## Town of North Berwick



FY 2016
BUDGET OVERVIEW

## Budget Committee Procedures

The Budget Committee's function is to make definite recommendations on all warrant articles presented to them by the Board of Selectmen excepting those pertaining to the election or appointment of town officers. (Section III - Rules for the Election and Procedure of Operations for the Budget Committee for the Town of North Berwick)

- Reading of the Article: Chairman will read the article to be voted upon.
- Main Motion: A Budget Committee member will move the question and then it will be seconded by another Budget Committee member. (If a Budget Committee member has a conflict of interest with the budget being presented, they should inform the Committee of that conflict after the article has been moved and seconded. Having a conflict of interest does not prevent the member from engaging in the discussion on the article, however, they should abstain from voting on the article.)
- Discussion on Article: The Town Manager will present the Board of Selectmen/Town Manager recommendation on the article. (The warrant is in draft form and may change from meeting to meeting. Changes to the warrant articles will be explained by the Town Manager. In addition, the Selectmen have final determination over the content of each warrant article.)
- Amending the Article to BOS/TM Recommendation (Amended Motion): If the amount in the warrant article is different than the BOS/TM recommendation and the Committee would like to accept the recommendation, the committee member who moved and seconded the article can accept the amendment and discussions continue on the amended article or another budget committee member can move the new recommendation and if it is seconded, then the Board would vote to accept the new recommendation and if the majority approve, then discussion can continue on the amended motion. If neither occurs, discussion continues on the main motion.
-Amending Recommendation by Budget Committee member (Amended Motion): If a Budget Committee member would like to amend the budget being discussed (either main or amended), the Budget Committee member will make a motion to recommend a different budget. If the motion is seconded a vote is taken and if the majority agree with the recommendation then discussion continues on the amended recommendation. If the motion is not seconded or fails due to lack of majority, then the motion fails and discussion continues on the main (or amended, if applicable) motion. (As a budget committee member, when recommending a budget different than that which is proposed, it is your responsibility to state where cuts or additions are to be made within the budget, i.e. definite recommendation.)
-Voting on Final Recommendations: Once discussions have ceased, the Budget Committee will vote on the final recommendation. If you support the motion on the floor(main or amended), you would vote in the affirmative. If you do not support the motion you would vote in the negative. If you have a conflict of interest then you would vote to abstain. (Members also have the right to abstain at anytime since you cannot be compelled to vote.)

North Berwick Financial Health As of FY2014

Ended the year with $\$ 2.54$ million in Undesignated Surplus $($ Benchmark -90 days of expenditures $=$ FY15 - $\$ 2.2$ million $/$ FY16 $-\$ 2.3$ million $)$

Property Tax Collection Rate: Fiscal Year End - 95.72\% Five Year Average -95.85\% Ten Year Average - 95.74\%

FY15- Tax Rate did not increase



## FY2015 Budget - \$3,764,528

Total Initial Budget Request - \$4,064,070
7.96\% INCREASE over FY2015

BOS/TMR Final Recommendation \$3,980,826

# 5.75\% INCREASE from FY2015 6.44\% Operations / 1.63\% CIP 

## Budget Overview

|  | Actual | Actual | Actual | Actual | Actual | Actual; | Proposed |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | FY10 | FY11 | FY12 | FY13 | FY14 | FY15 | FY16 |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
| General Government | \$ 778,515.00 | \$ 779,201.00 | \$ 797,785.00 | \$ 810,060.00 | \$812,660.00 | \$ 811,195.00 | \$ 864,405.00 |
| CIP | \$ 393,130.00 | \$ 472,330.00 | \$ 503,300.00 | \$ 644,310.00 | \$508,225.00 | \$ 546,515.00 | \$ 555,420.00 |
| Roads | \$ 497,250.00 | \$ 473,665.00 | \$ 447,370.00 | \$ 430,525.00 | \$447,450.00 | \$ 455,465.00 | \$ 472,205.00 |
| Health | \$ 317,256.00 | \$ 295,688.00 | \$ 277,635.00 | \$ 282,455.00 | \$247,326.00 | \$ 244,571.00 | \$ 248,822.00 |
| Protection | \$ 1,116,755.00 | \$ 1,097,740.00 | \$ 1,185,370.00 | \$ 1,237,160.00 | \$1,261,448.00 | \$ 1,268,510.00 | \$ 1,386,942.00 |
| Library | \$ 193,968.00 | \$ 193,968.00 | \$ 193,968.00 | \$ 202,326.00 | \$202,326.00 | \$ 209,610.00 | \$ 218,000.00 |
| Other | \$ 39,322.00 | \$ 18,216.00 | \$ 27,062.00 | \$ 27,062.00 | \$32,259.00 | \$ 31,557.00 | \$ 35,007.00 |
| TIF | \$ 69,250.00 | \$ 70,575.00 | \$ 71,550.00 | \$ 72,175.00 | \$72,450.00 | \$0.00 | \$0.00 |
| Parks and Rec | \$ 118,950.00 | \$ 106,050.00 | \$ 111,280.00 | \$ 111,880.00 | \$100,070.00 | \$ 101,190.00 | \$ 104,110.00 |
| Debt | \$ 95,515.00 | \$ 95,515.00 | \$ 95,515.00 | \$ 95,915.00 | \$95,915.00 | \$ 95,915.00 | \$ 95,915.00 |
|  |  |  |  |  |  |  |  |
|  | \$ 3,579,911.00 | \$ 3,602,948.00 | \$ 3,710,835.00 | \$ 3,913,868.00 | \$3,780,129.00 | \$ 3,764,528.00 | \$ 3,980,826.00 |
|  |  |  |  |  |  |  |  |
| Operations | \$ 3,157,531.00 | \$ 3,060,043.00 | \$ 3,135,985.00 | \$ 3,197,383.00 | \$3,199,454.00 | \$ 3,218,013.00 | \$ 3,425,406.00 |
| \% Inc/Dec | -2.00\% | -3.09\% | 2.48\% | 1.96\% | 0.06\% | 0.58\% | 6.44\% |
| CIP | \$ 393,130.00 | \$ 472,330.00 | \$ 503,300.00 | \$ 644,310.00 | \$ 508,225.00 | \$ 546,515.00 | \$ 555,420.00 |
| \% Inc/Dec | -49.43\% | 16.77\% | 6.15\% | 21.89\% | -26.78\% | 7.01\% | 1.63\% |
| TIF | \$ 69,250.00 | \$ 70,575.00 | \$ 71,550.00 | \$ 72,175.00 | \$ 72,450.00 | \$ | \$0.00 |
| \% Inc/Dec | 2.48\% | 1.91\% | 1.38\% | 0.87\% | 0.38\% | -100.00\% |  |
| Total Budget | \$ 3,579,911.00 | \$ 3,602,948.00 | \$ 3,710,835.00 | \$ 3,913,868.00 | \$3,780,129.00 | \$ 3,764,528.00 | \$ 3,980,826.00 |
| \% Inc/Dec | -5.11\% | 0.38\% | 2.99\% | 5.47\% | -3.42\% | -0.41\% | 5.75\% |
|  |  |  |  |  |  |  |  |
| Impact Fee Budget | \$40,000.00 |  |  |  | \$20,000.00 | \$20,000.00 | \$25,000.00 |
| \% Inc/Dec |  |  |  |  |  | 0.00\% | 25.00\% |

## Town of North Berwick Property Tax Levy Limitation - LD\#1




This year, on request of our auditors, we will continue to appropriate non-property tax revenue.

This will be accomplished by warrant article directing the Board of Selectmen to decrease tax commitment by revenue generated from non-property tax sources.

The exception will be for Undesignated Fund Balance (surplus), Enterprise Funds and Impact Fees. Two of the revenue sources are dedicated revenue and the Fund Balance is our savings account that may or may not be fully utilized during the fiscal year.

Article 4: To see if the Town will vote to apply the following estimated amounts from Excise Taxes, Miscellaneous Fee Revenues, Revenue Sharing, BETE Reimbursement and Homestead Exemption Reimbursement to use toward the 2015/2016 Budget Appropriations, thereby decreasing the amount to be raised by taxation.

| Excise Taxes | $\$$ | $711,205.00$ |
| :--- | ---: | ---: |
| Miscellaneous Fee Revenues | $\$$ | $280,825.00$ |
| State Revenue Sharing | $\$$ | $120,900.00$ |
| State Road Bond | $\$ 88,000.00$ |  |
| Homestead Exemption Reimbursement | $\$ 65,000.00$ |  |
| BETE Reimbursement | $\$ 535,000.00$ |  |
| Total | $\$ 1,780,930.00$ |  |

Budget Committee Recommends:

## Est. Revenue Sources

 Homestead/ BETE
Taxation Limited Under LD\#1 to \$2,932,723


## Reserve Funds



Excise Tax

Limited To collections \$711,500 est.


Road Aid


Revenue Sharing

> Town's Share of Sales Tax
> $\$ 147,000$ est.


Impact Fees

Fees Collected for Recreation \& Open Space


Misc. Fees

> Fees collected by Town $\$ 280,500$ est.


Enterprise Fund
Town's Pay As You Throw Program


Undesignated Fund Balance

Town's Savings
Account $\$ 2.54 \mathrm{M}$ est.

Equipment Fund (\$135,000), Judge Hobbs $(\$ 20,000)$
State Payment
for Road
Construction
$\$ 68,0000$ est.



## FY16 BOS/TM BUDGET RECOMMENDATIONS

## $\underline{\text { Salaries/Benefits }}$

Wages: $2.0 \%$ COLA (CPI-W was $1.5 \%$ )/Police $2.0 \%$ (contracted) Health Insurance : 9\%
Dental Insurance: 4.0\%
Workers Comp: 0.0\%
Retirement: 20.59 \% (general employees) / 5.63\% (police)
Salaries and Benefits account for $\$ 1.96$ million of the Town's $\$ 3.9$ million or $49.35 \%$ of the proposed budget.

## General Government

|  | Actual | Actual | Actual | Actual | Actual | Actual | Requests | \% Change | BC/BOS/TMR | \% Change |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | FY2010 | FY2011 | FY2012 | FY2013 | FY2014 | FY2015 | FY2016 | 15-Req 16 | FY2016 | BC/BOS/TMR |
| General Government |  |  |  |  |  |  |  |  |  |  |
| Town Office | \$329,950.00 | \$316,136.00 | \$326,830.00 | \$335,610.00 | \$338,205.00 | \$343,050.00 | \$351,070.00 | 2.34\% | \$349,655.00 | 1.93\% |
| Selectmen | \$5,200.00 | \$5,200.00 | \$5,200.00 | \$5,200.00 | \$5,200.00 | \$5,200.00 | \$5,200.00 | 0.00\% | \$5,200.00 | 0.00\% |
| Code Enforcement | \$59,440.00 | \$59,215.00 | \$61,930.00 | \$64,110.00 | \$63,540.00 | \$35,000.00 | \$35,665.00 | 1.90\% | \$72,500.00 | 107.14\% |
| Town Manager | \$110,725.00 | \$111,750.00 | \$117,475.00 | \$122,490.00 | \$122,615.00 | \$126,245.00 | \$130,400.00 | 3.29\% | \$130,400.00 | 3.29\% |
| Tax Assessment | \$45,000.00 | \$46,000.00 | \$47,000.00 | \$47,500.00 | \$48,850.00 | \$50,750.00 | \$52,000.00 | 2.46\% | \$53,300.00 | 5.02\% |
| Planning Board | \$16,500.00 | \$14,300.00 | \$14,000.00 | \$15,000.00 | \$14,000.00 | \$12,000.00 | \$12,000.00 | 0.00\% | \$12,000.00 | 0.00\% |
| ZBA | \$4,500.00 | \$4,500.00 | \$4,500.00 | \$4,500.00 | \$4,000.00 | \$4,000.00 | \$4,000.00 | 0.00\% | \$4,000.00 | 0.00\% |
| Insurances | \$192,200.00 | \$197,600.00 | \$200,850.00 | \$195,650.00 | \$188,500.00 | \$195,700.00 | \$197,600.00 | 0.97\% | \$197,600.00 | 0.97\% |
| HRA Fund |  |  |  |  | \$12,750.00 | \$29,250.00 | \$29,250.00 | 0.00\% | \$29,250.00 | 0.00\% |
| General Assistance | \$15,000.00 | \$20,000.00 | \$20,000.00 | \$20,000.00 | \$15,000.00 | \$10,000.00 | \$10,000.00 | 0.00\% | \$10,000.00 | 0.00\% |
| Conservation Comm |  |  |  |  |  |  | \$500.00 |  | \$500.00 |  |
|  |  |  |  |  |  |  |  |  |  |  |
| Subtotal | \$778,515.00 | \$774,701.00 | \$797,785.00 | \$810,060.00 | \$812,660.00 | \$811,195.00 | \$827,685.00 | 2.03\% | \$864,405.00 | 6.56\% |

Town Office: Small increase due primarily to increase in utility costs for the Municipal Building, increase retirement costs, increase health insurance and salary colas.

Selectmen: Remained the same.

## General Government

Code Enforcement Officer: With the impending retirement of the current CEO, we are budgeting to replace him with a fulltime person beginning July, 2015. Last year we experimented with having the CEO on a part-time basis and it worked for the current CEO due to his experience, however the switch to a new CEO will demand full-time.

Town Manager: Increase in cost based on salary, insurance and retirement costs.

Tax Assessing: Increase due to South Berwick increases.
Planning Board: Remain the Same.
ZBA: Remain the Same.

## General Government

Insurances: Decrease in general insurances, increase in FICA based on salary cola's.

General Assistance: Remain the Same. 50\% reimbursement from State.

## Public Works

|  | Actual | Actual | Actual | Actual | Actual | Actual | Requests | \% Change | BC/BOS/TMR | \% Change |
| :--- | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | FY2010 | FY2011 | FY2012 | FY2013 | FY2014 | FY2015 | FY2016 | 15-Req $\mathbf{1 6}$ | FY2016 | BC/BOS/TMR |
| Public Works |  |  |  |  |  |  |  |  |  |  |
| Winter | $\$ 135,000.00$ | $\$ 125,000.00$ | $\$ 100,000.00$ | $\$ 75,000.00$ | $\$ 100,000.00$ | $\$ 100,000.00$ | $\$ 125,000.00$ | $25.00 \%$ | $\$ 115,000.00$ | $15.00 \%$ |
| Public Works | $\$ 362,250.00$ | $\$ 348,665.00$ | $\$ 347,370.00$ | $\$ 355,525.00$ | $\$ 347,450.00$ | $\$ 355,465.00$ | $\$ 363,205.00$ | $2.18 \%$ | $\$ 357,205.00$ | $0.49 \%$ |
|  |  |  |  |  |  |  |  |  |  |  |
| Subtotal | $\$ 497,250,00$ | $\$ 473,665,00$ | $\$ 447,370.00$ | $\$ 430,525.00$ | $\$ 447,450.00$ | $\$ 455,465.00$ | $\$ 488,205.00$ | $7.19 \%$ | $\$ 472,205.00$ | $3.60 \%$ |

Winter Public Works: The Goal is to have $\$ 150,000.00$ available for Winter Maintenance. Started FY2014 winter with $\$ 159,304.44$ Based on the winter, we are hoping for a $\$ 35,000.00$ balance.

Public Works: Increase due to salaries and benefits. Decreases in Diesel fuel and Heating Oil. Increase in Electricity costs.

## Health and Social Services

|  | Actual | Actual | Actual | Actual | Actual | Actual | Requests | \% Change | BC/BOS/TMR | \% Change |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | FY2010 | FY2011 | FY2012 | FY2013 | FY2014 | FY2015 | FY2016 | 15-Req 16 | FY2016 | BC/BOS/TMR |
| Health and Social Services |  |  |  |  |  |  |  |  |  |  |
| Transfer Station | \$291,440.00 | \$269,515.00 | \$252,555.00 | \$250,870.00 | \$226,130.00 | \$221,630.00 | \$226,200.00 | 2.06\% | \$226,200.00 | 2.06\% |
| Septic Waste |  |  |  |  |  |  |  |  |  |  |
| Heath Officer | \$500.00 | \$500.00 | \$500.00 | \$500.00 | \$500.00 | \$500.00 | \$500.00 | 0.00\% | \$500.00 | 0.00\% |
| Social Service Agenci | \$25,316.00 | \$26,173.00 | \$24,580.00 | \$24,585.00 | \$20,696.00 | \$22,441.00 | \$23,591.00 | 5.12\% | \$22,122.00 | -1.42\% |
|  |  |  |  |  |  |  |  |  |  |  |
| Subtotal | \$317,256.00 | \$296,188.00 | \$277,635.00 | \$282,455.00 | \$247,326.00 | \$244,571.00 | \$250,291.00 | 2.34\% | \$248,822.00 | 1.74\% |

Transfer Station: Increase due to salaries and benefits. The recycling program continues to create additional income.

Health Officer: Remained the same.

