

## Denver Public Schools Purchasing Department 900 Grant Street, Room 301 Denver, Colorado 80203

### **Invitation to Bid BD1558**

### **ADDENDUM NUMBER BD1558A1**

### THIS ADDENDUM MUST BE ACKNOWLEDGED.

#### THIS ADDENDUM SHALL BECOME A PART OF THIS SOLICITATION.

# Amend Invitation to Bid BD1558, Paper, Plastic and Foil, dated September 24, 2012, as follows:

The following items have been approved per the samples received:

- Line 1- AEP-A2030, Plascon 20085-30HSF, Central Poly Heritage F2030HC
- Line 2 Royal Paper Products BPB2737, Elkay Plastics BPC10G216035
- Line 3 Handi Foil 51508
- Line 4 Daxwell J10003028
- Line 6 Daxwell A10001389
- Line 7 Daxwell A1001390
- Line 8 Daxwell A1001392
- Line 9 JRMI GCPTM100-10B, Choice GCPTL100-10B
- Line 10- Prime source 75003991, Brown Paper Goods 162-1
- Line 15 MUST HAVE DOCUMENTATION SENT IN WITH RESPONSE STATING THE PRODUCT BID IS BIODEGRADABLE OR COMPOSTABLE FOR AWARD.

Pactiv MC58000Y, Huhtamaki 21024, IFN Green Bagasse 29-4000.

Form Plastics FP-5COMP-BIO

- Line 18 Dixie KL200PATH, Huhtamaki 35122042
- Line 19 Dixie KL40PATH, Huhtamaki 35122034
- Line 25 Fabri-Kal PC550
- Line 26 Fabri-Kal XL345
- Line 27 Anchor Packaging 4511019
- Line 28 Royal Paper RPA20, Prime source 750072435, Impact IM-8705
- Line 30 Pactiv Earth Choice YPLA1412CEC
- Line 31 Pactiv Earth Choice YPS5CSYS
- Line 32 Pactiv Earth Choice YLPLA24C
- Line 35 Hospeco, Daxwell F10001283, Prime source 75008940
- Line 36 Hospeco, Daxwell F10001293, Prime source 75008930
- Line 37 Hospeco GL-V104FS, Daxwell F10001302, Primesource
- Line 38 Hospeco, Daxwell F10001312, Prime source
- Line 44 Pactiv OTK100090000
- Line 46 Pactiv OTK100060000
- Line 49 Pactiv 9818KWP
- Line 50 Pactiv TP-P9818
- Line 53 Hoffmaster 185313
- Line 54 Hoffmaster 185500
- Line 55 Pactiv Y6050XH

Line 56 - Pactiv Y112045

Line 57 - Pactiv Y6132XH

Line 58 - Pactiv Y101230

Line 62 - SOLO MOW8Y-0007

# PLEASE NOTE THE FOLLOWING LINE ITEMS ARE NO LONGER REQUIRED NO AWARD WILL BE MADE:

Line 12 - Plate, 6", white

Line 13 - Bowl, Soup or Salad, 12 ounce

Line 14 - Dish, clear, 3 1/2 ounce to 5 ounce

Line 17 - Food Boats, 3#

Line 29 - Cup Paper Cold 8oz

## THE FOLLOWING BRANDS ARE NOT ACCEPTABLE

Line 47 - NOT Acceptable Handi Foil 6750-00-25

Line 48 - NOT Acceptable Handi Foil 4012DL-25

Line 49 - NOT Acceptable HFA 6752-00-25

Line 50 - NOT Acceptable HFA 4018DL-25

Due date and time remains the same:

November 2, 2012

3:00 p.m. local standard time at:

**Enterprise Management** 

**Food and Nutrition Services** 

2320 W. 4<sup>th</sup> Avenue

Denver, Colorado 80223, Attn: #BD1558

If your proposal has been submitted and you wish to amend it, please modify your proposal on company letterhead. The amended proposal must be received prior to the time and date set for the proposal opening. Each modification submitted to the District's Enterprise Management Food and Nutrition Services Department located at 2320 W. 4<sup>th</sup> Avenue Denver, Colorado 80223 must have Vendor's name and return address and the applicable RFP number and title of the RFP clearly marked on the face of the envelope.

If more than one modification is submitted, the modification bearing the latest date of receipt by the District's Purchasing Office will be considered the valid modification.

## This addendum must be acknowledged, whether or not you amend your proposal.

This Addendum may be faxed to DeeDee Case at 720-423-5629, or emailed to <a href="Deanna">Deanna</a> case@dpsk12.org</a> providing you do not need to amend your proposal.

## PRINT OR TYPE YOUR INFORMATION

Name of Company:		Fax:
Address:	City/State:	Zip:
Contact Person:	Title:	Phone:
Authorized Representative's Signature: _		Phone:
Printed Name:	Title:	Date:
	Approved by:	Date:
	Reviewed by:	Date: