Uniform Residential Loan Application

This application is designed to be completed by the applicant(s) with the Lender's assistance. Applicants should complete this form as "Borrower" or "Co-Borrower," as applicable. Co-Borrower information must also be provided (and the appropriate box checked) when in the income or assets of a person other than the Borrower (including the Borrower's spouse) will be used as a basis for loan qualification or in the income or assets of the Borrower's spouse or other person who has community property rights pursuant to state law will not be used as a basis for loan qualification, but his or her liabilities must be considered because the spouse or other person has community property rights pursuant to applicable law and Borrower resides in a community property state, or the Borrower is relying on other property located in a community property state as a basis for repayment of the loan. If this is an application for joint credit, Borrower and Co-Borrower each agree that we intend to apply for joint credit (sign below):

| Borrower | | | | | | | | | Co-Bo | rrowe | r | | | | | | |
|-----------------------|-------------------|--------------|----------|------------|-----------|-----------|-------------------------|--------------------|--|---------|----------------|--------------|-----------------|---------------|-----------|----------------|----------------------|
| | | | | | | | I. TYPE O | F MORTGAG | GE AND T | | | | | | | | |
| Mortgage | VA | | Conver | ntional | | 0 | ther (explain): | | | A | gency Ca | se Numbe | r | L | ender Ca | se Number | |
| Applied for: | FHA | | USDA | | lousing | | e . of Months | | | | 1 | | | | | | |
| | | 1 | interest | Kate | | | . or wontins | Amortizat | tion Type: | | Fixed R GPM | late | Other (ex | . , | | | |
| \$ | | | | | | <u>%</u> | PROPERTY | INFORMAT | TON AND | PUR | |)F LOA | ARM (ty | pe): | | | |
| Subject Property Ad | ldress (st | reet, city, | state & | ZIP) | | 11. 1 | ROLLKII | | | TUN | I ODE C | JI LOM | . 1 | | | | No. of Units |
| | | | | | | | | | | | | | | | | | |
| Legal Description of | f Subject | Property | (attach | descrip | tion if n | ecessar | y) | | | | | | | | | | Year Built |
| Purpose of Loan | | Purchase | | Constru | uction | | Other (expl | ain): | | Prope | erty will b | e: | | | | | |
| | | Refinance | | | uction-P | | ent | | | | Primary | Residence | e | Secondary | Residen | ce | Investment |
| Complete this line i | | | constru | ction-pe | 1 | | ting Liona | (a) Dragant | Value of Le | 4 | | h Cas | tofImmerary | monto | Ιт | atal (a + h) | |
| Year Lot Acquired | Origina | ai Cost | | | | III EXIS | ting Liens | | Value of Lo | L | | | t of Improve | ements | | 'otal (a + b) | |
| Complete this line i | \$ f this is / | rofinan | ce loan | | \$ | | | \$ | | | | \$ | | | \$ | | |
| Year Acquired | Origina | | le ioun. | | Amou | nt Exis | ting Liens | Purpose of | Refinance | | | Describe | e Improveme | ents | mad | le 🗌 | to be made |
| | | | | | | | | | | | | | | L | mac | |] to be made |
| | \$ | | | | \$ | | | | | | | Cost: \$ | | | | | |
| Title will be held in | what Na | me(s) | | | | | | | | | Manner i | in which T | itle will be l | held | | Esta | te will be held in: |
| | | | | | | | | | | | | | | | | | Fee Simple |
| Source of Down Pay | yment, So | ettlement | Charge | s, and/o | r Subore | linate F | Financing (expl | ain) | | | | | | | | | Leasehold (show |
| | | | | | | | | | | | | | | | | | expiration date) |
| | | D | | | | | III | BODDOWE | | MAT | ION | | | | . D | | |
| Borrower's Name (in | | Borrowe | | ole) | | | 111. | BORROWE | | _ | | ude Jr. or S | Sr. if applical | | Co-Borr | ower | |
| | | | | | | | | | | | | | | | | | |
| Social Security Num | nber | Home | Phone | (incl. are | ea code) | DOB | (mm/dd/yyyy) | Yrs. School | Social Sec | urity N | lumber | Hom | e Phone (inc | l. area code) | DOB (| mm/dd/yyyy | 7) Yrs. School |
| | | | | | | | | | | | | | | | | | |
| Married | | married (i | | single, | Deper | idents (i | not listed by Co | o-Borrower) | Mar | ried | | | include singl | e, Depend | dents (no | t listed by Bo | prrower) |
| Separated | | orced, wi | | | no. | | ages | | | arated | | vorced, wi | | no. | | ages | |
| Present Address (stre | eet, city, | state, ZIP |) | L | 0 | wn | Rent | No. Yrs. | Present Ac | dress (| street, city | y, state, ZI | P) | Ow | /n | Rent | No. Yrs. |
| | | | | | | | | | | | | | | | | | |
| Mailing Address, if | different | from Pres | sent Add | lress | | | | | Mailing Address, if different from Present Address | | | | | | | | |
| C . | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | |
| If residing at presen | t address | s for less t | than two | o years, | complet | e the fo | llowing: | | | | | | | | | | |
| Former Address (stre | eet, city, | state, ZIP |) | | 0 | wn | Rent | No. Yrs. | Former Ad | dress (| street, city | y, state, ZI | P) | Ow | /n | Rent | No. Yrs. |
| | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | |
| Name & Address of | | Borrowe | er | | | | IV. 1 Yrs. on this j | EMPLOYME | Name & A | | | Vor | | | Co-Borr | Yrs. on th | is ich |
| Name & Address of | Employe | -1 | Į | Se | elf Empl | oyed | 11s. on uns j | 00 | Name & A | uuress | or Emplo | yei | | Self Em | ployed | 1 IS. OII UI | 15 JOD |
| | | | | | | | Yrs, employ | ed in this line of | | | | | | | | Yrs, empl | oyed in this line of |
| | | | | | | | work/profess | | | | | | | | | work/prof | - |
| | | | | | | | | | | | | | | | | | |
| Position/Title/Type | of Busine | ess | | | Bus | siness P | hone (incl. area | i code) | Position/T | itle/Ty | pe of Busi | ness | | В | usiness P | Phone (incl. a | rea code) |
| | | | | | | | | | | | | | | | | | |
| Uniform Residentia | al Loan A | Applicatio | on | | | | | | 1 | | | | | I | | | |

If employed in current position for less than two years or if currently employed in more than one position, complete the following:

| B | CMPLOYMENT INFORMATION (cont'd) Co-Borrower | | | | | | wer | | | | | | |
|--|---|-------------------|-----------------------|----------------------------------|---------------------------|--|--------------------------------|-----------------|-----------------------|----------------|---|--|--|
| Name & Address of Employer | ployed | Dates (from - to) | | | & Address of Employer | | Self | Employed | Dates (from - to) | | | | |
| | | - | Monthly § | Income | - | | | | - | Monthly Income | | | |
| Position/Title/Type of Business | usiness Ph | - | area code) | Positio | on/Title/Type of Business | | | Business Ph | one (incl. area code) | | | | |
| Name & Address of Employer Self Emp | | | ployed | Dates (fro | om - to) | Name | & Address of Employer | Self Employed | | | Dates (from - to) | | |
| | | | - | Monthly 8 | Income | | | | | - | Monthly Income | | |
| Position/Title/Type of Business | S | В | usiness Ph | | area code) | Position/Title/Type of Business Business Phone (incl. area code) | | | | | | | |
| | | V. MON | THLY I | NCOME | AND COMBIN | ED H | OUSING EXPENSE IN | FORMATIC | ON | | | | |
| Gross Monthly Income | Borrower | r | Co-Bor | rower | Total | | Combined Monthly Hou | sing Expense | | Present | Proposed | | |
| Base Empl. Income* | \$ | \$ | | | \$ | | Rent | | \$ | | | | |
| Overtime | | | | | | | First Mortgage (P&I) | | | | \$ | | |
| Bonuses | | | | | | | Other Financing (P&I) | | | | | | |
| Commissions | | | | | | | Hazard Insurance | | | | | | |
| Dividends/Interest | | | | | | | Real Estate Taxes | | | | | | |
| Net Rental Income | | | | | | | Mortgage Insurance | | | | | | |
| Other (before completing, see the notice in "describe | | | | | | | Homeowner Assn. Dues | | | | | | |
| other income," below) | | | | | | | Other: | | | | | | |
| Total | \$ | \$ | | | \$ | | Total | | \$ | | \$ | | |
| | | | | | VI. ASSETS A | ND LI | ABILITIES | | | | | | |
| This Statement and any applic can be meaningfully and fairly other person, this Statement ar | presented on a co | ombined bas | sis; otherw | ise, separa | te Statements and S | chedule | es are required. If the Co-Bo | | | pleted about a | | | |
| ASSETS | | | <i>a</i> 1 | | Liabilities and Pled | ged As | sets. List the creditor's name | address and a | | | outstanding debts, including | | |
| Description Cash deposit toward purchase l | held by: | | Cash or arket Valu | | automobile loans, re | volving ndicate | charge accounts, real estate | loans, alimony, | child su | pport, stock p | ledges, etc. Use continuation tate owned or upon refinancing | | |
| List checking and savings acco | ounts below | | | | L | IABILI | ITIES | | ly Paymo s Left to | | Unpaid Balance | | |
| Name and address of Bank, S& | tL, or Credit Unior، | 1 | |] | Name and address of | Compa | iny \$ | S Payment/Mon | ths | | \$ | | |
| Acct. no. | \$ | | | | Acct. no. | | | | | | | | |
| Name and address of Bank, S&L, or Credit Union | | | | Name and address of | Compa | iny S | \$ Payment/Months | | | \$ | | | |
| Acct. no. \$ Name and address of Bank, S&L, or Credit Union | | | | Acct. no. Name and address of | Compa | iny \$ | Payment/Mon | ths | | \$ | | | |
| | | | | | | | | | | | | | |
| Acct. no. | | | | Acct. no. | | | | | | | | | |

| Name and address of Bank, S&L, or Credit Union | | | | | Name and address of | of Company | \$ Pay | ment/Months | \$ | | | | | |
|---|----------------|----------|--------------|-------------------------|--|--|------------------|------------------------|-----------------------|-------------------------------------|----------|----------|-------------|--------|
| Acct. no. | \$ | | | | - | | | | | | | | | |
| Stocks & Bonds (Company name/number \$ | | | | | Acct. no. | | | - | | | | | | |
| & description) | Ţ. | | | | Name and address of | of Company | | \$ Pay | ment/Months | | \$ | | | |
| | | | | | | | | | | | | | | |
| Life insurance net cash value | \$ | | | | | | | | | | | | | |
| Face amount: \$ | | | | | | | | | | | | | | |
| Subtotal Liquid Assets | \$ | | | | Acct. no. | | | | | | | | | |
| Real estate owned (enter market value from schedule of real estate owned) | | | | | Name and address | of Company | | \$ Pay | ment/Months | | \$ | | | |
| Vested interest in retirement fund | \$ | | | | - | | | | | | | | | |
| Net worth of business(es) owned (attach | \$ | | | | | | | | | | | | | |
| financial statement) | | | | | Acct. no. | | | | | | | | | |
| Automobiles owned (make and year) | (make \$ | | | | Name and address | of Company | | \$ Pay | ment/Months | \$ | | | | |
| | | | | | | | | - | | | | | | |
| Other Assets (itemize) | \$ | | | | Acct. no. Alimony/Child Sup Payments Owed to | pport/Separate Mainte | nance | \$ | | | | | | |
| | | | | | | se (child care, union c | \$ | | | - | | | | |
| | | | | | Total Monthly Pa | vments | s | | | - | | | | |
| Total Assets a. | \$ | | | | Net Worth | \$ | | | Total 1 | Liabilities b. | \$ | | | _ |
| | | | | | (a minus b) | | | | | | | | | |
| Schedule of Real Estate Owned (If addition | onal propertie | es are o | wned, use | e con | tinuation sheet.) | | L | | 1 | Insura | 200 | 1 | | |
| Property Address (enter S if sold, PS if per or R if rental being held for income) | nding sale | • | Type Prop | | Present Market Value | Amount of Mortgages & Liens | Gross R Incor | 00 | | Maintenance, Taxes & Misc. \$ | | e, | | ome |
| | | | | | \$ | \$ | \$ | | \$ | | | \$ | | |
| | | | | | | | | | | | | | | |
| | | | | | | KA | | | | | | | | |
| | | | | _ | | | | | | | | <u> </u> | | |
| | | | Totals | _ | \$ | \$ | \$ | | \$ | \$ | | \$ | | |
| List any additional names under which a Alternate Name | credit has pr | eviousl | y been re | eceive | | opriate creditor nan | ne(s) and ac | count n | | Account Nun | nber | | | |
| | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | |
| VII DETAILS OF TRA | NSACTIO | N | | | | VIII. DE | T ARATI | ONS | | | Borro | word | Co-Borro | wor |
| VII. DETAILS OF TRANSACTION a. Purchase price \$ If ye | | | | | u answer "Ves" to a | ny questions a throug | | | nuation sheet for ex | nlanation. | Yes | | | No |
| u. Turenuse price | Ψ | | | - | | ling judgments against | - | se conti | nution sheet for ex | | | | | Ť |
| | | | | | - | ed bankrupt within the | - | ? | | | | | | |
| | | | | - | y foreclosed upon or gi | | | eu thereof in the last | 7 years? | \square | | | ٦ | |
| | | | | Are you a party to a la | | | | | , | \square | | | | |
| | | | | | | ndirectly been obligate | d on any loa | n which | resulted in foreclosu | re transfer | | | | \neg |
| f. Estimated closing costs | | | | (| of title in lieu of forec | losure, or judgment? | - | | | |] | | ∟ | |
| g. PMI, MIP, Funding Fee | | | | | | ich loans as home mor | | | | | | | | |
| h. Discount (if Borrower will pay) | | | | | | any mortgage, financia , FHA or VA case nun | | | | Y es," provide | details, | ıncludir | ig date, na | ame, |

VI. ASSETS AND LIABILITIES (cont'd)

Total costs (add items a through h)

<u>i.</u>

| VII. DETAILS OF TRANSACTION (cont'd) | VIII. DECLARATIONS (cont'd) | Borro | ower | Co-Borrower | | |
|--|---|-------|------|-------------|----|--|
| j. Subordinate financing k. Borrower's closing costs paid by Seller l. Other Credits (explain) | If you answer "Yes" to any questions a through i, please use continuation sheet for explanation.f. Are you presently delinquent or in default on any Federal debt or any other loan, mortgage, financial obligation, bond, or loan guarantee? | Yes | No | Yes | No | |
| | g. Are you obligated to pay alimony, child support, or separate maintenance?h. Is any part of the down payment borrowed? | | | | | |
| m. Loan amount (exclude PMI, MIP, Funding Fee financed) | i. Are you a co-maker or endorser on a note? j. Are you a U.S. citizen? | | | | | |
| n. PMI, MIP, Funding Fee financed | k. Are you a permanent resident alien? | | | | | |
| o. Loan amount (add m & n) p. Cash from/to Borrower (subtract j, k, l & o from i) | I. Do you intend to occupy the property as your primary residence? If "Yes," complete question m below. m. Have you had an ownership interest in a property in the last three years? (1) What type of property did you own—principal residence (PR), second home (SH), or | | | | | |
| | investment property (IP)? (2) How did you hold title to the home—by yourself (S), jointly with your spouse (SP), or jointly with another person (O)? X. ACKNOWLEDGEMENT AND AGREEMENT | _ | _ | | | |

Each of the undersigned specifically represents to Lender and to Lender's actual or potential agents, brokers, processors, attorneys, insurers, servicers, successors and assigns and agrees and acknowledges that: (1) the information provided in this application is true and correct as of the date set forth opposite my signature and that any intentional or negligent misrepresentation of this information contained in this application may result in civil liability, including monetary damages, to any person who may suffer any loss due to reliance upon any misrepresentation that I have made on this application in criminal penalties including, but not limited to, fine or imprisonment or both under the provisions of Title 18, United States Code, Sec. 1001, etsq.; (2) the loan requested pursuant to this application; (3) the property will not be used for any illegal or prohibited purpose or use; (4) all statements made in this application record of this application, and/or an electronic record of this application, whether or not the Loan is approved; (7) the Lender and its agents, brokers, insurers, servicers, successors or assigns may retain the original and/or an electronic record of this application, whether or not the Loan is approved; (7) the Lender and its agents, brokers, insurers, servicers, successors or assigns may continuously rely on the information contained in the application if any of the material facts that I have represented herein should change prior to closing of the Loan; (8) in the event that my payments on the Loan ecount edelinquent, the Lender, its servicers, successors or assigns may, in addition to any other rights and remedies that it may have relating to such delinquency, report my name and account information or warranty, express or implied, to me regarding the property or the condition or value of the property; and (11) my transmission of this application or warranty, express or implicable federal and/or state laws (excluding audio and video recordings), or my facsimile transmission of this a