## Health and Social Services

Social Services: A few requests have increased from last year.
Caring Unlimited
Visiting Nurse Service
York County Community Action
Southern Maine Agency on Aging
York Cty Child Abuse
Counseling Services, Inc.
York County Shelters
York Cty. Parent Awareness
Red Cross
Woodfords
MPBN
Lifeflight
Biddeford Free Clinic
Seacoast Aids
Total

| 2015/2016 | 2014/2015 | Inc/(Dec) |
| :---: | :---: | :---: |
| \$ 1,373.00 | \$ 1,373.00 | 0.00\% |
| \$ 6,249.00 | \$ 6,318.00 | -1.09\% |
| \$ 2,250.00 | \$ 2,250.00 | 0.00\% |
| \$ 3,500.00 | \$ 3,500.00 | 0.00\% |
| \$ 600.00 | \$ 600.00 | 0.00\% |
| \$ 3,000.00 | \$ 3,000.00 | 0.00\% |
| \$ 2,100.00 | \$ 2,100.00 | 0.00\% |
| \$ 0.00 | \$ 250.00 |  |
| \$ 2,000.00 | \$ 2,000.00 | 0.00\% |
| \$ 500.00 | \$ 500.00 | 0.00\% |
| \$ 100.00 | \$ 0.00 | new |
| \$ 1,144.00 | \$ 0.00 | new |
| \$ 225.00 | \$ 0.00 | new |
| \$ 750.00 | \$ 750.00 | 0.00\% |
| \$23,591.00 | \$22,441.00 | 5.12\% |

## Protection

|  | Actual | Actual | Actual | BC/BOS/TMR | Actual | Actual | Requests | \% Change | BC/BOS/TMR | \% Change |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | FY2010 | FY2011 | FY2012 | FY2013 | FY2014 | FY2015 | FY2016 | 15-Req 16 | FY2016 | BC/BOS/TMR |
| Protection |  |  |  |  |  |  |  |  |  |  |
| Police | \$675,145.00 | \$678,030.00 | \$734,730.00 | \$764,730.00 | \$769,405.00 | \$769,835.00 | \$800,235.00 | 3.95\% | \$800,235.00 | 3.95\% |
| Fire | \$112,630.00 | \$113,480.00 | \$120,940.00 | \$123,125.00 | \$128,333.00 | \$129,320.00 | \$133,460.00 | 3.20\% | \$131,210.00 | 1.46\% |
| Rescue | \$82,580.00 | \$77,330.00 | \$90,700.00 | \$97,700.00 | \$105,455.00 | \$108,455.00 | \$243,618.00 | 124.63\% | \$182,597.00 | 68.36\% |
| Street Lights | \$36,000.00 | \$30,000.00 | \$30,000.00 | \$35,000.00 | \$37,000.00 | \$37,000.00 | \$46,000.00 | 24.32\% | \$46,000.00 | 24.32\% |
| Hydrants | \$107,400.00 | \$107,400.00 | \$118,500.00 | \$118,500.00 | \$120,900.00 | \$120,900.00 | \$120,900.00 | 0.00\% | \$120,900.00 | 0.00\% |
| Dispatch | \$81,000.00 | \$69,500.00 | \$71,500.00 | \$78,105.00 | \$80,355.00 | \$83,000.00 | \$86,000.00 | 3.61\% | \$86,000.00 | 3.61\% |
| Animal Control | \$22,000.00 | \$22,000.00 | \$19,000.00 | \$20,000.00 | \$20,000.00 | \$20,000.00 | \$20,000.00 | 0.00\% | \$20,000.00 | 0.00\% |
|  |  |  |  |  |  |  |  |  |  |  |
| Subtotal | \$1,116,755.00 | \$1,097,740.00 | \$1,185,370.00 | \$1,237,160.00 | \$1,261,448.00 | \$1,268,510.00 | \$1,450,213.00 | 14.32\% | \$1,386,942.00 | 9.34\% |

Police: Increases due in part to a recently negotiated three year contract that calls for a $2.0 \%$ increase in salary. The Town was able to reduced future insurance expenditures by negotiating a new plan. Small increases in other areas of operations due to increased costs.

## Protection

Fire: Remained essentially the same.

Rescue: Due to the lower availability of volunteers, the Rescue Squad is moving toward a $24 / 72$ person per diem crew. Due to the costs involved, this is planned on being accomplished in the next 23 years. This year, the increase in cost is based on increasing the per diem staff.

## Protection

Street Lights: The Town's electrical contract expired in November of 2014. Whe placed out to bid, the best price we could get at that time equaled a $25 \%$ increase in the per kilowatt cost from 7.1 cents to 9.7 cents. $\$ 5,000.00$ is set aside in case of repairs needed to the traffic lights.

Hydrants: By law the Town is required to provide $30 \%$ of the water district operations cost for the use of hydrants on the system.

Dispatch: This is the second year of a three year dispatch contract with $3 \%$ increase in costs. An additional increase is due to the departure of two of the communities who shared the costs of maintaining the Fire and Rescue frequencies and towers.

Animal Control: Remains the same.

## Parks and Recreation

|  | Actual | Actual | Actual | BC/BOS/TMR | Actual | Actual | Requests | \% Change | BC/BOS/TMR | \% Change |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | FY2010 | FY2011 | FY2012 | FY2013 | FY2014 | FY2015 | FY2016 | 15-Req 16 | FY2016 | BC/BOS/TMR |
| Parks and Rec |  |  |  |  |  |  |  |  |  |  |
| Parks and Rec | \$88,200.00 | \$75,800.00 | \$82,030.00 | \$82,030.00 | \$76,040.00 | \$77,125.00 | \$79,295.00 | 2.81\% | \$79,295.00 | 2.81\% |
| Community Center | \$26,250.00 | \$23,650.00 | \$22,650.00 | \$23,250.00 | \$24,030.00 | \$24,065.00 | \$24,815.00 | 3.12\% | \$24,815.00 | 3.12\% |
| NBAA | \$4,500.00 | \$6,600.00 | \$6,600.00 | \$6,600.00 | \$0.00 | \$0.00 | \$0.00 |  | \$0.00 |  |
|  |  |  |  |  |  |  |  |  |  |  |
| Subtotal | \$118,950.00 | \$106,050.00 | \$111,280.00 | \$111,880.00 | \$100,070.00 | \$101,190.00 | \$104,110.00 | 2.89\% | \$104,110.00 | 2.89\% |

Parks and Rec: Increase in cost due to salary and benefits increase. We have moved all our programs towards a user fee system.

Community Center: Slight increase in the cost of operating the Community Center due primarily to increase in electricity.

## Outside Agencies

|  | Actual | Actual | Actual | Actual | Actual | Actual | Requests | \% Change | BC/BOS/TMR | \% Change |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | FY2010 | FY2011 | FY2012 | FY2013 | FY2014 | FY2015 | FY2016 | 15-Req 16 | FY2016 | BC/BOS/TMR |
| Library |  |  |  |  |  |  |  |  |  |  |
| Library | \$193,968.00 | \$193,968.00 | \$193,968.00 | \$202,326.00 | \$202,326.00 | \$209,610.00 | \$231,824.00 | 10.60\% | \$218,000.00 | 4.00\% |
| Library CIP |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  | \$0.00 |  |
|  |  |  |  |  |  |  |  |  |  |  |
| Subtotal | \$193,968.00 | \$193,968.00 | \$193,968.00 | \$202,326.00 | \$202,326.00 | \$209,610.00 | \$231,824.00 | 10.60\% | \$218,000.00 | 4.00\% |
|  |  |  |  |  |  |  |  |  |  |  |
|  | Actual | Actual | Actual | BC/BOS/TMR | Actual | Actual | Requests | \% Change | BC/BOS/TMR | \% Change |
|  | FY2010 | FY2011 | FY2012 | FY2013 | FY2014 | FY2015 | FY2016 | 15-Req 16 | FY2016 | BC/BOS/TMR |
| Other |  |  |  |  |  |  |  |  |  |  |
| Historical Society | \$9,700.00 | \$8,200.00 | \$8,000.00 | \$8,000.00 | \$9,900.00 | \$8,700.00 | \$9,000.00 | 3.45\% | \$9,000.00 | 3.45\% |
| Outside Agencies | \$4,472.00 | \$4,516.00 | \$4,562.00 | \$4,562.00 | \$4,609.00 | \$4,657.00 | \$4,707.00 | 1.07\% | \$4,707.00 | 1.07\% |
| Cemetery | \$15,150.00 | \$5,500.00 | \$5,500.00 | \$5,500.00 | \$12,750.00 | \$13,200.00 | \$20,200.00 | 53.03\% | \$15,800.00 | 19.70\% |
| Mill Field Festival | \$5,000.00 | \$0.00 | \$5,000.00 | \$5,000.00 | \$5,000.00 | \$5,000.00 | \$5,500.00 | 10.00\% | \$5,500.00 | 10.00\% |
| Committee Appreciati | \$5,000.00 | \$4,000.00 | \$4,000.00 | \$4,000.00 | \$0.00 | \$0.00 | \$0.00 |  | \$0.00 |  |
| Eastern Trail |  |  |  |  |  | \$0.00 | \$3,500.00 |  | \$0.00 |  |
|  |  |  |  |  |  |  |  |  |  |  |
| Subtotal | \$39,322.00 | \$22,216.00 | \$27,062.00 | \$27,062.00 | \$32,259.00 | \$31,557.00 | \$42,907.00 | 35.97\% | \$35,007.00 | 10.93\% |

Library: The expansion of the Library along with increased usage has increased costs. Increases are found in the salary and benefits as well as general operation of the building.

Cemetery: With the lower return on the investments for the cemetery funds, additional town appropriations are needed to fulfill the mowing and maintenance contracts.

## Outside Agencies

Historical Society: The historical society is requesting funds to paint the left side of the Meeting House. The cost for the Veteran's Cemetery remains the same due to the Adopt a Cemetery Program.

SMRPC: SMRPC dues have increased 3\% from last year.
American Legion: Remain the same.
Shipyard: The shipyard request remains at $\$ 500.00$ to assist in their lobbying efforts to keep the Shipyard in Kittery and protect the 5831 jobs of which 145 are North Berwick residents.

Eastern Trail: The Eastern Trail is once again requesting the Town become a member of the Eastern Trail Organization. They have decrease the amount of dues for membership and will not require the town to pay back dues for the years that we were not a member.

## Tax Increment Financing

|  | Actual | Actual | Actual | Actual | Actual | Actual | Requests | \% Change | BC/BOS/TMR | \% Change |  |
| :--- | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | FY2010 | FY2011 | FY2012 | FY2013 | FY2014 | FY2015 | FY2016 | 15-Req 16 | FY2016 | BC/BOS/TMR |  |
| TIF |  |  |  |  |  |  |  |  |  |  |  |
| Pratt |  |  |  |  |  |  |  |  |  |  |  |
| Hussey | $\$ 69,250.00$ | $\$ 70,575.00$ | $\$ 71,550.00$ | $\$ 72,175.00$ | $\$ 72,450.00$ | $\$ 0.00$ | $\$ 0.00$ |  | $\$ 0.00$ |  |  |
| Subtotal | $\$ 69,250.00$ | $\$ 70,575.00$ | $\$ 71,550.00$ | $\$ 72,175.00$ | $\$ 72,450.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0$ | $\$ 0.00$ |  |  |

Caleb Foundation: The Maine Legislature requires the legislative body (Town Meeting in North Berwick's case) to approve the affordable housing TIF annual report. The Town also reimburses to CALEB, $50 \%$ of the taxes paid on the Olde Woolen Mill project which is estimated to be approximately $\$ 22,445.00$ a year. The Town collects approximately $\$ 52,000.00$ in taxes on the project. This TIF ends in FY27.

## DEBT

|  | Actual | Actual | Actual | Actual | Actual | Actual | Requests | \% Change | BC/BOS/TMR | \% Change |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | FY2010 | FY2011 | FY2012 | FY2013 | FY2014 | FY2015 | FY2016 | 15-Req 16 | FY2016 | BC/BOS/TMR |
| Debt |  |  |  |  |  |  |  |  |  |  |
| Community Center | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  | \$0.00 |  |
| Municipal Building | \$95,515.00 | \$95,515.00 | \$95,515.00 | \$95,915.00 | \$95,915.00 | \$95,915.00 | \$95,915.00 | 0.00\% | \$95,915.00 | 0.00\% |
| Subtotal | \$95,515.00 | \$95,515.00 | \$95,515.00 | \$95,915.00 | \$95,915.00 | \$95,915.00 | \$95,915.00 | 0.00\% | \$95,915.00 | 0.00\% |

Municipal Building: The Town borrowed $\$ 1.6$ million from the USDA to renovate the municipal building. The annual payment is \$95,915.00. This ends in FY36

## Capital Improvement Plan

|  | Actual | Actual | Actual | Actual | Actual | Actual | Requests | \% Change | BC/BOS/TMR | \% Change |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | FY2010 | FY2011 | FY2012 | FY2013 | FY2014 | FY2015 | FY2016 | 15-Req 16 | FY2016 | BC/BOS/TMR |
| CIP |  |  |  |  |  |  |  |  |  |  |
| Police Equip | \$28,300.00 | \$0.00 | \$0.00 | \$42,450.00 | \$31,450.00 | \$0.00 | \$34,200.00 |  | \$34,200.00 |  |
| Fire Equip | \$29,830.00 | \$50,330.00 | \$40,000.00 | \$49,860.00 | \$49,775.00 | \$100,515.00 | \$99,720.00 | -0.79\% | \$82,220.00 | -18.20\% |
| Fire Build |  |  |  |  |  |  |  |  |  |  |
| Roads | \$325,000.00 | \$395,000.00 | \$380,000.00 | \$405,000.00 | \$405,000.00 | \$405,000.00 | \$405,000.00 | 0.00\% | \$405,000.00 | 0.00\% |
| Public Works Equip | \$155,000.00 |  | \$64,000.00 | \$118,000.00 | \$5,500.00 | \$0.00 | \$19,000.00 |  | \$19,000.00 |  |
| Parks and Rec |  |  |  |  |  |  |  |  |  |  |
| Town Hall |  | \$27,000.00 |  |  | \$10,000.00 | \$7,500.00 | \$0.00 | -100.00\% | \$0.00 | -100.00\% |
| Rescue Equip |  |  | \$4,300.00 | \$12,000.00 | \$0.00 | \$0.00 |  |  |  |  |
| Rescue Build |  |  |  |  |  |  |  |  |  |  |
| Communications |  |  | \$15,000.00 | \$17,000.00 | \$0.00 | \$0.00 | \$0.00 |  | \$0.00 |  |
| Transfer Station Build | \$10,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |  |  |  |
| Transfer Station Equip |  |  |  | \$6,500.00 | \$6,500.00 | \$6,500.00 | \$15,000.00 | 130.77\% | \$15,000.00 | 130.77\% |
| Parks and Rec |  |  |  |  |  | \$0.00 | \$0.00 |  | \$0.00 |  |
| Mill Field |  |  |  |  |  | \$15,000.00 | \$0.00 | -100.00\% | \$0.00 | -100.00\% |
| Library |  |  |  |  |  | \$12,000.00 | \$0.00 |  | \$0.00 | -100.00\% |
|  |  |  |  |  |  |  |  |  |  |  |
| Subtotal | \$393,130.00 | \$472,330.00 | \$503,300.00 | \$644,310.00 | \$508,225.00 | \$546,515.00 | \$572,920.00 | 4.83\% | \$555,420.00 | 1.63\% |

## Capital Improvement Plan

Roads: It is proposed to budget $\$ 400,000.00$ to maintain the Town's road network. In addition the Town approved the bonding of $\$ 1$ Million of road improvements two year's ago and our bond cost for the ensuing fiscal year is $\$ 115,945.00$.

Included in the work for the FY16 Budget:
Gould's Bridge Road - Pave
Hammond Road - Shim and Overlay
Pleasant Street - Shim and Overlay
Lower Main Street - Shim and Overlay, Drainage improvements, Sidewalk improvements
Dyer Street - Shim and Overlay, Drainage Improvements and rebuild sidewalk.
Beech Ridge - Cost overrun from FY15 project.

## Capital Improvement Plan

Public Works: In an effort to extend the life of our current vehicle fleet, it is proposed to repair a few of the vehicles instead of replacing them. In addition, it is proposed to purchase a debris loader to assist in fall cleanup around the community.

Vehicle repairs:
Sidewalk Plow - repaint cab - \$1,100.00
2007 GMC One Town - Repair rusted areas and repaint - \$3,500.00
1996 Ford L9000 - Repaint body and frame - \$4,000.00
Loader - Replace tires - \$4,600.00
Plow Trucks - Install Road watch units - \$1,800.00
Debris Loader - \$4,000.00

## Capital Improvement Plan

Fire Department: This year there are three CIP projects for the Fire Department:

Pumper: This is the second payment on the bond for the fire pumper. \$41,218.00

SCBA tanks: The air tanks that the Fire Department uses have a defined life of 15 years. This is the second year in the 3 year replacement schedule to replace the SCBA tanks. $\$ 11,000.00$

## Capital Improvement Plan

## Fire Department:

Tanker: The Fire Chief is proposing to replace the old E-4 engine with a tanker that will hold 3,000 gallons of water for utilization in the area of town currently not served by the hydrant system. This will provide instant water for fires in the more than $66 \%$ of the town not serviced by the hydrants. The E-4 engine will be replaced to make room for the proposed tanker. It is anticipated to purchase the tanker in FY16 at an estimated $\$ 300,000.00$ purchase price.

The Fire Department is seeking $\$ 30,000.00$ to be placed in the Tanker Escrow account and permission to purchase the Tanker on either a lease purchase or bond payment plan not to exceed a 10 year time period.

## Capital Improvement Plan

Transfer Station: The Transfer Station buildings were constructed near garbage from the old landfill and we have been experiencing settling that is affecting the drainage system and the sewer line. It is planned to replaced the drainage along the recycling building, and reinstall the sewer line with better frost protection to solve the freeze ups that we have been experiencing due to a sag and the shallow deep in the line. In addition an exterior cleanout will be installed on the sewer line to assist when freeze ups occur. The area will be repaved. Cost - $\$ 15,000.00$

## Capital Improvement Plan

Police Vehicle: It is proposed to purchase a 2015 AWD Ford Utility Police Interceptor to replace one of the Impalas. It was planned to replace a police cruiser this year and with the Impala line being phased out by Chevy, we looked at other alternatives. One of the concerns with smaller cruisers is the difficulty in responding to calls during inclement weather. When looking at alternatives, the Ford Interceptor SUV was in the price range we had established and is only $\$ 1,800.00$ more than a standard cruiser.

The addition of this vehicle into our fleet will ensure that the Police Department will be able to respond to emergency calls in all types of weather, which currently in not the case.

Cost - \$34,200.00

## Impact Fee Budget

|  | Actual | Actual | Actual | Actual | Actual | Actual | Requests | \% Change | BC/BOS/TMR | \% Change |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | FY2010 | FY2011 | FY2012 | FY2013 | FY2014 | FY2015 | FY2016 | 15-Req 16 | FY2016 | BC/BOS/TMR |
| Impact Fee Budget |  |  |  |  |  |  |  |  |  |  |
| Parks and Rec |  |  |  |  | \$10,000.00 | \$0.00 | \$35,000.00 |  | \$25,000.00 |  |
| Great Works Land Trı | \$40,000.00 |  |  |  | \$10,000.00 | \$20,000.00 | \$0.00 | -100.00\% | \$0.00 |  |
| Canoe Launch |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |
| Subtotal | \$40,000.00 | \$0.00 | \$0.00 | \$0.00 | \$20,000.00 | \$20,000.00 | \$35,000.00 | 75.00\% | \$25,000.00 | 25.00\% |
|  |  |  |  |  |  |  |  |  |  |  |
| Totals | \$3,579,911.00 | \$3,602,948.00 | \$3,710,835.00 | \$3,913,868.00 | \$3,780,129.00 | \$3,764,528.00 | \$4,064,070.00 | 7.96\% | \$3,980,826.00 | 5.75\% |

Mill Field: The Parks and Recreation Commission would like to install 2 horseshoe pits in the Mill Field adjacent to Canal Street and behind the Fire Station. Cost - $\$ 5,000.00$.

Community Center: It is proposed to build a Walking/Bike Trail around the Multipurpose Fields at the Community Center. The 1500 foot trail will be constructed of Stone Dust. A marked walking trail will continue around the Soccer field and into the woods to the lookout location. Cost - \$20,000.00

TOWN OF NORTH BERWICK FY 2015/2016 BUDGET WORKSHEETS - Expenditure History

| ART. |  | Expended | Expended | Expended | Expended | Expended | Expended | Expended | Expended | Expended | Expended | Approp. |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| \# | Object | FY 2004-05 | FY 2005-06 | FY 2006-07 | FY 2007-08 | FY 2008-09 | FY2009-10 | FY 2010-11 | FY 2011-12 | FY 2012-13 | FY 2013-14 | FY2014-15 |
|  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | POLICE |  |  |  |  |  |  |  |  |  |  |  |
|  | Operation | \$0.00 | \$2,904.66 | \$7,588.00 | \$246.00 | \$5,387.87 |  |  | \$1,699.01 | \$300.00 | \$3,628.82 |  |
| 13 | Training \& Education | \$4,403.52 | \$6,288.57 | \$6,201.59 | \$5,729.22 | \$7,304.60 | \$6,054.44 | \$2,696.78 | \$5,339.87 | \$4,678.28 | \$2,373.56 | \$8,400.00 |
| 13 | Computer | \$8,621.65 | \$14,006.79 | \$0.00 | \$7,189.99 | \$6,465.00 | \$18,482.59 | \$12,447.28 | \$2,427.69 | \$8,733.10 | \$25,441.60 | \$10,440.00 |
| 13 | Evidence | \$50.00 | \$209.74 | \$0.00 | \$522.36 | \$39.95 | \$725.68 | \$388.78 | \$122.25 | \$326.50 | \$0.00 | \$1,500.00 |
| 13 | Uniforms | \$7,273.12 | \$5,642.10 | \$12,196.82 | \$8,456.13 | \$11,274.82 | \$9,800.76 | \$6,433.88 | \$7,460.84 | \$6,049.79 | \$8,433.27 | \$11,200.00 |
| 13 | Dues |  |  | \$0.00 |  |  |  |  |  |  |  | \$0.00 |
| 13 | Supplies | \$3,484.57 | \$2,977.52 | \$5,748.19 | \$4,298.94 | \$3,758.11 | \$4,069.21 | \$2,778.15 | \$2,676.70 | \$2,358.41 | \$1,349.76 | \$3,200.00 |
| 13 | Radio |  | \$18,043.50 | \$0.00 | \$54,225.56 | \$11,422.65 |  |  |  |  |  | \$0.00 |
| 13 | Canine |  |  | \$0.00 |  |  |  |  |  | \$15,674.79 |  | \$0.00 |
| 13 | Equipment |  |  | \$10,986.36 |  | \$6,718.29 | \$6,282.28 | \$1,743.22 | \$8,271.91 | \$2,258.85 | \$2,779.21 | \$2,745.00 |
| 13 | Telephone | \$7,833.76 | \$7,891.95 | \$10,130.43 | \$10,553.57 | \$12,447.30 | \$10,590.18 | \$8,727.71 | \$8,303.08 | \$6,897.64 | \$6,693.89 | \$7,500.00 |
| 13 | Fuel | \$17,183.61 | \$17,170.00 | \$18,110.26 | \$21,654.57 | \$14,866.74 | \$17,129.60 | \$22,413.85 | \$26,218.97 | \$22,567.69 | \$23,555.07 | \$28,000.00 |
| 13 | Tires | \$1,160.04 | \$877.44 | \$1,567.44 | \$2,066.36 | \$2,218.50 | \$2,286.33 | \$2,287.26 | \$1,941.20 | \$2,594.60 | \$3,317.91 | \$2,860.00 |
| 13 | Insurance | \$84,834.45 | \$92,810.66 | \$94,252.79 | \$76,694.22 | \$97,433.00 | \$93,079.05 | \$123,728.43 | \$111,057.55 | \$116,140.87 | \$116,722.27 | \$116,300.00 |
| 13 | MSRS | \$136.86 | \$254.67 | \$351.85 | \$1,204.58 | \$2,699.80 | \$3,252.51 | \$7,661.24 | \$11,722.77 | \$13,248.18 | \$11,256.32 | \$11,000.00 |
| 13 | RegSalary 1 | \$359,309.86 | \$381,239.31 | \$410,425.69 | \$401,844.83 | \$436,186.42 | \$477,844.89 | \$464,501.69 | \$489,632.99 | \$521,912.34 | \$518,755.18 | \$522,125.00 |
| 13 | RegOvrTime | \$9,944.52 | \$8,191.44 | \$25,959.88 | \$19,443.96 | \$26,163.19 | \$13,359.94 | \$17,323.03 | \$24,824.30 | \$16,356.63 | \$21,013.69 | \$15,000.00 |
| 13 | RegSalary 3 |  | \$0.00 | \$0.00 |  |  | \$0.00 | \$0.00 |  |  |  | \$10,200.00 |
| 13 | DARE | \$577.54 | \$675.37 | \$563.94 | \$992.64 | \$595.68 | \$868.73 | \$706.64 | \$578.51 | \$958.94 | \$904.10 | \$1,000.00 |
| 13 | Service | \$6,315.89 | \$7,286.84 | \$6,245.40 | \$5,396.80 | \$7,923.46 | \$17,141.12 | \$5,940.20 | \$7,996.17 | \$11,187.31 | \$8,381.26 | \$6,500.00 |
| 13 | SRO | \$10,294.26 | \$41,375.60 | \$38,481.25 | \$44,147.55 | \$47,410.49 | \$47,794.46 | \$47,391.58 | \$49,862.64 | \$51,519.09 | \$48,250.25 | \$11,665.00 |
| 13 | AnimalCont | \$16,981.98 | \$17,384.00 | \$18,107.72 | \$22,452.58 | \$18,967.88 | \$18,263.20 | \$13,012.72 | \$16,312.29 | \$15,765.16 | \$16,686.08 | \$20,000.00 |
|  | Weapons |  |  | \$0.00 |  |  |  |  |  |  |  | \$0.00 |
| 14 | Vehicle | \$22,809.30 | \$23,385.54 | \$32,885.36 | \$20,088.00 | \$7,608.10 | \$67,605.09 | \$0.00 |  | \$51,354.01 | \$31,386.98 | \$0.00 |
|  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | SUBTOTALS | \$561,214.93 | \$645,711.04 | \$699,802.97 | \$707,207.86 | \$726,891.85 | \$814,630.06 | \$740,182.44 | \$776,448.74 | \$870,882.18 | \$850,929.22 | \$807,835.00 |
|  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | PROTECTION |  |  |  |  |  |  |  |  |  |  |  |
| 15 | StLights | \$25,080.51 | \$30,718.71 | \$25,976.00 | \$30,705.66 | \$28,601.87 | \$26,089.84 | \$39,598.14 | \$31,744.61 | \$36,627.31 | \$34,303.36 | \$37,000.00 |
| 15 | Dispatch | \$42,000.00 | \$45,893.02 | \$55,000.00 | \$75,861.00 | \$78,061.87 | \$69,195.00 | \$69,001.88 | \$70,991.64 | \$77,675.64 | \$79,917.88 | \$83,000.00 |
| 15 | HydrantRnt | \$107,400.00 | \$107,400.00 | \$107,400.00 | \$107,400.00 | \$107,400.00 | \$107,400.00 | \$107,400.00 | \$114,900.00 | \$120,017.50 | \$120,890.00 | \$120,900.00 |
|  | Radio Equipment |  |  | \$0.00 |  |  |  |  |  | \$16,642.80 |  | \$0.00 |
|  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | SUBTOTALS | \$174,480.51 | \$153,293.02 | \$162,400.00 | \$183,261.00 | \$185,461.87 | \$202,684.84 | \$216,000.02 | \$217,636.25 | \$234,320.45 | \$235,111.24 | \$240,900.00 |
|  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |

TOWN OF NORTH BERWICK FY 2015/2016 BUDGET WORKSHEETS - Expenditure History

| ART. |  | Expended | Expended | Expended | Expended | Expended | Expended | Expended | Expended | Expended | Expended | Approp. |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| \# | Object | FY 2004-05 | FY 2005-06 | FY 2006-07 | FY 2007-08 | FY 2008-09 | FY2009-10 | FY 2010-11 | FY 2011-12 | FY 2012-13 | FY 2013-14 | FY2014-15 |
| PUBLIC WORKS |  |  |  |  |  |  |  |  |  |  |  |  |
|  | Operation | \$271.00 | \$1,656.37 | \$3,057.37 | \$804.98 | \$9,640.20 |  | \$25.00 | \$436.00 | \$125.00 | \$306.00 |  |
| 19 | Uniforms |  | \$1,524.34 | \$0.00 | \$204.50 | \$200.00 |  |  |  |  |  | \$0.00 |
| 19 | Supplies | \$1,421.64 | \$2,051.30 | \$1,282.50 | \$777.82 | \$1,318.57 | \$1,396.49 | \$1,737.15 | \$1,395.74 | \$1,276.11 | \$176.30 | \$1,500.00 |
| 19 | Tar/Patch | \$2,590.20 | \$8,577.51 | \$3,412.01 | \$8,019.93 | \$8,584.61 | \$6,395.00 | \$4,887.04 | \$9,212.70 | \$3,746.12 | \$2,676.29 | \$2,500.00 |
| 21 | Sidewalks | \$7,454.78 | \$6,850.00 | \$4,654.60 | \$4,000.00 | \$0.00 | \$24,709.79 | \$20,786.16 | \$2,895.00 | \$325.00 | \$0.00 | \$5,000.00 |
| 19 | Parts | \$43,846.77 | \$49,920.19 | \$37,654.00 | \$44,785.29 | \$29,015.76 | \$36,227.98 | \$37,174.77 | \$37,337.29 | \$37,884.72 | \$39,133.65 | \$40,000.00 |
| 19 | Gas/Oil | \$1,465.97 | \$2,354.17 | \$1,491.78 | \$3,626.76 | \$2,856.76 | \$2,793.77 | \$3,140.39 | \$1,880.34 | \$3,378.48 | \$2,585.82 | \$3,000.00 |
| 19 | Electricity | \$442.26 | \$529.66 | \$555.36 | \$594.71 | \$683.99 | \$867.86 | \$904.37 | \$564.81 | \$649.14 | \$777.31 | \$750.00 |
| 19 | heating oil | \$3,560.34 | \$4,002.03 | \$11,400.52 | \$6,192.48 | \$9,603.57 | \$7,703.44 | \$11,416.36 | \$9,986.83 | \$9,880.92 | \$11,315.90 | \$10,700.00 |
| 19 | Water | \$432.00 | \$540.00 | \$432.00 | \$432.00 | \$432.00 | \$432.00 | \$432.00 | \$432.00 | \$464.90 | \$475.20 | \$500.00 |
| 19 | Phone | \$1,222.05 | \$1,610.98 | \$1,324.33 | \$1,301.80 | \$1,400.66 | \$1,047.54 | \$1,309.87 | \$1,007.40 | \$1,199.64 | \$938.44 | \$1,000.00 |
| 19 | Fuel | \$10,781.90 | \$24,354.44 | \$25,438.06 | \$15,434.55 | \$14,780.31 | \$10,143.73 | \$14,692.51 | \$13,225.85 | \$16,618.19 | \$15,187.00 | \$17,500.00 |
| 19 | Insurance | \$38,192.17 | \$40,686.80 | \$40,457.02 | \$41,972.52 | \$47,796.78 | \$40,409.09 | \$58,786.22 | \$44,412.40 | \$51,360.58 | \$44,570.52 | \$48,375.00 |
| 19 | MSRS | \$100.45 | \$185.07 | \$685.68 | \$908.09 | \$758.31 | \$1,029.39 | \$2,484.76 | \$3,246.49 | \$4,247.01 | \$5,946.81 | \$6,940.00 |
| 19 | RegSalary1 | \$141,267.96 | \$143,574.11 | \$145,004.61 | \$151,858.76 | \$151,552.67 | \$150,761.35 | \$159,733.58 | \$157,532.30 | \$166,330.62 | \$166,601.81 | \$169,700.00 |
| 19 | RegOvrTime | \$22,816.46 | \$15,900.80 | \$20,745.88 | \$25,266.07 | \$18,853.73 | \$13,248.73 | \$15,568.70 | \$13,857.62 | \$26,060.06 | \$18,328.56 | \$18,000.00 |
| 19 | Roads and Bridges | \$47,286.20 | \$27,125.03 | \$36,819.84 | \$30,781.65 | \$24,594.36 | \$34,081.20 | \$21,932.97 | \$30,492.60 | \$29,518.62 | \$24,335.75 | \$30,000.00 |
| 19 | Screening |  |  |  |  |  |  |  |  |  |  | \$0.00 |
| 19 | Crushing | \$22,505.30 | \$1,550.99 | \$4,000.45 | \$14,716.61 | \$8,647.78 |  | \$1,840.48 |  |  |  | \$0.00 |
| 19 | Tree work | \$3,867.50 | \$7,560.75 | \$6,300.00 | \$2,900.00 | \$30,434.17 | \$18,260.00 | \$7,139.00 | \$6,817.50 | \$3,600.00 | \$6,720.00 | \$5,000.00 |
|  | Building Maintenance |  |  | \$0.00 |  |  |  |  |  |  |  | \$0.00 |
| 21 | Reconstruction | \$109,077.69 | \$302,698.54 | \$287,879.21 | \$228,989.88 | \$216,043.02 | \$152,862.39 | \$224,770.08 | \$98,674.28 | \$259,461.60 | \$998,759.77 | \$81,822.00 |
| 21 | Resurface | \$55,513.68 | \$263,073.99 | \$274,316.35 | \$285,368.76 | \$165,298.50 | \$240,822.38 | \$252,290.80 | \$269,613.91 | \$349,062.23 | \$36,775.00 | \$200,000.00 |
| 20 | Road Bond |  |  | \$0.00 |  |  |  |  |  |  |  | \$118,178.00 |
| 22 | SmEquPurch |  |  | \$0.00 |  |  |  |  |  |  |  | \$0.00 |
|  | HvyEquPrch |  |  | \$0.00 |  |  |  |  |  |  |  | \$0.00 |
| 22 | Vehicle |  | \$120,783.00 | \$0.00 | \$46,163.12 |  |  | \$67,711.15 | \$26,797.41 | \$90,000.00 | \$4,000.00 | \$0.00 |
|  | BldgsPurch | \$0.00 |  | \$0.00 |  |  |  |  |  |  |  | \$0.00 |
|  | Legion Parking Lot |  |  | \$0.00 |  |  |  |  |  |  |  | \$0.00 |
|  | Dummy |  |  | \$0.00 |  |  |  | \$9,746.44 |  |  |  | \$0.00 |
|  | Pit Reclaimation | \$0.00 |  | \$0.00 | \$0.00 |  |  |  |  |  |  | \$0.00 |
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|  | SUBTOTALS | \$514,116.32 | \$1,025,453.70 | \$903,854.20 | \$914,295.30 | \$732,855.55 | \$743,192.13 | \$918,484.80 | \$729,382.47 | \$1,055,063.94 | \$1,379,610.13 | \$764,965.00 |
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TOWN OF NORTH BERWICK FY 2015/2016 BUDGET WORKSHEETS - Expenditure History

| ART. |  | Expended | Expended | Expended | Expended | Expended | Expended | Expended | Expended | Expended | Expended | Approp. |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| \# | Object | FY 2004-05 | FY 2005-06 | FY 2006-07 | FY 2007-08 | FY 2008-09 | FY2009-10 | FY 2010-11 | FY 2011-12 | FY 2012-13 | FY 2013-14 | FY2014-15 |
|  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | WINTER PUBLIC W |  |  |  |  |  |  |  |  |  |  |  |
| 19 | Operation | \$79,476.55 | \$67,746.48 | \$68,023.81 | \$128,251.70 | \$158,572.12 | \$86,323.06 | \$92,820.75 | \$92,036.91 | \$95,590.80 | \$101,047.75 | \$100,000.00 |
|  | Winter Equipment | \$13,162.84 | \$13,632.04 | \$15,490.18 | \$5,592.50 |  |  |  |  |  |  | \$0.00 |
|  | RegOvrTime | \$746.24 | \$34.50 | \$0.00 | \$679.89 |  |  |  |  |  | \$8,486.68 | \$0.00 |
|  | RegSalary 1 | \$22,709.50 | \$ 10,541.25 | \$13,497.00 | \$23,564.63 | \$20,335.63 | \$25,718.01 | \$10,437.38 | \$8,670.64 | \$16,016.63 | \$17,443.45 | \$0.00 |
|  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | SUBTOTALS | \$116,095.13 | \$91,954.27 | \$97,010.99 | \$158,088.72 | \$178,907.75 | \$112,041.07 | \$103,258.13 | \$100,707.55 | \$111,607.43 | \$126,977.88 | \$100,000.00 |
|  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | TRANSFER STATIO |  |  |  |  |  |  |  |  |  |  |  |
| 17 | Operation | \$142,192.77 | \$143,482.03 | \$130,163.00 | \$126,486.08 | \$133,173.70 | \$126,289.56 | \$117,486.27 | \$128,096.36 | \$111,674.94 | \$96,896.88 | \$104,675.00 |
| 17 | Insurance | \$17,399.47 | \$17,972.03 | \$19,723.98 | \$20,977.41 | \$23,186.71 | \$14,325.28 | \$18,336.60 | \$16,430.87 | \$18,990.48 | \$16,477.48 | \$18,400.00 |
| 17 | MSRS | \$15.35 | \$31.46 | \$164.98 | \$301.17 | \$261.75 | \$289.59 | \$722.71 | \$793.62 | \$889.19 | \$1,177.88 | \$1,555.00 |
| 17 | RegSalary1 | \$80,320.33 | \$75,725.19 | \$79,948.14 | \$80,979.20 | \$85,147.60 | \$79,332.27 | \$78,418.15 | \$81,146.70 | \$82,897.16 | \$83,177.77 | \$83,000.00 |
| 17 | Bags | \$11,884.20 |  | \$10,480.56 | \$18,535.22 | \$0.00 |  | \$8,431.00 | \$11,396.78 | \$11,992.50 | \$8,530.00 | \$14,000.00 |
|  | Truck |  | \$21,000.00 | \$0.00 |  |  |  |  |  | \$6,250.00 | \$5,800.00 | \$6,500.00 |
| 18 | Capital Improvements | \$4,325.60 |  | \$9,768.34 | \$296.32 | \$13,452.04 | \$4,320.35 |  |  |  |  | \$0.00 |
|  | ShtTrmAppr |  |  | \$0.00 |  |  |  |  |  |  |  | \$0.00 |
|  | Recycling Buffer |  |  | \$0.00 |  |  |  |  |  |  |  | \$0.00 |
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|  | SUBTOTALS | \$256,137.72 | \$258,210.71 | \$250,249.00 | \$247,575.40 | \$255,221.80 | \$224,557.05 | \$223,394.73 | \$237,864.33 | \$232,694.27 | \$212,060.01 | \$229,630.00 |
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|  | SEPTIC WASTE |  |  |  |  |  |  |  |  |  |  |  |
|  | Septic Disposal | \$27,345.17 | \$25,752.40 | \$28,016.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  | \$0.00 |
|  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | SUBTOTALS | \$27,345.17 | \$25,752.40 | \$28,016.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
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TOWN OF NORTH BERWICK FY 2015/2016 BUDGET WORKSHEETS - Expenditure History

| ART. |  | Expended | Expended | Expended | Expended | Expended | Expended | Expended | Expended | Expended | Expended | Approp. |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| \# | Object | FY 2004-05 | FY 2005-06 | FY 2006-07 | FY 2007-08 | FY 2008-09 | FY2009-10 | FY 2010-11 | FY 2011-12 | FY 2012-13 | FY 2013-14 | FY2014-15 |
| TOWN OFFICE |  |  |  |  |  |  |  |  |  |  |  |  |
|  | Operation | \$509.00 | \$36.75 |  |  | \$262.00 | \$56.05 |  | \$441.61 | \$2,615.00 | \$2,000.00 |  |
| 23 | Newsletter(quarterly) | \$3,279.25 | \$4,906.63 | \$4,869.25 | \$3,076.91 | \$4,747.64 | \$6,081.43 | \$4,192.99 | \$2,945.31 | \$3,281.53 | \$3,472.03 | \$3,500.00 |
| 23 | Train \& Ed | \$9.75 | \$210.73 | \$614.95 | \$1,552.70 | \$1,069.48 | \$307.04 | \$1,233.04 | \$219.66 | \$719.14 | \$354.41 | \$1,250.00 |
| 23 | Computer | \$13,943.00 | \$9,525.23 | \$12,853.40 | \$11,704.22 | \$12,053.91 | \$13,920.46 | \$13,759.88 | \$14,436.61 | \$14,608.05 | \$11,351.79 | \$13,000.00 |
| 23 | MMA Assoc. fees | \$9,499.00 | \$4,833.00 | \$4,823.00 | \$5,093.00 | \$5,159.00 | \$239.41 | \$5,291.00 | \$5,388.00 | \$5,524.00 | \$5,487.00 | \$5,950.00 |
| 23 | Supplies | \$6,840.84 | \$7,364.57 | \$8,175.62 | \$7,998.25 | \$9,826.69 | \$6,461.16 | \$8,038.85 | \$7,851.07 | \$9,964.60 | \$8,693.61 | \$8,000.00 |
| 23 | Office Equip. | \$6,223.63 | \$6,497.07 | \$8,257.81 | \$5,604.24 | \$8,725.08 | \$6,219.85 | \$7,953.93 | \$6,448.45 | \$6,432.15 | \$7,759.66 | \$7,600.00 |
| 23 | Postage | \$10,371.48 | \$7,583.73 | \$7,341.95 | \$10,660.14 | \$10,465.46 | \$7,314.43 | \$9,321.99 | \$9,691.51 | \$10,725.00 | \$10,319.61 | \$12,000.00 |
| 23 | Utilities | \$494.44 | \$3,000.00 | \$17,015.58 | \$29,754.97 | \$40,948.30 | \$41,929.17 | \$39,645.19 | \$33,337.64 | \$43,753.06 | \$43,160.62 | \$21,750.00 |
| 23 | Electricity | \$3,635.36 | \$4,576.97 | \$12,681.52 | \$17,757.00 | \$18,538.40 | \$14,551.65 | \$16,074.44 | \$14,683.14 | \$14,035.76 | \$16,012.48 | \$9,520.00 |
| 23 | Telephone | \$1,710.22 | \$1,665.22 | \$3,397.76 | \$5,946.84 | \$4,566.63 | \$6,395.58 | \$5,845.10 | \$3,465.22 | \$3,927.76 | \$3,654.91 | \$6,500.00 |
| 24 | TownRpts | \$5,529.85 | \$6,206.63 | \$6,315.05 | \$6,276.87 | \$5,759.72 | \$6,289.19 | \$5,561.00 | \$4,437.00 | \$4,637.00 | \$4,895.00 | \$5,000.00 |
| 23 | Legal | \$15,203.68 | \$24,488.55 | \$19,119.95 | \$15,603.35 | \$23,543.45 | \$13,642.83 | \$13,312.70 | \$12,676.43 | \$20,039.88 | \$6,794.60 | \$20,000.00 |
| 23 | Elections | \$4,970.71 | \$4,245.50 | \$1,556.79 | \$7,034.52 | \$5,363.77 | \$6,456.41 | \$10,254.47 | \$8,030.19 | \$6,753.67 | \$3,601.37 | \$11,000.00 |
| 23 | Insurance | \$25,403.93 | \$24,249.04 | \$23,223.97 | \$24,152.70 | \$13,597.14 | \$14,846.34 | \$12,099.50 | \$10,810.76 | \$12,349.24 | \$10,737.24 | \$14,270.00 |
| 23 | MSRS | \$66.87 | \$123.90 | \$604.55 | \$828.69 | \$705.45 | \$1,126.08 | \$2,866.82 | \$2,957.40 | \$3,492.96 | \$4,849.32 | \$6,560.00 |
| 23 | RegSalary1 | \$45,534.36 | \$46,384.80 | \$47,828.01 | \$49,364.80 | \$49,401.42 | \$44,541.54 | \$43,276.71 | \$44,704.00 | \$46,009.60 | \$44,173.52 | \$48,320.00 |
| 23 | RegSalary2 | \$35,307.47 | \$36,313.19 | \$35,842.51 | \$38,252.00 | \$41,895.60 | \$44,583.60 | \$43,760.40 | \$44,704.00 | \$46,009.60 | \$46,031.60 | \$47,165.00 |
| 23 | RegSalary 3 | \$35,307.43 | \$35,545.44 | \$37,023.10 | \$37,957.92 | \$42,876.40 | \$45,686.00 | \$44,263.82 | \$40,782.50 | \$42,714.10 | \$47,155.60 | \$47,165.00 |
| 23 | Part-time | \$26,779.69 | \$27,414.35 | \$30,401.56 | \$33,658.08 | \$29,514.13 | \$27,403.79 | \$29,267.01 | \$28,667.95 | \$29,621.20 | \$28,413.94 | \$31,000.00 |
| 23 | Audit | \$6,500.00 | \$6,500.00 | \$6,500.00 | \$6,500.00 | \$7,000.00 | \$7,000.00 | \$7,000.00 | \$7,000.00 | \$7,000.00 | \$7,000.00 | \$7,500.00 |
|  | Building Maint |  |  |  |  | \$7,800.00 | \$6,500.00 | \$28,812.82 | \$15,560.40 |  | \$8,981.50 | \$7,500.00 |
| 23 | Custodial services | \$1,308.30 | \$1,117.20 | \$8,906.38 | \$18,365.25 | \$17,903.63 | \$20,938.80 | \$20,309.76 | \$20,735.72 | \$21,896.55 | \$21,874.26 | \$11,000.00 |
|  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | SUBTOTALS | \$258,428.26 | \$262,788.50 | \$297,352.71 | \$337,142.45 | \$361,723.30 | \$342,490.81 | \$372,141.42 | \$339,974.57 | \$356,109.85 | \$346,774.07 | \$346,300.00 |
|  |  |  |  |  |  |  |  |  |  |  |  |  |
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| HEALTH OFFICER |  |  |  |  |  |  |  |  |  |  |  |  |
| 23 | Operation | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  | \$0.00 |  | \$500.00 |
|  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | SUBTOTALS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$500.00 |
|  |  |  |  |  |  |  |  |  |  |  |  |  |
| SELECTMEN |  |  |  |  |  |  |  |  |  |  |  |  |
| 23 | Operation | \$4,000.00 | \$4,000.00 | \$4,000.00 | \$5,200.00 | \$5,200.00 | \$5,200.00 | \$5,200.00 |  | \$5,200.00 | \$5,200.00 | \$5,200.00 |
| 23 |  |  |  |  |  |  |  |  |  |  |  |  |
|  | SUBTOTALS | \$4,000.00 | \$4,000.00 | \$4,000.00 | \$5,200.00 | \$5,200.00 | \$5,200.00 | \$5,200.00 | \$0.00 | \$5,200.00 | \$5,200.00 | \$5,200.00 |
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TOWN OF NORTH BERWICK FY 2015/2016 BUDGET WORKSHEETS - Expenditure History


TOWN OF NORTH BERWICK FY 2015/2016 BUDGET WORKSHEETS - Expenditure History

|  |  |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| ART. |  | Expended | Expended | Expended | Expended | Expended | Expended | Expended | Expended | Expended | Expended | Approp. |
| \# | Object | FY 2004-05 | FY 2005-06 | FY 2006-07 | FY 2007-08 | FY 2008-09 | FY2009-10 | FY 2010-11 | FY 2011-12 | FY 2012-13 | FY 2013-14 | FY2014-15 |
| EASTERN TRAIL |  |  |  |  |  |  |  |  |  |  |  |  |
| 41 | Eastern Trail | \$0.00 |  |  | \$0.00 |  |  | \$0.00 |  | \$0.00 |  | \$0.00 |
|  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | SUBTOTALS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
|  |  |  |  |  |  |  |  |  |  |  |  |  |
| CEMETERIES |  |  |  |  |  |  |  |  |  |  |  |  |
| 33 | Maintenance |  |  | \$0.00 | \$0.00 | \$0.00 | \$13,012.70 | \$3,665.90 | \$5,500.00 | \$25,535.72 | \$22,220.04 | \$13,200.00 |
|  | Capital Improvements | \$9,699.23 |  |  |  |  |  |  |  |  |  | \$0.00 |
|  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | SUBTOTALS | \$9,699.23 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$13,012.70 | \$3,665.90 | \$5,500.00 | \$25,535.72 | \$22,220.04 | \$13,200.00 |
|  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | FIRE |  |  |  |  |  |  |  |  |  |  |  |
|  | Operation | \$20,538.05 | \$56,813.74 | \$3,719.59 | \$9,026.42 | \$3,072.71 | \$5,347.00 | \$12,938.35 | \$4,866.43 | \$773.00 | \$2,201.65 |  |
| 7 | Training | \$2,736.56 | \$2,586.35 | \$2,225.49 | \$2,079.86 | \$2,240.86 | \$2,203.17 | \$2,096.77 | \$2,477.04 | \$2,428.91 | \$462.96 | \$2,500.00 |
| 7 | Misc./Mutual Aid | \$2,583.02 | \$1,448.85 | \$1,418.14 | \$2,852.65 | \$2,088.82 | \$1,662.26 | \$2,117.39 | \$1,948.39 | \$1,649.90 | \$1,568.95 | \$2,000.00 |
| 7 | Office | \$1,737.47 | \$2,928.39 | \$1,495.82 | \$2,894.56 | \$1,969.86 | \$1,672.14 | \$1,282.40 | \$1,634.36 | \$2,224.80 | \$1,290.03 | \$1,400.00 |
| 7 | New Equipment | \$14,091.52 | \$13,750.68 | \$10,323.45 | \$9,171.05 | \$19,049.78 | \$20,283.42 | \$10,017.09 | \$10,489.74 | \$14,742.44 | \$18,910.87 | \$20,000.00 |
| 7 | Utilties | \$7,182.80 | \$10,226.33 | \$7,129.40 | \$7,648.28 | \$7,385.62 | \$6,438.79 | \$9,055.33 | \$7,232.86 | \$6,679.94 | \$10,333.56 | \$9,185.00 |
| 7 | Heating Oil | \$4,857.48 | \$6,027.62 | \$8,411.28 | \$8,430.46 | \$13,738.11 | \$7,403.41 | \$9,908.02 | \$13,088.02 | \$10,307.19 | \$14,577.89 | \$11,250.00 |
| 7 | Gasoline | \$2,627.05 | \$3,520.28 | \$1,609.01 | \$1,387.11 | \$1,899.39 | \$1,065.88 | \$1,143.85 | \$1,115.05 | \$492.30 | \$525.74 | \$2,000.00 |
| 7 | Insurance | \$9,362.70 | \$15,439.90 | \$13,726.60 | \$12,962.60 | \$12,971.60 | \$13,625.50 | \$13,978.70 | \$15,332.70 | \$16,920.50 | \$18,760.50 | \$15,335.00 |
| 7 | Prevention | \$466.30 | \$548.30 | \$605.25 | \$805.64 | \$233.00 | \$889.87 | \$761.99 | \$691.79 | \$564.52 | \$614.21 | \$1,200.00 |
| 7 | Pay per call | \$26,410.57 | \$19,184.95 | \$19,972.33 | \$19,897.56 | \$21,485.47 | \$21,487.91 | \$21,365.41 | \$22,999.98 | \$22,887.09 | \$23,000.03 | \$23,000.00 |
| 7 | RegSalary 1 | \$19,200.00 | \$19,200.00 | \$16,700.00 | \$19,510.00 | \$20,850.00 | \$20,190.00 | \$21,180.00 | \$21,180.00 | \$21,900.00 | \$22,400.00 | \$22,150.00 |
| 7 | Equipment Maintenance | \$2,327.16 | \$3,861.33 | \$3,058.87 | \$4,060.91 | \$6,351.80 | \$3,750.64 | \$6,347.15 | \$4,404.12 | \$6,720.83 | \$8,355.16 | \$5,600.00 |
| 7 | Building Maintenance | \$2,089.54 | \$225.00 | \$1,981.13 | \$5,249.12 | \$2,182.94 | \$1,542.93 | \$2,341.82 | \$3,435.08 | \$4,211.56 | \$5,217.24 | \$3,700.00 |
| 7 | Vehicle Maintenance | \$7,622.16 | \$10,461.22 | \$10,612.44 | \$10,163.97 | \$8,186.62 | \$14,388.66 | \$13,942.24 | \$7,601.25 | \$5,114.76 | \$9,920.41 | \$10,000.00 |
| 8 | Vehicle |  |  | \$40,000.00 | \$29,829.00 | \$29,829.00 | \$29,829.00 | \$29,829.00 |  | \$35,174.34 | \$42,771.28 | \$42,015.00 |
| 9 |  |  |  |  |  |  |  |  |  |  |  | \$30,000.00 |
| 12 | Capital Equipment-SCBA | \$15,232.80 | \$14,531.32 | \$13,899.33 | \$13,267.34 | \$12,635.36 | \$0.00 |  |  |  |  | \$11,000.00 |
| 8 | Capital Impr. -build | \$2,775.00 |  | \$0.00 | \$13,725.00 | \$5,415.00 | \$2,150.00 | \$21,332.96 | \$1,797.00 | \$15,967.72 | \$15,614.00 | \$17,500.00 |
|  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | SUBTOTALS | \$121,302.13 | \$123,940.52 | \$156,888.13 | \$172,961.53 | \$171,585.94 | \$153,930.58 | \$179,638.47 | \$120,293.81 | \$168,759.80 | \$180,910.48 | \$229,835.00 |
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TOWN OF NORTH BERWICK FY 2015/2016 BUDGET WORKSHEETS - Expenditure History

| ART. |  | Expended | Expended | Expended | Expended | Expended | Expended | Expended | Expended | Expended | Expended | Approp. |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| \# | Object | FY 2004-05 | FY 2005-06 | FY 2006-07 | FY 2007-08 | FY 2008-09 | FY2009-10 | FY 2010-11 | FY 2011-12 | FY 2012-13 | FY 2013-14 | FY2014-15 |
|  | RESCUE |  |  |  |  |  |  |  |  |  |  |  |
|  | Operation |  | \$20,436.06 | \$1,960.40 | \$510.00 | \$217.00 | \$195.00 | \$604.00 | \$290.00 | \$19,715.84 | \$23,398.59 | \$0.00 |
| 16 | Training \& Education | \$441.00 |  | \$153.05 |  |  |  |  |  | \$13,922.13 | \$9,216.97 | \$0.00 |
| 16 | Fees | \$0.00 | \$947.10 | \$0.00 |  |  |  |  |  | \$575.00 |  | \$0.00 |
| 16 | Medical Supplies | \$3,663.61 |  | \$0.00 |  |  |  |  |  | \$14,516.15 | \$16,654.49 | \$0.00 |
| 16 | Oxygen | \$1,210.86 |  | \$0.00 |  |  |  |  |  |  |  | \$0.00 |
| 16 | Equipment Maintnenace | \$1,866.36 |  | \$0.00 |  |  |  |  | \$1,537.75 | \$219.50 |  | \$2,000.00 |
| 16 | Equipment | \$653.50 |  | \$0.00 |  |  | \$544.56 | \$39.65 |  |  |  | \$0.00 |
| 16 | Radios | \$306.00 |  | \$0.00 |  | \$110.00 | \$74.00 |  | \$1,116.28 | \$2,142.00 | \$25.00 | \$0.00 |
| 16 | Propane | \$82.60 | \$300.49 | \$125.17 | \$192.09 | \$794.39 | \$292.29 | \$132.29 |  |  | \$481.64 | \$500.00 |
| 16 | Electricity | \$1,481.89 | \$142.60 | \$3,114.14 | \$1,777.88 | \$2,267.51 | \$1,672.01 | \$2,027.89 | \$1,649.10 | \$2,013.00 | \$2,272.69 | \$1,500.00 |
| 16 | Heating Oil | \$2,389.07 | \$1,759.41 | \$3,582.10 | \$4,351.54 | \$10,435.30 | \$4,396.71 | \$4,172.38 | \$5,077.14 | \$5,668.11 | \$6,659.33 | \$7,400.00 |
| 16 | Water | \$172.80 | \$2,741.74 | \$244.80 | \$176.40 | \$464.20 | \$583.20 | \$129.60 | \$237.60 | \$138.74 | \$142.56 | \$200.00 |
| 16 | Telephone | \$1,794.43 | \$172.80 | \$1,742.84 | \$1,624.30 | \$1,544.11 | \$1,294.28 | \$1,254.43 | \$1,341.51 | \$1,315.27 | \$1,205.82 | \$1,500.00 |
| 16 | Fuel | \$0.00 | \$2,308.84 | \$0.00 |  | \$370.54 | \$0.00 |  |  | \$121.68 | \$608.79 | \$0.00 |
| 16 | Insurance | \$13,120.05 | \$289.53 | \$11,300.20 | \$9,332.50 | \$8,387.50 | \$13,937.82 | \$14,821.52 | \$14,673.62 | \$14,150.78 | \$15,830.78 | \$16,000.00 |
| 16 | Insurance | \$13,568.50 | \$13,554.30 | \$0.00 |  |  |  |  |  | \$7,514.92 | \$17,940.44 | \$8,355.00 |
| 16 | MSRS | \$0.00 |  | \$0.00 |  |  |  |  |  |  |  | \$0.00 |
| 16 | RegSalary 1 | \$33,746.19 | \$43,421.12 | \$48,591.28 | \$48,391.56 | \$52,035.34 | \$53,386.65 | \$49,689.68 | \$58,430.39 | \$67,338.00 | \$121,600.00 | \$64,000.00 |
| 16 | Mileage | \$0.00 |  | \$0.00 |  |  |  |  |  |  | \$18,075.79 | \$0.00 |
| 16 | Officers Stipend | \$1,250.00 | \$3,750.00 | \$2,500.00 | \$2,500.00 | \$2,500.00 | \$2,500.00 | \$3,000.00 | \$3,499.92 | \$11,277.00 | \$15,300.00 | \$4,000.00 |
| 16 | BldgsMaint | \$2,003.19 | 2271.83 | \$1,068.91 | \$841.55 | \$1,492.35 | \$1,376.15 | \$1,259.75 | \$190.00 | \$11,066.10 | \$780.00 | \$0.00 |
| 16 | Vehicle | \$2,596.38 | \$1,813.17 | \$3,308.72 | \$4,737.21 | \$1,165.34 | \$923.03 | \$335.67 | \$622.26 | \$3,272.92 | \$2,290.19 | \$3,000.00 |
|  | Ambulance |  |  | \$0.00 |  | \$71,435.95 |  |  |  |  |  | \$0.00 |
|  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | SUBTOTALS | \$80,346.43 | \$93,908.99 | \$77,691.61 | \$74,435.03 | \$153,219.53 | \$81,175.70 | \$77,466.86 | \$88,665.57 | \$174,967.14 | \$252,483.08 | \$108,455.00 |
|  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | LIBRARY |  |  |  |  |  |  |  |  |  |  |  |
|  | Library | \$148,380.29 | \$154,264.36 | \$179,915.78 | \$187,346.29 | \$183,279.06 | \$196,878.94 | \$193,968.00 | \$193,968.00 | \$195,095.20 | \$202,326.00 | \$209,610.00 |
| 34 |  |  |  | \$0.00 |  |  |  |  |  |  |  | \$12,000.00 |
|  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | SUBTOTALS | \$148,380.29 | \$154,264.36 | \$179,915.78 | \$187,346.29 | \$183,279.06 | \$196,878.94 | \$193,968.00 | \$193,968.00 | \$195,095.20 | \$202,326.00 | \$221,610.00 |
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TOWN OF NORTH BERWICK FY 2015/2016 BUDGET WORKSHEETS - Expenditure History


