

THE HUNTERDON COUNTY CHAMBER OF COMMERCE

# Golf Classic

## SPONSORSHIP AND GOLFER REGISTRATION FORM

September 23, 2014 • 9:00 AM Start

Hawk Pointe Golf Club • 294 State Route 31, Washington, NJ 07882

\_\_\_\_ **Signature Sponsor**

**SOLD OUT!**

**\$1,500**



Hunterdon Healthcare  
Your full circle of care.  
[www.hunterdonhealthcare.org](http://www.hunterdonhealthcare.org)

*Includes:* One golf foursome; cart identification as the Signature Sponsor; one tee or green sponsorship; ability to post own banner at event; ability to provide literature in give-away bags; opportunity to welcome golfers at lunch; publicity and a profile in the Chamber's newsletter; company logo prominently placed on all advertising; company logo placement on the Chamber site regarding the event; company logo on e-blasts to Chamber members regarding the event; company logo prominently placed on signage at venue

\_\_\_\_ **Supporting Sponsor**

**\$1,200**

Norris  
McLaughlin  
& Marcus, P.A.  
ATTORNEYS AT LAW

ExxonMobil  
Research and Engineering

*Includes:* One golf foursome; one tee or green sponsorship; ability to provide literature in give-away bags; publicity and a profile in the Chamber's newsletter; company logo placed on all advertising materials; company logo placement on the Chamber site regarding the event; company logo on e-blasts to Chamber members regarding the event; company logo placed on signage at venue

### ADDITIONAL SPONSORSHIP OPPORTUNITIES



\_\_\_\_ Breakfast Sponsor **SOLD OUT!** \$750

\_\_\_\_ Lunch Sponsor **SOLD OUT!** \$750

\_\_\_\_ Prize Sponsor \$200

\_\_\_\_ Green Sponsor \$150

\_\_\_\_ Tabletop Display \$100

\_\_\_\_ Tee Sign Sponsor \$50 each/\$75 for 2

### REGISTRATION AND PAYMENT DUE BY AUGUST 1ST

____ Golfer (member)	\$185	____ Golfer (non-member)	\$225
____ Foursome (member)	\$700	____ Foursome (non-member)	\$800
____ Donate a Silent Auction item _____			

**Registration Options:** You may register online at [www.hunterdon-chamber.org](http://www.hunterdon-chamber.org)

or complete this form and mail with check or credit card payment to:

**CenturyLink Building • 14 Mine Street, Second Floor, Flemington, NJ 08822 or fax to 908-782-7283**

Name \_\_\_\_\_ Organization \_\_\_\_\_

Address \_\_\_\_\_

Telephone \_\_\_\_\_ Fax \_\_\_\_\_ Email \_\_\_\_\_

Please check the appropriate sponsorship or golfer registration and return with payment to:

\_\_\_\_ Check (Payable the HCCOC) Credit Card: \_\_\_\_ Visa \_\_\_\_ Amex \_\_\_\_ MasterCard

Credit Card # \_\_\_\_\_ Exp. Date \_\_\_\_\_ Code \_\_\_\_\_

Signature \_\_\_\_\_