TOWN OF NORTH BERWICK FY 2015/2016 BUDGET WORKSHEETS - Expenditure History


TOWN OF NORTH BERWICK FY 2015/2016 BUDGET WORKSHEETS - Expenditure History

| ART. |  | Expended | Expended | Expended | Expended | Expended | Expended | Expended | Expended | Expended | Expended | Approp. |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| \# | Object | FY 2004-05 | FY 2005-06 | FY 2006-07 | FY 2007-08 | FY 2008-09 | FY2009-10 | FY 2010-11 | FY 2011-12 | FY 2012-13 | FY 2013-14 | FY2014-15 |
| CONSERVATION COMMISSION |  |  |  |  |  |  |  |  |  |  |  |  |
| 29 | Operation | \$0.00 |  | \$0.00 | \$0.00 |  | \$0.00 | \$0.00 |  | \$0.00 |  | \$0.00 |
|  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | SUBTOTALS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
|  |  |  |  |  |  |  |  |  |  |  |  |  |
| TOWN WIDE |  |  |  |  |  |  |  |  |  |  |  |  |
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| 26 | Insurance | \$81,422.91 | \$86,790.69 | \$93,766.53 | \$94,696.20 | \$95,596.00 | \$96,994.50 | \$94,134.10 | \$69,820.70 | \$81,355.40 | \$83,039.30 | \$90,700.00 |
| 26 | FICA/Medic | \$79,136.28 | \$81,305.20 | \$88,942.13 | \$92,383.69 | \$97,006.51 | \$99,014.58 | \$98,636.91 | \$101,210.23 | \$105,913.05 | \$100,943.64 | \$105,000.00 |
| 25 | Town Office Building Fund | \$75,000.00 | \$75,000.00 | \$2,036,372.10 | \$100,515.00 | \$98,562.00 | \$96,045.00 | \$95,915.00 | \$95,915.00 | \$95,915.00 | \$95,915.00 | \$95,915.00 |
| 28 | UnantExpns | \$1,203.97 | \$1,182.02 | \$1,944.40 | \$739.68 | \$293.31 | \$1,284.67 | \$110.00 | \$2,544.00 | \$728.15 | \$906.00 | \$5,000.00 |
|  | Hussey/TIF | \$2,349.00 | \$2,201.80 | \$2,245.40 | \$2,289.00 | \$2,376.20 | \$2,376.20 | \$2,365.30 | \$2,425.25 | \$2,714.10 | \$2,714.10 | \$0.00 |
|  | P\&W TIF | \$147,439.14 | \$0.00 | \$0.00 | \$0.00 |  |  |  |  |  |  | \$0.00 |
| 40 | Canal Street TIF |  |  |  |  |  | \$8,296.54 | \$19,385.70 | \$20,368.38 | \$22,244.42 | \$22,244.42 |  |
| 23 | HRA Fund |  |  |  |  |  |  |  |  |  | \$2,191.67 | \$29,250.00 |
|  | BBLA |  |  | \$0.00 |  |  |  |  | \$4,000.00 |  |  | \$0.00 |
|  | casino |  |  |  |  |  |  |  |  |  |  | \$0.00 |
| 30 | 175th Anniversary | \$271.31 |  | \$21,110.50 | \$7,260.11 | \$11,693.40 | \$11,614.04 | \$9,775.59 | \$11,099.81 | \$9,494.10 | \$11,195.15 | \$5,000.00 |
|  | Committee Appreciation |  |  |  |  | \$3,255.95 | \$2,434.54 | \$3,431.63 | \$3,020.98 | \$2,225.00 |  | \$0.00 |
|  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | SUBTOTALS | \$414,009.61 | \$278,166.71 | \$2,281,062.06 | \$328,255.68 | \$336,307.77 | \$349,563.53 | \$398,178.10 | \$335,625.37 | \$344,711.22 | \$319,149.28 | \$301,615.00 |
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|  | TOTALS | \$3,157,912.41 | \$3,663,488.14 | \$5,546,802.10 | \$3,875,676.82 | \$3,743,610.54 | \$3,663,748.94 | \$3,871,002.14 | \$3,554,280.09 | \$4,203,151.89 | \$4,587,133.99 | \$3,764,528.00 |
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TOWN OF NORTH BERWICK
Revenue History
FY08-FY14

|  | FY08 |  | FY09 |  | FY10 |  | FY11 |  | FY12 |  | FY13 |  | FY14 |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | YTD | YTD |  | YTD |  | YTD |  | YTD |  | YTD |  | YTD |  |
| Account | Net |  | Net |  | Net |  | Net |  | Net |  | Net |  | Net |  |
| 01 - TOWNWIDE | \$ | 4,707.50 | \$ | 6,838.25 | \$ | 6,431.00 | \$ | 7,696.50 | \$ | 5,620.01 | \$ | 5,297.80 | \$ | 13,356.85 |
| 105-175TH BOOK SALES | \$ | 1,237.00 | \$ | 524.00 | \$ | 468.00 | \$ | 336.00 | \$ | 336.00 | \$ | 196.00 | \$ | 77.99 |
| 106-175TH CELEBRATION | \$ | 3,470.50 | \$ | 6,314.25 | \$ | 5,963.00 | \$ | 7,360.50 | \$ | 5,284.01 | \$ | 5,101.80 | \$ | 13,278.86 |
| 10 - TOWNOFFICE | \$ | 50,784.18 | \$ | 74,257.49 | \$ | 92,283.81 | \$ | 128,620.26 | \$ | 134,199.55 | \$ | 124,008.85 | \$ | 127,914.61 |
| 100 - UNSPECIFIC | \$ | 42,876.63 | \$ | 58,313.55 | \$ | 43,972.84 | \$ | 117,862.35 | \$ | 119,908.81 | \$ | 109,619.17 | \$ | 117,239.12 |
| 101-VITALS | \$ | 3,526.00 | \$ | 2,820.00 | \$ | 3,355.00 | \$ | 4,427.40 | \$ | 5,157.35 | \$ | 5,609.85 | \$ | 5,711.89 |
| 102-COPIES | \$ | 1,588.50 | \$ | 1,373.00 | \$ | 1,184.00 | \$ | 1,027.66 | \$ | 2,115.34 | \$ | 996.83 | \$ | 634.50 |
| 103 - POLE PERMITS | \$ | 20.00 | \$ | 40.00 | \$ | 20.00 | \$ | 10.00 |  |  | \$ | 30.00 | \$ | - |
| 104 - UCC FILING |  |  |  |  |  |  |  |  |  |  |  |  | \$ | - |
| 105 - INSURANCE RE | \$ | 2,043.00 | \$ | 9,872.70 | \$ | 35,462.62 | \$ | 4,021.00 | \$ | 2,884.68 | \$ | 6,628.00 | \$ | 3,233.96 |
| 106 - LEGAL | \$ | 1.00 | \$ | 1,075.00 | \$ | 7,210.00 | \$ | 600.00 | \$ | 3,099.12 | \$ | 120.00 | \$ | 100.00 |
| 107 - POSTAGE | \$ | 154.05 | \$ | 138.24 | \$ | 629.35 | \$ | 146.85 | \$ | 559.25 |  | 623.15 | \$ | 495.14 |
| 108 - CELL PHONE |  |  |  |  |  |  | \$ | 200.00 |  |  |  |  |  |  |
| 150 - NSF FEE | \$ | 575.00 | \$ | 625.00 | \$ | 450.00 | \$ | 325.00 | \$ | 475.00 | \$ | 381.85 | \$ | 500.00 |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 13 - LIBRARY |  |  |  |  |  |  |  |  |  |  | \$ | - | \$ | - |
| 101 - STATE GRANT |  |  |  |  |  |  |  |  |  |  |  |  | \$ | - |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 15 - CODE ENFORCEMENT OFFICE | \$ | 47,300.98 | \$ | 85,743.87 | \$ | 38,844.90 | \$ | 28,072.90 | \$ | 35,683.96 | \$ | 33,167.75 | \$ | 59,878.30 |
| 100 - UNSPECIFIC | \$ | 48.00 |  |  |  |  |  |  |  |  |  |  |  |  |
| 101 - BUILDING PERMITS | \$ | 18,317.08 | \$ | 36,914.72 | \$ | 16,776.00 | \$ | 10,887.60 | \$ | 16,596.96 | \$ | 16,526.25 | \$ | 37,176.30 |
| 102 - PLUMBING PERMITS | \$ | 3,750.00 | \$ | 5,041.00 | \$ | 3,964.00 | \$ | 3,529.00 | \$ | 5,064.00 | \$ | 4,707.00 | \$ | 7,334.00 |
| 103 - ELECTRICAL PERMITS | \$ | 2,135.90 | \$ | 2,288.15 | \$ | 2,604.90 | \$ | 1,656.30 | \$ | 2,023.00 | \$ | 1,434.50 | \$ | 1,868.00 |
| 104 - GROWTH MANAGEMENT PERMITS | \$ | 50.00 | \$ | - | \$ | - | \$ | - |  |  |  |  |  |  |
| 110 - RECREATION IMPACT FEE | \$ | 14,833.28 | \$ | 27,744.96 | \$ | 10,333.29 | \$ | 7,999.96 | \$ | 7,999.99 | \$ | 6,999.98 | \$ | 8,999.96 |
| 111- OPEN SPACE IMPACT FEE | \$ | 8,166.72 | \$ | 13,755.04 | \$ | 5,166.71 | \$ | 4,000.04 | \$ | 4,000.01 | \$ | 3,500.02 | \$ | 4,500.04 |
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TOWN OF NORTH BERWICK
Revenue History
FY08-FY14

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| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | FY08 |  | FY09 |  | FY10 |  | FY11 |  | FY12 |  | FY13 |  | FY14 |  |
|  | YTD |  | YTD |  | YTD |  | YTD |  | YTD |  | YTD |  | YTD |  |
| Account | Net |  | Net |  | Net |  | Net |  | Net |  | Net |  | Net |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 22 - PLANNING BOARD | \$ | 29,494.96 | \$ | 5,381.88 | \$ | 1,550.78 | \$ | 1,686.57 | \$ | 563.62 | \$ | 3,620.82 | \$ | 2,263.66 |
| 100 - COND USE APP | \$ | 590.13 | \$ | 4,379.90 | \$ | 66.40 | \$ | 106.24 | \$ | 401.95 | \$ | 150.00 | \$ | 1,998.66 |
| 102 - SUBDIVISION | \$ | 26,985.53 | \$ | 15.00 |  |  | \$ | 1,580.33 | \$ | 161.67 | \$ | 2,915.97 |  |  |
| 103 - POSTAGE | \$ | 1,787.30 | \$ | 986.98 | \$ | 1,484.38 |  |  |  |  | \$ | 554.85 | \$ | 265.00 |
| 104 - SUBDIVISION \& ZONING ORDINANCE | \$ | 132.00 |  |  |  |  |  |  |  |  |  |  |  |  |
| 105 - IMPLEMENTATION GRANT |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 24-ZONING BOARD OF APPEALS | \$ | 728.78 | \$ | 622.45 | \$ | 280.06 | \$ | 641.61 | \$ | 629.50 | \$ | 192.96 | \$ | 1,324.10 |
| 100 - UNSPECIFIC |  |  |  |  |  |  | \$ | 50.00 |  |  |  |  |  |  |
| 101 - VARIANCE FEE | \$ | 450.91 | \$ | 150.00 | \$ | 177.04 | \$ | 150.00 | \$ | 300.00 | \$ | 100.00 | \$ | 769.32 |
| 102 - ADVERTISING | \$ | 71.40 | \$ | 66.99 | \$ | 45.24 | \$ | 93.09 | \$ | 67.74 |  |  | \$ | 224.10 |
| 103 - POSTAGE | \$ | 206.47 | \$ | 405.46 | \$ | 57.78 | \$ | 348.52 | \$ | 261.76 | \$ | 92.96 | \$ | 330.68 |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 30 - PARKS AND RECREATION | \$ | 25,554.25 | \$ | 28,668.15 | \$ | 32,665.72 | \$ | 48,138.50 | \$ | 54,215.50 | \$ | 79,353.78 | \$ | 57,661.35 |
| 100 - UNSPECIFIC |  |  | \$ | 500.00 | \$ | 110.00 | \$ | 75.00 | \$ | 660.00 | \$ | 1,245.00 | \$ | 150.00 |
| 902 - BRUCE ABBOTT PARK NONRES PRMTS | \$ | 115.00 | \$ | 280.00 | \$ | 210.00 | \$ | 150.00 | \$ | 175.00 | \$ | 80.00 | \$ | 245.00 |
| 952-SENIORS | \$ | 1,998.00 | \$ | 961.10 | \$ | 1,060.00 | \$ | 560.00 | \$ | 1,035.00 | \$ | 1,085.00 | \$ | 2,136.00 |
| 953 - BABE RUTH | \$ | 525.00 | \$ | 620.00 | \$ | 440.00 | \$ | 320.00 | \$ | 440.00 |  |  | \$ | 6,128.00 |
| 954-SOCCER | \$ | 1,569.00 | \$ | 2,584.00 | \$ | 2,917.00 | \$ | 5,331.00 | \$ | 3,456.00 | \$ | 4,294.00 | \$ | - |
| 955 - WRESTLING | \$ | 330.00 | \$ | 500.00 | \$ | 350.00 | \$ | 325.00 |  |  |  |  | \$ | - |
| 956 - PROGRAMS | \$ | 1,411.25 |  |  | \$ | 1,085.00 | \$ | 512.50 | \$ | 2,158.00 | \$ | 1,929.00 | \$ | 1,181.00 |
| 959 - LACROSSE | \$ | 4,695.00 | \$ | 3,355.00 | \$ | 180.00 | \$ | 739.00 | \$ | 9,630.00 | \$ | 1,097.28 | \$ | - |
| 960 - SUMMER PROG | \$ | 14,911.00 | \$ | 19,843.05 | \$ | 26,313.72 | \$ | 40,126.00 | \$ | 36,661.50 | \$ | 44,623.50 | \$ | 47,821.35 |
| 962 - SOFTBALL |  |  | \$ | 25.00 |  |  |  |  |  |  |  |  |  |  |
| 903 - CANOE LAUNCH |  |  |  |  |  |  |  |  |  |  | \$ | 25,000.00 |  |  |
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## Revenue History

FY08-FY14


## Revenue History

FY08-FY14


## Revenue History

FY08-FY14

|  | FY08 | FY09 | FY10 |  | FY11 | FY12 | FY13 | FY14 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | YTD | YTD | YTD |  | YTD | YTD |  |  |
| Account | Net | Net | Net |  | Net | Net | Net | Net |
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|  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |
| 90 - TAXES REVENUE | \$ 6,107,937.77 | \$ 6,336,990.03 | \$ 6,223,259.62 | \$ | 6,211,362.47 | \$ 6,518,636.95 | \$ 7,104,014.36 | \$ 7,095,907.80 |
| 101 - PROPERTY TAX | \$ 6,051,125.72 | \$ 6,339,757.69 | \$ 6,211,782.91 | \$ | 6,198,755.86 | \$ 6,505,977.46 | \$ 7,089,526.71 | \$ 7,062,184.53 |
| 102 - SUPPLEMENTS | \$ 73,691.34 | \$ 5,994.64 | \$ 4,461.37 | \$ | 2,298.04 |  | \$ 3,844.09 | \$ 19,911.59 |
| 103 - ABATEMENTS | \$ $(30,355.65)$ | \$ (19,625.03) | \$ (6,563.38) | \$ | $(3,389.76)$ | \$ $(2,159.24)$ | \$ (4,532.32) | \$ (1,553.12) |
| 104 - PAYMENT IN LIEU OF TAXES | \$ 7,577.00 | \$ 7,823.21 | \$ 8,298.90 | \$ | 8,645.00 | \$ 8,774.66 | \$ 9,032.00 | \$ 9,289.00 |
| 991 - LIEN FEES | \$ 5,899.36 | \$ 6,039.52 | \$ 5,279.82 | \$ | 5,053.33 | \$ 6,044.07 | \$ 6,143.88 | \$ 6,075.80 |
|  |  |  |  |  |  |  |  |  |
| 91 - EXCISE TAX REVENUE | \$ 734,292.40 | \$ 720,267.31 | \$ 691,002.89 | \$ | 630,652.98 | \$ 648,037.45 | \$ 671,103.29 | \$ 688,560.87 |
| 100 - AUTO EXCISE | \$ 729,862.90 | \$ 715,617.41 | \$ 686,607.21 | \$ | 626,325.18 | \$ 643,842.95 | \$ 666,518.49 | \$ 684,154.67 |
| 101-BOAT EXCISE | \$ 4,429.50 | \$ 4,649.90 | \$ 4,395.68 | \$ | 4,327.80 | \$ 4,194.50 | \$ 4,584.80 | \$ 4,406.20 |
|  |  |  |  |  |  |  |  |  |
| 92 - INTEREST INCOME AND LIEN REV | \$ 129,340.12 | \$ 85,437.04 | \$ 35,138.78 | \$ | 33,978.06 | \$ 29,723.94 | \$ 31,207.71 | \$ 28,261.11 |
| 100 - INT ON TAXES | \$ 26,329.63 | \$ 38,759.58 | \$ 30,300.15 | \$ | 22,804.58 | \$ 21,690.32 | \$ 22,813.48 | \$ 19,753.92 |
| 101 - INT ON ACCT | \$ 103,010.49 | \$ 46,677.46 | \$ 4,838.63 | \$ | 11,173.48 | \$ 8,033.62 | \$ 8,394.23 | \$ 8,507.19 |
|  |  |  |  |  |  |  |  |  |
| 93 - REVENUE FOR OTHER | \$ 90,589.18 | \$ 46,359.26 | \$ 56,899.44 | \$ | 60,196.75 | \$ 57,117.17 | \$ 54,956.78 | \$ 52,272.81 |
| 100 - UNSPECIFIC | \$ 2,002.36 | \$ 336.15 | \$ 119.20 | \$ | 1,372.65 | \$ 930.40 | \$ 472.40 | \$ 596.61 |
| 143 - TOWN FEES | \$ 18,278.75 | \$ 16,616.70 | \$ 16,485.66 | \$ | 16,433.00 | \$ 16,345.50 | \$ 16,244.00 | \$ 16,207.12 |
| 149-SCHOLARSHIP | \$ 2,500.00 | \$ 2,500.00 | \$ 2,500.00 | \$ | 2,500.00 |  |  | \$ 7,500.00 |
| 152 - RESCUE BLDG | \$ 27,208.08 |  |  |  |  |  |  |  |
| 156 - CABLE TV | \$ 40,599.99 | \$ 26,906.41 | \$ 37,794.58 | \$ | 39,891.10 | \$ 39,841.27 | \$ 38,240.38 | \$ 27,969.08 |
|  |  |  |  |  |  |  |  |  |
| Final Totals | \$8,395,987.58 | \$8,258,137.34 | \$ 7,993,478.57 | \$ | 7,922,219.36 | \$8,301,323.47 | \$ 9,034,914.43 | \$ 9,191,273.12 |

# WARRANT for 

The Town of North Berwick

County of York
State of Maine

April 18, 2015

# WARRANT FOR TOWN MEETING <br> NORTH BERWICK, MAINE 

April 18, 2015

## COUNTY OF YORK -- STATE OF MAINE

To, Dwayne G. Morin, Resident of North Berwick, Maine in the County of York and State of Maine.

## GREETINGS:

In the name of the State of Maine you are hereby required to notify the inhabitants of the Town of North Berwick, qualified by law to vote in town affairs, to meet at the Noble High School in said Town of North Berwick on Saturday April 18, 2015 at 8:00 a.m. to vote on the following articles:

ARTICLE 1: To elect a moderator to preside at said meeting.


#### Abstract

ARTICLE 2: To elect the necessary Town Officers for the ensuing year and to determine by secret ballot certain amendments to the Zoning Ordinance, Animal Control Ordinance and Street Design Ordinance.


Article 3: To see if the Town will vote that all balances, both debits and credits in all departments of Town Government be lapsed and that the following account balances be carried forward:

| Winter Highway | Sidewalks | Parks and Recreation |
| :--- | :--- | :--- |
| Code Enforcement | Patch | Animal Control |
| Town Computer Account | Mill Field Festival | HRA Funds |
| Capital Improvement Funds |  |  |

[^0]
# Article 4: To see if the Town will vote to apply the following estimated amounts from Excise Taxes, Miscellaneous Fee Revenues, Revenue Sharing, BETE Reimbursement and Homestead Exemption Reimbursement to use toward the 2015/2016 Budget Appropriations, thereby decreasing the amount to be raised by taxation. 

| Excise Taxes | $\$ 711,205.00$ |
| :--- | ---: |
| Miscellaneous Fee Revenues | $\$ 280,825.00$ |
| State Revenue Sharing | $\$ 120,900.00$ |
| State Road Bond | $\$ 68,000.00$ |
| Homestead Exemption Reimbursement | $\$ 65,000.00$ |
| BETE Reimbursement | $\$ 535,000.00$ |

Total \$1,780,930.00
Budget Committee Recommends: Ought to Pass. Vote 9-0 in favor.

ArTICLE 5: To see if the Town will authorize the Collector to accept taxes in anticipation of tax commitment.

Budget Committee Recommends: Ought to Pass. Vote 9-0 in favor.

ARTICLE 6: To see if the Town will vote to set a date for payment of taxes and determine a rate of interest on overdue taxes.

Due Date: October 2, 2015 Delinquent: October 3, 2015
Balance Due: May 3, 2016 Delinquent: May 4, 2016
Interest: 7.00\%

Budget Committee Recommends: Ought to Pass. Vote 9-0 in favor.

ARTICLE 7: To see what sum the Town will vote to raise and/or appropriate for the operation of the North Berwick Fire Department.
Fire Department $\quad \$ \underline{\underline{\mathbf{2 0 1 5} / \mathbf{2 0 1 6}}} \quad \underline{\$ 131,210.00} \quad \$ 129,320.00 \quad \frac{\mathbf{2 0 1 4 / 2 0 1 5}}{1.46 \%}$

Budget Committee Recommends: Ought to Pass, $\$ 131,210.00$. Vote 10-0 in favor.

ARTICLE 8: To see what sum the Town will vote to raise and/or appropriate for Debt Service Fire Pumper.
Pumper: $\quad \underline{\$ 41,220.00} \quad \underset{\$ 42,015.00}{\underline{\mathbf{2 0 1 5} / \mathbf{2 0 1 6}} \quad \frac{\text { Inc/(Dec) }}{-1.89 \%}}$

Note: This is the second payment on the 10 year bond to fund the purchase of a new fire pumper approved at Town Meeting on March 31, 2012.

Budget Committee Recommends: Ought to Pass, $\$ 41,220.00$ with $\$ 1,220.00$ from Equipment Fund. Vote 10-0 in favor.

ARTICLE 9: To see what sum the Town will vote to raise and/or appropriate for Capital Improvements - Fire Tanker.

Tanker: $\quad \$ \underline{\underline{\mathbf{2 0 1 5} / \mathbf{2 0 1 6}}} \quad \underline{\mathbf{2 0 1 4 / 2 0 1 5}} \quad$| Inc/(Dec) |
| :--- |
| $0.00 \%$ |

Budget Committee Recommends: Ought to Pass, \$30,000.00. Vote 10-0 in favor.

Article 10: To see whether the Town will vote to authorize the Board of Selectmen to purchase a Tanker for the Fire Department in the amount not to exceed $\$ 300,000.00$; and to enter into a lease purchase agreement for that purpose with a lease finance company for a term of not more than ten years.

Budget Committee Recommends: Ought to Pass, Board of selectmen to choose best FINANCING OPTION AT TIME OF PURCHASE. VOTE 10-0 IN FAVOR.

Article 11: Shall the Town authorize the Board of Selectmen to issue general obligation bonds or notes in the name of this Town in an amount not to exceed $\$ 300,000.00$, which bonds or notes may be made callable with or without premium, and to use the proceeds of this borrowing to complete the purchase of a tanker for the Fire Department of the Town of North Berwick?

Financial Statement<br>Town of North Berwick, Maine

## Total Town Indebtedness

Bonds Outstanding and Unpaid
\$2,658,839.00
Bonds authorized and unissued
\$ 0.00
Bonds to be issued if this question is approved
\$ 240,000.00

## Costs

It is the intention of the Board of Selectmen to borrow these funds from the Maine Municipal Bond Bank. At an estimated interest rate of $2.5 \%$, the estimated costs of this bond over a 10 year term will be:

| Principal | $\$ 240,000.00$ |
| :--- | :---: |
| Interest | $\$ \quad 26,700.00$ |

Total Debt Service

The interest costs may vary depending on the term, interest rates and other details of these securities.

Validity
The validity of the bonds and of the voters' ratification of the bonds may not be affected by any errors in the above estimates. If the actual amount of the total debt service for the bond issue varies from the estimate, the ratification by the electors is nevertheless conclusive and the validity of the bond issue is not affected by reason of the variance.

## /s/ Dwayne G. Morin <br> Town Treasurer

Fiscal Note: The Town currently appropriates $\$ 30,000.00$ a year towards the Tanker Escrow Account. The average yearly bond payment for this bond is estimated to be $\$ 30,000.00$ with that payment coming from the $\$ 30,000.00$ yearly Tanker Escrow Account. This bond is estimated to increase the tax rate by $\$ 0.000$ per $\$ 1,000.00$ of valuation or no tax increase.

Budget Committee Recommends: Ought to Pass, Board of selectmen to choose best financing option at time of purchase. Vote 10-0 in favor.

ARTICLE 12: To see what sum the Town will vote to raise and/or appropriate for Capital Improvement - SCBA Bottle Replacement.

## SCBA:

$\underline{\mathbf{2 0 1 5 / 2 0 1 6}} \quad \underline{\mathbf{2 0 1 4 / 2 0 1 5}} \quad$| Inc/(Dec) |
| :--- |
| $\$ 11,000.000 .00$ |

Note: This is the second payment of a three year replacement schedule for the SCBA bottles for the Fire Department.

Budget Committee Recommends: Ought to Pass, $\$ 11,000.00$ from Undesignated Fund Balance. Vote 10-0 in favor.

ArTicle 13: To see what sum the Town will vote to raise and/or appropriate for the Police Department and Animal Control.

|  | $\underline{\mathbf{2 0 1 5} / \mathbf{2 0 1 6}}$ | $\underline{\mathbf{2 0 1 4 / 2 0 1 5}}$ | $\underline{\text { Inc/(Dec) }}$ |
| :--- | ---: | ---: | ---: | ---: |
| Police Department | $\$ 800,235.00$ | $\$ 787,835.00$ | $3.95 \%$ |
| Animal Control | $\underline{\$ 20,000.00}$ | $\underline{\$ 20,000.00}$ | $\underline{0.00 \%}$ |
|  | $\$ 820,235.00$ | $\$ 807,835.00$ | $1.53 \%$ |

Budget Committee Recommends: OUGHt to Pass, $\$ 820,235.00$ with $\$ 15,000.00$ FROM Designated Fund Balance plus dog fees. Vote 10-0 in favor.

Article 14: To see what sum the Town will vote to raise and/or appropriate for Capital Improvement - Police Cruiser.

Police Cruiser: $\quad$| $\$ 34,200.00$ | $\underline{\mathbf{2 0 1 5} / \mathbf{2 0 1 6}}$ | $\$ 0.00$ | $\underline{\text { Inc/(Dec) }}$ |
| :--- | :--- | :--- | :--- |
| new $\%$ |  |  |  |

Budget Committee Recommends: Ought to Pass, \$34,200.00 from Equipment Fund. Vote 10-0 In FAVor.

Article 15: To see what sum the Town will vote to raise and/or appropriate for Street Lights,
$\begin{array}{lrrrr}\text { Hydrant Rental, and Dispatch Services. } & & & \\ & \underline{\mathbf{2 0 1 5 / 2 0 1 6}} & \underline{\mathbf{2 0 1 4 / 2 0 1 5}} & \underline{\text { Inc/(Dec) }} \\ \text { Street Lights } & \$ 46,000.00 & \$ 37,000.00 & 24.32 \% \\ \text { Hydrant Rental } & \$ 120,900.00 & \$ 120,900.00 & 0.00 \% \\ \text { Dispatch Services } & \$ 86,000.00 & \underline{\$ 33,000.00} & \underline{3.61 \%} \\ & \$ 252,900.00 & \$ 240,900.00 & 4.98 \%\end{array}$
Budget Committee Recommends: Ought to Pass, \$252,900.00. Vote 9-0 in favor.

ARTICLE 16: To see what sum the Town will vote to raise and/or appropriate for the Rescue Squad.
Rescue Squad $\quad \$ 194,597.00 \quad \$ 108,455.00 \quad 124.63 \%$

Budget Committee Recommends: Ought to Pass, \$194,597.00 from. Vote 10-0 in favor.

ARTICLE 17: To see what sum the Town will vote to raise and/or appropriate for the Transfer Station.

Transfer Station $\quad \$ 226,200.00 \quad \$ 229,630.00 \quad \frac{2.06 \%}{2015}$
Budget Committee Recommends: Ought to Pass, $\$ 226,200.00$ with $\$ 119,725.00$ FRom Enterprise Fund. Vote 9-0-1 in Favor.

ARTICLE 18: To see what sum the Town will vote to raise and/or appropriate for $\underline{\text { Capital }}$
Improvement - Transfer Station.
Transfer Station:

$$
\begin{array}{llrl}\mathbf{2 0 1 5 / 2 0 1 6} & \frac{\mathbf{2 0 1 4 / 2 0 1 5}}{\$ 15,000.00} & \frac{\text { Inc/(Dec) }}{\text { new }}\end{array}
$$

Budget Committee Recommends: Ought to Pass, $\$ 15,000.00$ from Undesignated Fund Balance. Vote 9-0-1 in Favor.

Article 19: To see what sum the Town will vote to raise and/or appropriate for Public Works Department.

|  | $\underline{\mathbf{2 0 1 5 / 2 0 1 6}}$ | $\underline{\mathbf{2 0 1 4 / 2 0 1 5}}$ | $\underline{\text { Inc/(Dec) }}$ |
| :--- | ---: | ---: | ---: |
| Winter Public Works | $\$ 125,000.00$ | $\$ 100,000.00$ | $25.00 \%$ |
| General Public Works | $\$ 109,500.00$ | $\$ 109,950.00$ | $-0.49 \%$ |
| Patch | $\$ 2,500.00$ | $\$ 2,500.00$ | $0.00 \%$ |
| Salaries | $\underline{\$ 251,205.00}$ | $\underline{\$ 247,515.00}$ | $\underline{1.50 \%}$ |
|  | $\$ 488,205.00$ | $\$ 459,965.00$ | $7.19 \%$ |

Budget Committee Recommends: Ought to Pass, \$488,205.00. Vote 9-0 in Favor.

ARTICLE 20: To see what sum the Town will vote to raise and/or appropriate for $\underline{\text { Debt Service - }}$ Road Bond.

Road Bond: $\quad \$ \underline{\underline{\mathbf{2 0 1 5} / \mathbf{2 0 1 6}}} \quad$| $\mathbf{2 0 1 4 / 2 0 1 5}$ |
| :--- |$\frac{\text { Inc/(Dec) }}{-1.89 \%}$

Note: This is the third payment on the 10 year bond to fund the repair of roads approved at Town Meeting on March 31, 2012.

Budget Committee Recommends: Ought to Pass \$115,945.00. Vote 9-0 in Favor.

Article 21: To see what sum the Town will vote to raise and/or appropriate for Capital Improvements - Roads.

|  | $\underline{\mathbf{2 0 1 5} / \mathbf{2 0 1 6}}$ | $\underline{\mathbf{2 0 1 4 / 2 0 1 5}}$ | $\underline{\text { Inc/(Dec) }}$ |
| :--- | ---: | ---: | ---: | ---: |
| Roads - Sidewalks | $\$ 5,000.00$ | $5,000.00$ | $0.00 \%$ |
| Roads - Reconstruction | $\$ 68,000.00$ | $\$ 81,822.00$ | $-16.89 \%$ |
| Roads - Pavement | $\underline{\$ 216,055.00}$ | $\underline{\$ 200,000.00}$ | $\underline{8.03 \%}$ |
|  | $\$ 289,055.00$ | $\$ 286,822.00$ | $0.08 \%$ |

Budget Committee Recommends: Ought to Pass, \$289,055.00 with \$98,000.00 From Undesignated Fund Balance. Vote 9-0 in Favor.

ARTICLE 22: To see what sum the Town will vote to raise and/or appropriate for Capital Improvement - Public Works.
Small Equipment: $\quad \underline{\$ 19,000.00} \quad \frac{\mathbf{2 0 1 5 / 2 0 1 6}}{\$ 0.00} \quad \frac{\text { Inc/(Dec) }}{\text { new }}$

Budget Committee Recommends: Ought To Pass, $\$ 19,000.00$ from Equipment Fund. Vote 9-0 in Favor.

| ARTICLE 23: To see what sum the Town will | vote to raise | and/or appropriate | for | $\underline{\text { General }}$ |
| :--- | ---: | ---: | ---: | ---: |
| Government Expenses. |  |  |  |  |

Budget Committee Recommends: Ought to Pass, $\$ 635,805.00$ with $\$ 19,885$ from designated Fund Balance. Vote 8-1 in favor.

ARTICLE 24: To see what sum the Town will vote to raise and/or appropriate for $\underline{\text { Town Reports. }}$
Town Reports $\quad \frac{\mathbf{2 0 1 5 / 2 0 1 6}}{\$ 5,000.00} \quad \frac{\mathbf{2 0 1 4 / 2 0 1 5}}{\$ 5,000.00} \quad \frac{\text { Inc/(Dec) }}{0.00 \%}$

Budget Committee Recommends: Ought to Pass, \$5,000.00. Vote 9-0 in Favor.

ArTicle 25: To see what sum the Town will vote to raise and/or appropriate for Debt Service Municipal Building Bond.

| Municipal Building Bond | $\underline{\mathbf{2 0 1 5} / \mathbf{2 0 1 6}}$ | $\underline{\mathbf{2 0 1 4 / 2 0 1 5}}$ | $\frac{\text { Inc/(Dec) }}{0.00 \%}$ |
| :--- | :--- | :--- | :--- |

Budget Committee Recommends: Ought to Pass, \$95,915.00. Vote 9-0 in Favor.

|  | $\underline{\mathbf{2 0 1 5} / 2016}$ | 2014/2015 | Inc/(Dec) |
| :---: | :---: | :---: | :---: |
| Insurance | \$90,500.00 | \$90,700.00 | -0.22\% |
| FICA For All Employees | \$107,100.00 | \$105,000.00 | 2.00\% |
|  | \$197,600.00 | \$195,700.00 | 0.07\% |

Budget Committee Recommends: Ought to Pass, \$197,600.00. Vote 9-0 in Favor.

ARTICLE 27: To see what sum the Town will vote to raise and/or appropriate for General Assistance.

| General Assistance | $\underline{\mathbf{2 0 1 5} / \mathbf{2 0 1 6}}$ | $\underline{\mathbf{2 0 1 4 / 2 0 1 5}}$ | $\frac{\text { Inc/(Dec) }}{0.00 \%}$ |
| :--- | :--- | :--- | :--- |

Budget Committee Recommends: Ought to Pass, $\$ 10,000.00$ from Undesignated Fund Balance. Vote 9-0 in Favor.

ARTICLE 28: To see what sum the Town will vote to raise and/or appropriate to cover unanticipated expenses for the 2011 fiscal year.
$\frac{\mathbf{2 0 1 5 / 2 0 1 6}}{\$ 5,000.00} \quad \frac{\mathbf{2 0 1 4 / 2 0 1 5}}{\$ 5,000.00} \quad \frac{\text { Inc/(Dec) }}{0.00 \%}$

Budget Committee Recommends: Ought to Pass, \$5,000.00 from Undesignated Fund Balance. Vote 9-0 in Favor.

ARTICLE 29: To see what sum the Town will vote to raise and/or appropriate for Town Boards.

|  | $\underline{\mathbf{2 0 1 5} / \mathbf{2 0 1 6}}$ | $\underline{\mathbf{2 0 1 4 / 2 0 1 5}}$ | $\underline{\text { Inc/(Dec) }}$ |
| :--- | ---: | ---: | ---: | ---: |
| Zoning Board of Appeals | $\$ 4,000.00$ | $\$ 4,000.00$ | $0.00 \%$ |
| Planning Board | $\$ 12,000.00$ | $\$ 12,000.00$ | $0.00 \%$ |
| Conservation/Agricultural Commission | $\underline{\$ 500.00}$ | $\underline{\$ 0.00}$ | $\underline{\text { new }}$ |
|  | $\$ 16,500.00$ | $\$ 16,000.00$ | $3.13 \%$ |

Budget Committee Recommends: Ought to Pass, $\$ 16,500.00$ with $\$ 14,000.00$ from Undesignated Fund Balance. Vote 9-0 in Favor.

Article 30: To see what sum the Town will vote to raise and/or appropriate for the $\underline{\text { Parks and }}$ Recreation.

|  | $\underline{\mathbf{2 0 1 5} / \mathbf{2 0 1 6}}$ | $\underline{\mathbf{2 0 1 4 / 2 0 1 5}}$ | $\underline{\text { Inc/(Dec) }}$ |
| :--- | ---: | ---: | ---: | ---: |
| Parks and Recreation Commission | $\$ 74,295.00$ | $\$ 72,125.00$ | $3.01 \%$ |
| Community Center | $\$ 24,815.00$ | $\$ 24,065.00$ | $3.12 \%$ |
| Mill Field Operation: | $\$ 5,000.00$ | $\$ 5,000.00$ | $0.00 \%$ |
| Mill Field Festival | $\underline{\$ 5,500.00}$ | $\underline{\$ 5,000.00}$ | $\underline{10.00 \%}$ |
|  | $\$ 109,610.00$ | $\$ 106,190.00$ | $3.22 \%$ |

Budget Committee Recommends: Ought to Pass, \$109,610.00 with \$10,500.00 from Undesignated Fund Balance plus fees. Vote 10-0 in Favor.

ARTICLE 31: To see what sum the Town will vote to raise and/or appropriate for Capital Improvement - Mill Field.
Mill Field: $\quad \frac{\mathbf{2 0 1 5 / 2 0 1 6}}{\$ 5,000.00} \quad \underset{\$ 15,000.00}{\underline{\mathbf{2 0 1 4 / 2 0 1 5}}} \quad \frac{\text { Inc/(Dec) }}{-33.33 \%}$

Budget Committee Recommends: (Impact Fee Budget) Ought to Pass, \$5,000.00 from Impact Fees. Vote 9-0 in Favor.

Article 32: To see what sum the Town will vote to raise and/or appropriate for the maintenance of Municipal Cemeteries.
Cemetery Trustees: $\quad \underline{\$ 15,800.00} \quad \underline{\$ 13,200.00} \quad \frac{\mathbf{2 0 1 5 / 2 0 1 6}}{53.03 \%}$

Budget Committee Recommends: Ought to Pass, $\$ 15,800.00$. Vote 9-0-1 in Favor

| Historical Society. |  |  |  |
| :---: | :---: | :---: | :---: |
|  | $\underline{\mathbf{2 0 1 5} / 2016}$ | 2014/2015 | Inc/(Dec) |
| Maintenance of Old and Veteran Cemeteries | \$6,000.00 | \$6,000.00 | 0.00\% |
| Oakwoods Meeting House | \$3,000.00 | \$2,700.00 | 11.11\% |
|  | \$9,000.00 | \$8,700.00 | 3.45\% |

Budget Committee Recommends: Ought to Pass, \$9,000.00 from Undesignated Fund Balance. Vote 10-0 in Favor.

Article 34: To see what sum the Town will vote to raise and/or appropriate for the $\underline{\text { D.A. Hurd }}$ Library.
Library $\quad \$ \underline{\underline{2015} / \mathbf{2 0 1 6}} \quad \underset{2000.00}{\$ 209,610.00} \quad \frac{\mathbf{2 0 1 4 / 2 0 1 5}}{10.60 \%}$

Budget Committee Recommends: .Ought to Pass, \$218,000.00. Vote 10-0 in Favor.


Budget Committee Recommends: Ought to Pass:

| American Legion | $\$ 2,500.00$ | $10-0$ |
| :--- | ---: | :---: |
| Seacoast Shipyard | $\$ 500.00$ | $10-0$ |
| Southern Maine Regional Planning Commission | $\underline{\$ 1,707.00}$ | $9-1$ |
| Total | $\$ 4,707.00$ |  |

ArTicle 37: To see if the Town will vote to deposit the excess balance of the 2015 fiscal year Excise Tax and all unspent appropriated Excise Tax into the Equipment Fund.

Budget Committee Recommends: Ought to Pass. Vote 9-0 in Favor.

Article 38: To see if the Town will authorize the Board of Selectmen to utilize Undesignated Fund Balance for the unforeseen purchase and/or repair of vehicles and equipment for the current fiscal year not to exceed $\$ 40,000.00$ during the fiscal year.

Budget Committee Recommends: Ought to Pass. Vote 9-0 in Favor..

Article 39: To see if the Town will vote to authorize the Selectmen to accept conditional and unconditional contributions of monetary gifts, property and equipment on behalf of the Town.

Budget Committee Recommends: Ought to Pass. Vote 9-0 in Favor.

ARTICLE 40: To see if the Town will vote to certify that the public purpose of the Canal Street Affordable Housing Development District is being met and that the required housing affordability and other conditions of approval, including limitations on uses of tax increment revenues for approved development project costs, set forth in the Certificate of Approval issued by Maine State Housing Authority for the District and the related Affordable Housing Development Program are being maintained.

Budget Committee Recommends: Ought to Pass. Vote 9-0 in Favor.

Article 41: To see if the Town will vote to approve the appropriation into and the expenditure from the Affordable Housing Development Program Fund of the amounts required by the Credit Enhancement Agreement dated as of December 2006 between the Town and North Berwick Affordable Housing Limited Partnership established by the Town pursuant to the Canal Street Affordable Housing Tax Increment Financing District and the Development Program.

Explanatory Note: The Town voted to designate the Canal Street Affordable Tax Increment Financing District and adopt the development program for the District at the Special Town Meeting held on November 28, 2006.

Budget Committee Recommends: Ought to Pass. Vote 9-0 in Favor.

The polls will be open to act on Article $1 \&$ Article 2, Saturday April 18, 2015 at 8:00 a.m. and close at 1:00 p.m.

The registrar of voters will hold office hours while the polls are open to correct any error in or change a name or address on the voter registration list; to accept the registration of any eligible voter and to accept new enrollments.

Any person who is not registered as a voter may not vote in any election. Hereof fail not make due service of the warrant and return of your doings at the time and place of the meeting.

Given under our hands at North Berwick, Maine, this $\qquad$ th day of March, A.D. Two Thousand and Fifteen.

Selectmen of North Berwick, Maine

Paul Danforth, Chair

Charles Galemmo

Gregg Drew

Elaine Folsom

Wendy Cowan

A true copy
Attest:

Christine Dudley, Town Clerk

North Berwick
County of York
March , 2015
Pursuant to the following warrant, I have notified the Inhabitants of North Berwick, Maine qualified are therein expressed to meet at the time and place and for the purpose herein named, by posting this day an attested copy of the warrant and amendments to the Zoning Ordinance, Animal Control Ordinance and Street Design Ordinance. A copy of the Zoning Ordinance, Animal Control Ordinance and Street Design Ordinance amendments are available in the Town Clerk's office.
at:
Municipal Office
U.S. Post Office

Noble High School
The same being public places within North Berwick, Maine.

Dwayne G. Morin<br>Resident, North Berwick, Maine

TOWN OF NORTH BERWICK FY 2015/2016 BUDGET WORKSHEETS - Budget Committee Recommendations

|  |  |  | FY2015-16 | Inc. |  |  |  |  |  | STATE |  |  | (Impact/Enter) |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| ART. |  | Approp. | Budget | (Dec.) |  |  | Des | Undes | MISC. | REV. | EQUIP. | STATE | Other |  |
| \# | Object | FY2014-15 | Request | \% | TAXATION | EXCISE | Surplus | SURPLUS | FEES | SHARING | FUND | AID | Funds | TOTALS |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | POLICE |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | Operation |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 13 | Training \& Education | \$8,400.00 | \$8,650.00 | 2.98\% | \$8,650.00 |  |  |  |  |  |  |  |  | \$8,650.00 |
| 13 | Computer | \$10,440.00 | \$10,540.00 | 0.96\% | \$10,540.00 |  |  |  |  |  |  |  |  | \$10,540.00 |
| 13 | Evidence | \$1,500.00 | \$1,500.00 | 0.00\% | \$1,500.00 |  |  |  |  |  |  |  |  | \$1,500.00 |
| 13 | Uniforms | \$11,200.00 | \$11,200.00 | 0.00\% | \$11,200.00 |  |  |  |  |  |  |  |  | \$11,200.00 |
| 13 | Dues | \$0.00 |  |  |  |  |  |  |  |  |  |  |  | \$0.00 |
| 13 | Supplies | \$3,200.00 | \$3,400.00 | 6.25\% | \$3,400.00 |  |  |  |  |  |  |  |  | \$3,400.00 |
| 13 | Radio | \$0.00 |  |  |  |  |  |  |  |  |  |  |  | \$0.00 |
| 13 | Canine | \$0.00 | \$400.00 |  | \$400.00 |  |  |  |  |  |  |  |  | \$400.00 |
| 13 | Equipment | \$2,745.00 | \$2,590.00 | -5.65\% | \$2,590.00 |  |  |  |  |  |  |  |  | \$2,590.00 |
| 13 | Telephone | \$7,500.00 | \$6,880.00 | -8.27\% | \$6,880.00 |  |  |  |  |  |  |  |  | \$6,880.00 |
| 13 | Fuel | \$28,000.00 | \$24,000.00 | -14.29\% | \$24,000.00 |  |  |  |  |  |  |  |  | \$24,000.00 |
| 13 | Tires | \$2,860.00 | \$2,860.00 | 0.00\% | \$2,860.00 |  |  |  |  |  |  |  |  | \$2,860.00 |
| 13 | Insurance | \$116,300.00 | \$134,300.00 | 15.48\% | \$134,300.00 |  |  |  |  |  |  |  |  | \$134,300.00 |
| 13 | MSRS | \$11,000.00 | \$14,775.00 | 34.32\% | \$14,775.00 |  |  |  |  |  |  |  |  | \$14,775.00 |
| 13 | RegSalary1 | \$522,125.00 | \$534,375.00 | 2.35\% | \$534,375.00 |  |  |  |  |  |  |  |  | \$534,375.00 |
| 13 | RegOvrTime | \$15,000.00 | \$15,000.00 | 0.00\% | \$15,000.00 |  |  |  |  |  |  |  |  | \$15,000.00 |
| 13 | RegSalary3 | \$10,200.00 | \$10,200.00 | 0.00\% | \$10,200.00 |  |  |  |  |  |  |  |  | \$10,200.00 |
| 13 | DARE | \$1,000.00 | \$1,200.00 | 20.00\% | \$1,200.00 |  |  |  |  |  |  |  |  | \$1,200.00 |
| 13 | Service | \$6,500.00 | \$6,500.00 | 0.00\% | \$6,500.00 |  |  |  |  |  |  |  |  | \$6,500.00 |
| 13 | SRO | \$11,665.00 | \$11,865.00 | 1.71\% | \$11,865.00 |  |  |  |  |  |  |  |  | \$11,865.00 |
| 13 | AnimalCont | \$20,000.00 | \$20,000.00 | 0.00\% | \$5,000.00 |  | \$15,000.00 |  |  |  |  |  |  | \$20,000.00 |
|  | Weapons | \$0.00 |  |  |  |  |  |  |  |  |  |  |  | \$0.00 |
| 14 | Vehicle | \$0.00 | \$34,200.00 |  |  |  |  |  |  |  | \$34,200.00 |  |  | \$34,200.00 |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | SUBTOTALS | \$807,835.00 | \$854,435.00 | 5.77\% | \$805,235.00 | \$0.00 | \$15,000.00 | \$0.00 | \$0.00 | \$0.00 | \$34,200.00 | \$0.00 | \$0.00 | \$854,435.00 |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | PROTECTION |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 15 | StLights | \$37,000.00 | \$46,000.00 | 24.32\% | \$46,000.00 |  |  |  |  |  |  |  |  | \$46,000.00 |
| 15 | Dispatch | \$83,000.00 | \$86,000.00 | 3.61\% | \$86,000.00 |  |  |  |  |  |  |  |  | \$86,000.00 |
| 15 | HydrantRnt | \$120,900.00 | \$120,900.00 | 0.00\% |  |  |  |  |  | \$120,900.00 |  |  |  | \$120,900.00 |
|  | Radio Equipment | \$0.00 |  | \#DIV/0! |  |  |  |  |  |  |  |  |  | \$0.00 |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | SUBTOTALS | \$240,900.00 | \$252,900.00 | 4.98\% | \$132,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$120,900.00 | \$0.00 | \$0.00 | \$0.00 | \$252,900.00 |
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TOWN OF NORTH BERWICK FY 2015/2016 BUDGET WORKSHEETS - Budget Committee Recommendations


TOWN OF NORTH BERWICK FY 2015/2016 BUDGET WORKSHEETS - Budget Committee Recommendations

|  |  |  | FY2015-16 | Inc. |  |  |  |  |  | STATE |  |  | (Impact/Enter) |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| ART. |  | Approp. | Budget | (Dec.) |  |  | Des | Undes | MISC. | REV. | EQUIP. | STATE | Other |  |
| \# | Object | FY2014-15 | Request | \% | TAXATION | EXCISE | Surplus | SURPLUS | FEES | SHARING | FUND | AID | Funds | TOTALS |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | WINTER PUBLIC W |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 19 | Operation | \$100,000.00 | \$125,000.00 | 25.00\% |  | \$115,000.00 |  | \$10,000.00 |  |  |  |  |  | \$125,000.00 |
|  | Winter Equipment | \$0.00 |  |  |  |  |  |  |  |  |  |  |  | \$0.00 |
|  | RegOvrTime | \$0.00 |  |  |  |  |  |  |  |  |  |  |  | \$0.00 |
|  | RegSalary1 | \$0.00 |  |  |  |  |  |  |  |  |  |  |  | \$0.00 |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | SUBTOTALS | \$100,000.00 | \$125,000.00 | 25.00\% | \$0.00 | \$115,000.00 | \$0.00 | \$10,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$125,000.00 |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | TRANSFER STATIO |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 17 | Operation | \$104,675.00 | \$105,725.00 | 1.00\% |  |  |  |  |  |  |  |  | \$105,725.00 | \$105,725.00 |
| 17 | Insurance | \$18,400.00 | \$19,925.00 | 8.29\% | \$19,925.00 |  |  |  |  |  |  |  |  | \$19,925.00 |
| 17 | MSRS | \$1,555.00 | \$1,775.00 | 14.15\% | \$1,775.00 |  |  |  |  |  |  |  |  | \$1,775.00 |
| 17 | RegSalary1 | \$83,000.00 | \$84,775.00 | 2.14\% | \$44,775.00 |  |  |  | \$40,000.00 |  |  |  |  | \$84,775.00 |
| 17 | Bags | \$14,000.00 | \$14,000.00 | 0.00\% |  |  |  |  |  |  |  |  | \$14,000.00 | \$14,000.00 |
|  | Truck | \$6,500.00 |  |  |  |  |  |  |  |  |  |  |  | \$0.00 |
| 18 | Capital Improvements | \$0.00 | \$15,000.00 |  |  |  | \$3,500.00 | \$11,500.00 |  |  |  |  |  | \$15,000.00 |
|  | ShtTrmAppr | \$0.00 |  |  |  |  |  |  |  |  |  |  |  | \$0.00 |
|  | Recycling Buffer | \$0.00 |  |  |  |  |  |  |  |  |  |  |  | \$0.00 |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | SUBTOTALS | \$229,630.00 | \$241,200.00 | 5.04\% | \$66,475.00 | \$0.00 | \$3,500.00 | \$11,500.00 | \$40,000.00 | \$0.00 | \$0.00 | \$0.00 | \$119,725.00 | \$241,200.00 |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | SEPTIC WASTE |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | Septic Disposal | \$0.00 |  |  |  |  |  |  |  |  |  |  |  | \$0.00 |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | SUBTOTALS | \$0.00 | \$0.00 |  | \$0.00 | \$0.00 |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
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TOWN OF NORTH BERWICK FY 2015/2016 BUDGET WORKSHEETS - Budget Committee Recommendations


TOWN OF NORTH BERWICK FY 2015/2016 BUDGET WORKSHEETS - Budget Committee Recommendations

|  |  |  | FY2015-16 | Inc. |  |  |  |  |  | STATE |  |  | (Impact/Enter) |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| ART. |  | Approp. | Budget | (Dec.) |  |  | Des | Undes | MISC. | REV. | EQUIP. | STATE | Other | TOTALS |
| \# | Object | FY2014-15 | Request | \% | TAXATION | EXCISE | Surplus | SURPLUS | FEES | SHARING | FUND | AID | Funds |  |
|  | CODE ENFORCEMENT |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | Operation |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 23 | Training \& Education | \$500.00 | \$500.00 | 0.00\% |  |  |  |  | \$500.00 |  |  |  |  | \$500.00 |
| 23 | Telephone | \$0.00 |  |  |  |  |  |  |  |  |  |  |  | \$0.00 |
| 23 | Travel | \$1,500.00 | \$1,500.00 | 0.00\% |  |  |  |  | \$1,500.00 |  |  |  |  | \$1,500.00 |
| 23 | Insurance | \$0.00 |  |  | \$16,950.00 |  |  |  |  |  |  |  |  | \$16,950.00 |
| 23 | MSRS | \$0.00 |  |  |  |  | \$1,550.00 |  |  |  |  |  |  | \$1,550.00 |
| 23 | RegSalary1 | \$33,000.00 | \$33,665.00 | 2.02\% |  |  | \$18,335.00 |  | \$33,665.00 |  |  |  |  | \$52,000.00 |
| 23 | Supplies | \$0.00 |  |  |  |  |  |  |  |  |  |  |  | \$0.00 |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | SUBTOTALS | \$35,000.00 | \$35,665.00 | 1.90\% | \$16,950.00 | \$0.00 | \$19,885.00 | \$0.00 | \$35,665.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$72,500.00 |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | TAX ASSESSMENT |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | Revalue |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 23 | Assessing | \$47,750.00 | \$49,000.00 | 2.62\% | \$50,300.00 |  |  |  |  |  |  |  |  | \$50,300.00 |
| 23 | Mapping | \$3,000.00 | \$3,000.00 | 0.00\% | \$3,000.00 |  |  |  |  |  |  |  |  | \$3,000.00 |
|  | P\&W Abate | \$0.00 |  |  |  |  |  |  |  |  |  |  |  | \$0.00 |
|  | P\&WSpecial |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | SUBTOTALS | \$50,750.00 | \$52,000.00 | 2.46\% | \$53,300.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$53,300.00 |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | TOWN MANAGER |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | Operation | \$0.00 |  |  |  |  |  |  |  |  |  |  |  | \$0.00 |
| 23 | Training \& Education | \$250.00 | \$250.00 | 0.00\% | \$250.00 |  |  |  |  |  |  |  |  | \$250.00 |
| 23 | Supplies | \$0.00 |  |  |  |  |  |  |  |  |  |  |  | \$0.00 |
| 23 | Telephone | \$750.00 | \$750.00 | 0.00\% | \$750.00 |  |  |  |  |  |  |  |  | \$750.00 |
| 23 | Travel | \$3,900.00 | \$3,900.00 | 0.00\% | \$3,900.00 |  |  |  |  |  |  |  |  | \$3,900.00 |
| 23 | Insurance | \$20,775.00 | \$22,500.00 | 8.30\% | \$22,500.00 |  |  |  |  |  |  |  |  | \$22,500.00 |
| 23 | MSRS | \$3,570.00 | \$4,060.00 | 13.73\% | \$4,060.00 |  |  |  |  |  |  |  |  | \$4,060.00 |
| 23 | RegSalary 1 | \$97,000.00 | \$98,940.00 | 2.00\% | \$98,940.00 |  |  |  |  |  |  |  |  | \$98,940.00 |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | SUBTOTALS | \$128,495.00 | \$130,400.00 | 1.48\% | \$130,400.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$130,400.00 |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | GENERAL ASSISTA |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 27 | Operation | \$10,000.00 | \$10,000.00 | 0.00\% |  |  |  | \$10,000.00 |  |  |  |  |  | \$10,000.00 |
|  | Supplies | \$0.00 |  |  |  |  |  |  |  |  |  |  |  | \$0.00 |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | SUBTOTALS | \$10,000.00 | \$10,000.00 | 0.00\% | \$0.00 | \$0.00 | \$0.00 | \$10,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$10,000.00 |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |

TOWN OF NORTH BERWICK FY 2015/2016 BUDGET WORKSHEETS - Budget Committee Recommendations


TOWN OF NORTH BERWICK FY 2015/2016 BUDGET WORKSHEETS - Budget Committee Recommendations

|  |  |  | FY2015-16 | Inc. |  |  |  |  |  | STATE |  |  | (Impact/Enter) |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| ART. |  | Approp. | Budget | (Dec.) |  |  | Des | Undes | MISC. | REV. | EQUIP. | STATE | Other |  |
| \# | Object | FY2014-15 | Request | \% | TAXATION | EXCISE | Surplus | SURPLUS | FEES | SHARING | FUND | AID | Funds | TOTALS |
|  | RESCUE |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | Operation | \$5,000.00 | \$12,000.00 |  | \$15,000.00 |  |  |  |  |  |  |  |  | \$15,000.00 |
| 16 | Training \& Education | \$5,000.00 | \$10,000.00 |  | \$10,000.00 |  |  |  |  |  |  |  |  | \$10,000.00 |
| 16 | Fees | \$575.00 | \$575.00 |  | \$575.00 |  |  |  |  |  |  |  |  | \$575.00 |
| 16 | Medical Supplies | \$20,000.00 | \$20,000.00 |  | \$20,000.00 |  |  |  |  |  |  |  |  | \$20,000.00 |
| 16 | Oxygen | \$0.00 |  |  |  |  |  |  |  |  |  |  |  | \$0.00 |
| 16 | Equipment Maintnenace | \$4,000.00 | \$4,000.00 |  | \$4,000.00 |  |  |  |  |  |  |  |  | \$4,000.00 |
| 16 | Equipment | \$0.00 | \$0.00 |  | \$0.00 |  |  |  |  |  |  |  |  | \$0.00 |
| 16 | Radios | \$0.00 | \$2,000.00 |  | \$1,000.00 |  |  |  |  |  |  |  |  | \$1,000.00 |
| 16 | Propane | \$500.00 | \$500.00 | 0.00\% | \$500.00 |  |  |  |  |  |  |  |  | \$500.00 |
| 16 | Electricity | \$1,500.00 | \$1,500.00 | 0.00\% | \$4,000.00 |  |  |  |  |  |  |  |  | \$4,000.00 |
| 16 | Heating Oil | \$7,400.00 | \$8,400.00 | 13.51\% | \$4,750.00 |  |  |  |  |  |  |  |  | \$4,750.00 |
| 16 | Water | \$200.00 | \$200.00 | 0.00\% | \$200.00 |  |  |  |  |  |  |  |  | \$200.00 |
| 16 | Telephone | \$1,500.00 | \$1,500.00 | 0.00\% | \$1,500.00 |  |  |  |  |  |  |  |  | \$1,500.00 |
| 16 | Fuel | \$1,000.00 | \$1,000.00 | 0.00\% | \$1,000.00 |  |  |  |  |  |  |  |  | \$1,000.00 |
| 16 | Insurance | \$16,000.00 | \$16,000.00 | 0.00\% | \$12,000.00 |  |  |  |  |  |  |  |  | \$12,000.00 |
| 16 | Insurance | \$25,043.00 | \$25,043.00 | 0.00\% | \$37,052.00 |  |  |  |  |  |  |  |  | \$37,052.00 |
| 16 | MSRS | \$0.00 |  |  |  |  |  |  |  |  |  |  |  | \$0.00 |
| 16 | RegSalary1 | \$148,720.00 | \$254,800.00 | 71.33\% | \$195,520.00 |  |  |  |  |  |  |  |  | \$195,520.00 |
| 16 | Mileage | \$16,000.00 | \$10,000.00 | -37.50\% | \$12,000.00 |  |  |  |  |  |  |  |  | \$12,000.00 |
| 16 | Officers Stipend | \$15,900.00 | \$18,600.00 | 16.98\% | \$18,000.00 |  |  |  |  |  |  |  |  | \$18,000.00 |
| 16 | BldgsMaint | \$1,500.00 | \$1,500.00 |  | \$1,500.00 |  |  |  |  |  |  |  |  | \$1,500.00 |
| 16 | Vehicle | \$4,000.00 | \$6,000.00 | 50.00\% | \$6,000.00 |  |  |  |  |  |  |  |  | \$6,000.00 |
|  | Ambulance | \$0.00 |  |  |  |  |  |  |  |  |  |  |  | \$0.00 |
|  | Rescue Allowance | (\$165,383.00) | (\$150,000.00) |  | (\$150,000.00) |  |  |  |  |  |  |  |  | (\$150,000.00) |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | SUBTOTALS | \$108,455.00 | \$243,618.00 | 124.63\% | \$194,597.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$194,597.00 |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | LIBRARY |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 34 | Library | \$209,610.00 | \$231,824.00 | 10.60\% | \$218,000.00 |  |  |  |  |  |  |  |  | \$218,000.00 |
|  | Library CIP | \$12,000.00 |  |  |  |  |  |  |  |  |  |  |  | \$0.00 |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | SUBTOTALS | \$221,610.00 | \$231,824.00 | 4.61\% | \$218,000.00 | \$0.00 |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$218,000.00 |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
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TOWN OF NORTH BERWICK FY 2015/2016 BUDGET WORKSHEETS - Budget Committee Recommendations

|  |  |  | FY2015-16 | Inc. |  |  |  |  |  | STATE |  |  | (Impact/Enter) |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| ART. |  | Approp. | Budget | (Dec.) |  |  | Des | Undes | MISC. | REV. | EQUIP. | STATE | Other |  |
| \# | Object | FY2014-15 | Request | \% | TAXATION | EXCISE | Surplus | SURPLUS | FEES | SHARING | FUND | AID | Funds | TOTALS |
| PARKS AND RECREATION |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 30 | Operation | \$18,050.00 | \$18,050.00 | 0.00\% | \$18,050.00 |  |  |  |  |  |  |  |  | \$18,050.00 |
| 30 | RegSalary1 | \$37,005.00 | \$37,745.00 | 2.00\% | \$37,745.00 |  |  |  |  |  |  |  |  | \$37,745.00 |
| 30 | Insurance | \$15,700.00 | \$16,950.00 | 7.96\% | \$16,950.00 |  |  |  |  |  |  |  |  | \$16,950.00 |
| 30 | MSRS | \$1,370.00 | \$1,550.00 | 13.14\% | \$1,550.00 |  |  |  |  |  |  |  |  | \$1,550.00 |
| 30 | Summer Rec Program | \$0.00 |  |  |  |  |  |  |  |  |  |  |  | \$0.00 |
| 30 | Bauneg Beg Pond Park | \$0.00 |  |  |  |  |  |  |  |  |  |  |  | \$0.00 |
| 30 | MillField(operation) | \$5,000.00 | \$5,000.00 | 0.00\% |  |  |  | \$5,000.00 |  |  |  |  |  | \$5,000.00 |
| 31 | MillField (CIP) | \$15,000.00 | \$15,000.00 | 0.00\% |  |  |  |  |  |  |  |  | \$5,000.00 | \$5,000.00 |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | SUBTOTALS | \$92,125.00 | \$94,295.00 | 2.36\% | \$74,295.00 | \$0.00 | \$0.00 | \$5,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$5,000.00 | \$84,295.00 |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| COMMUNITY CENTER |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 30 | Supplies | \$2,000.00 | \$2,000.00 | 0.00\% |  |  |  |  | \$2,000.00 |  |  |  |  | \$2,000.00 |
| 30 | Electric | \$3,000.00 | \$3,750.00 | 25.00\% | \$3,750.00 |  |  |  |  |  |  |  |  | \$3,750.00 |
| 30 | Heat | \$6,500.00 | \$6,500.00 | 0.00\% | \$6,500.00 |  |  |  |  |  |  |  |  | \$6,500.00 |
| 30 | Water | \$200.00 | \$200.00 | 0.00\% | \$200.00 |  |  |  |  |  |  |  |  | \$200.00 |
| 30 | phone | \$2,665.00 | \$2,665.00 | 0.00\% | \$2,665.00 |  |  |  |  |  |  |  |  | \$2,665.00 |
| 30 | Alarm Monitoring | \$0.00 |  |  |  |  |  |  |  |  |  |  |  | \$0.00 |
| 30 | Internet Access | \$0.00 |  |  |  |  |  |  |  |  |  |  |  | \$0.00 |
| 30 | Maint. | \$1,000.00 | \$1,000.00 | 0.00\% | \$1,000.00 |  |  |  |  |  |  |  |  | \$1,000.00 |
| 30 | Complex Bond Payment | \$0.00 |  |  |  |  |  |  |  |  |  |  |  | \$0.00 |
| 30 | Mowing | \$5,500.00 | \$5,500.00 | 0.00\% | \$5,500.00 |  |  |  |  |  |  |  |  | \$5,500.00 |
| 30 | Janitorial Services | \$3,000.00 | \$3,000.00 | 0.00\% | \$1,000.00 |  |  |  | \$2,000.00 |  |  |  |  | \$3,000.00 |
| 30 | Misc. Projects | \$200.00 | \$200.00 | 0.00\% | \$200.00 |  |  |  |  |  |  |  |  | \$200.00 |
|  | Rec. Complex Parcel | \$0.00 |  |  |  |  |  |  |  |  |  |  |  | \$0.00 |
|  | Fields | \$0.00 | \$20,000.00 |  |  |  |  |  |  |  |  |  |  | \$0.00 |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | SUBTOTALS | \$24,065.00 | \$44,815.00 | 86.22\% | \$20,815.00 | \$0.00 | \$0.00 | \$0.00 | \$4,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$24,815.00 |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| PLANNING BOARD |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 29 | Operation | \$2,000.00 | \$2,000.00 | 0.00\% |  |  |  |  | \$2,000.00 |  |  |  |  | \$2,000.00 |
| 29 | CompPlan | \$0.00 | \$0.00 |  | \$0.00 |  |  |  |  |  |  |  |  | \$0.00 |
| 29 | RegSalary 1 | \$9,000.00 | \$9,000.00 | 0.00\% |  |  |  | \$9,000.00 |  |  |  |  |  | \$9,000.00 |
| 29 | Stipends | \$1,000.00 | \$1,000.00 | 0.00\% |  |  |  | \$1,000.00 |  |  |  |  |  | \$1,000.00 |
|  | Implementation Grant | \$0.00 |  |  |  |  |  |  |  |  |  |  |  | \$0.00 |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | SUBTOTALS | \$12,000.00 | \$12,000.00 | 0.00\% | \$0.00 | \$0.00 |  | \$10,000.00 | \$2,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$12,000.00 |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |

TOWN OF NORTH BERWICK FY 2015/2016 BUDGET WORKSHEETS - Budget Committee Recommendations

|  |  |  | FY2015-16 | Inc. |  |  |  |  |  | STATE |  |  | (Impact/Enter) |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| ART. |  | Approp. | Budget | (Dec.) |  |  | Des | Undes | MISC. | REV. | EQUIP. | STATE | Other |  |
| \# | Object | FY2014-15 | Request | \% | TAXATION | EXCISE | Surplus | SURPLUS | FEES | SHARING | FUND | AID | Funds | TOTALS |
| APPEALS BOARD |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 29 | Operation | \$3,000.00 | \$3,000.00 | 0.00\% |  |  |  | \$3,000.00 |  |  |  |  |  | \$3,000.00 |
| 29 | RegSalary1 | \$1,000.00 | \$1,000.00 |  |  |  |  | \$1,000.00 |  |  |  |  |  | \$1,000.00 |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | SUBTOTALS | \$4,000.00 | \$4,000.00 | 0.00\% | \$0.00 | \$0.00 |  | \$4,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$4,000.00 |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| HISTORICAL SOCIETY |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 33 | Operation | \$2,700.00 | \$3,000.00 | 11.11\% |  |  |  | \$3,000.00 |  |  |  |  |  | \$3,000.00 |
| 33 | Cemeteries | \$6,000.00 | \$6,000.00 | 0.00\% |  |  |  | \$6,000.00 |  |  |  |  |  | \$6,000.00 |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | SUBTOTALS | \$8,700.00 | \$9,000.00 | 3.45\% | \$0.00 | \$0.00 | \$0.00 | \$9,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$9,000.00 |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| GRANTS |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 36 | SMRPC | \$1,657.00 | \$1,707.00 | 3.02\% | \$1,707.00 |  |  |  |  |  |  |  |  | \$1,707.00 |
|  | AthlAssoc | \$0.00 |  |  |  |  |  |  |  |  |  |  |  | \$0.00 |
| 36 | Shipyard | \$500.00 | \$500.00 | 0.00\% | \$500.00 |  |  |  |  |  |  |  |  | \$500.00 |
| 36 | AmLegion | \$2,500.00 | \$2,500.00 | 0.00\% | \$2,500.00 |  |  |  |  |  |  |  |  | \$2,500.00 |
| 35 | YC Shelters | \$2,100.00 | \$2,100.00 | 0.00\% | \$2,100.00 |  |  |  |  |  |  |  |  | \$2,100.00 |
| 35 | Caring Unlimited | \$1,373.00 | \$1,373.00 | 0.00\% | \$1,373.00 |  |  |  |  |  |  |  |  | \$1,373.00 |
| 35 | Visiting Nurse Service | \$6,318.00 | \$6,249.00 | -1.09\% | \$6,249.00 |  |  |  |  |  |  |  |  | \$6,249.00 |
| 35 | YC Comm. Action | \$2,250.00 | \$2,250.00 | 0.00\% | \$2,250.00 |  |  |  |  |  |  |  |  | \$2,250.00 |
| 35 | YC Child Abuse | \$600.00 | \$600.00 | 0.00\% | \$600.00 |  |  |  |  |  |  |  |  | \$600.00 |
| 35 | Southern Me. Aging | \$3,300.00 | \$3,300.00 | 0.00\% | \$3,300.00 |  |  |  |  |  |  |  |  | \$3,300.00 |
| 35 | Children's Center | \$0.00 |  |  |  |  |  |  |  |  |  |  |  | \$0.00 |
| 35 | YC Parent Awareness | \$250.00 |  |  | \$250.00 |  |  |  |  |  |  |  |  | \$250.00 |
| 35 | Counseling Services | \$3,000.00 | \$3,000.00 | 0.00\% | \$3,000.00 |  |  |  |  |  |  |  |  | \$3,000.00 |
| 35 | Red Cross | \$2,000.00 | \$2,000.00 | 0.00\% | \$2,000.00 |  |  |  |  |  |  |  |  | \$2,000.00 |
| 35 | Woodfords Inc. | \$500.00 | \$500.00 | 0.00\% | \$500.00 |  |  |  |  |  |  |  |  | \$500.00 |
| 35 | Seacoast AIDs | \$750.00 | \$750.00 | 0.00\% | \$750.00 |  |  |  |  |  |  |  |  | \$750.00 |
|  | Great Works Land Trust | \$20,000.00 |  |  |  |  |  |  |  |  |  |  |  | \$0.00 |
| 35 | Holy Innocents | \$0.00 | \$100.00 |  |  |  |  |  |  |  |  |  |  | \$0.00 |
| 35 | Lifelflight | \$0.00 | \$1,144.00 |  |  |  |  |  |  |  |  |  |  | \$0.00 |
| 35 | SARSSM | \$0.00 |  |  |  |  |  |  |  |  |  |  |  | \$0.00 |
| 35 | Biddeford Free Clinic | \$0.00 | \$225.00 |  |  |  |  |  |  |  |  |  |  | \$0.00 |
|  | VFW | \$0.00 |  |  |  |  |  |  |  |  |  |  |  | \$0.00 |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | SUBTOTALS | \$47,098.00 | \$28,298.00 | -39.92\% | \$27,079.00 | \$0.00 |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$27,079.00 |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |

TOWN OF NORTH BERWICK FY 2015/2016 BUDGET WORKSHEETS - Budget Committee Recommendations



[^0]:    Budget Committee Recommends: Ought to Pass. Vote 9-0 in favor.