Acknowledgement. Each of the undersigned hereby acknowledges that any owner of the Loan, its servicers, successors and assigns, may verify or reverify any information contained in this application or obtain any information or data relating to the Loan, for any legitimate business purpose through any source, including a source named in this application or a consumer reporting agency.

Right to Receive Copy of Appraisal. I/We have the right to a copy of the appraisal report used in connection with this application for credit. To obtain a copy, I/we must send Lender a written request at the mailing address Lender has provided. Lender must hear from me/us no later than 90 days after Lender notifies me/us about the action taken on this application, or I/we withdraw this application.

| Borrower's Signature | Date | Co-Borrower's Signature | Date |
|----------------------|------|-------------------------|------|
| X | | X | |

X. INFORMATION FOR GOVERNMENT MONITORING PURPOSES

The following information is requested by the Federal Government for certain types of loans related to a dwelling in order to monitor the lender's compliance with equal credit opportunity, fair housing and home mortgage disclosure laws. You are not required to furnish this information, but are encouraged to do so. The law provides that a lender may not discriminate either on the basis of this information, or on whether you choose to furnish it. If you furnish the information, please provide both ethnicity and race. For race, you may check more than one designation. If you do not furnish the information, please echeck the box below. (Lender must review the above material to assure that the disclosures satisfy all requirements to which the lender is subject under applicable state law for the particular type of loan applied for.)

| BORROWER I do not wish to furnish this information | | | | | | h | CO-BORROWER | | | | I do | do not wish to furnish this information | | | | | | | |
|---|--|-------|--------|-----------|--------------------|--|-------------|-------|---------------------------|------------------------------------|--------------------|---|--|-----------------------------------|-------------------|---------|-------|--|---------------------------|
| Ethnicity: Hispanic or Latino Not Hispan | | | anic o | or Latino | Ethnicity: | | | | His | Hispanic or Latino | | Not Hispanic or Latino | | or Latino | | | | | |
| Race: | | Ame | rican | Indian | or Alaska Native | | Asian | | Black or African American | Race: | | American Indian o | | | n or Alaska Nativ | e | Asian | | Black or African American |
| | | Nativ | e Ha | waiiaı | n or Other Pacific | Island | ler | | White | | | Native Hawaiian o | | | n or Other Pacifi | c Islan | der | | White |
| Sex: | | Fema | ıle | | Male Sex: | | | | | Sex: | | Female | | | Male | | | | |
| This information was provided: In a face-to-face interview In a telephone interview By the applicant and su Loan Originator's Signature X | | | | | | | nd submi | itted | by fa | Date | | | | mitted via e-mail or the Internet | | | | | |
| Loan Originator's Name (print or type) Loan Originator Identifier | | | | | | Loan Originator's Phone Number (including area | | | | | eluding area code) | | | | | | | | |
| Loan Origination Company's Name | | | | | L | Loan Origination Company Identifier | | | | Loan Origination Company's Address | | | | | | | | | |

| CONTINUATION SHEET/RESIDENTIAL LOAN APPLICATION | | | | | | | | | |
|--|--------------|---------------------|--|--|--|--|--|--|--|
| Use this continuation sheet if you need more space to complete the Residential Loan | Borrower: | Agency Case Number: | | | | | | | |
| Application. Mark B for Borrower or C for Co-Borrower. | Co-Borrower: | Lender Case Number: | | | | | | | |



I/We fully understand that it is a Federal crime punishable by fine or imprisonment, or both, to knowingly make any false statements concerning any of the above facts as applicable under the provisions of Title18, United States Code, Section 1001, et seq.

| Borrower's Signature | Date | Co-Borrower's Signature | Date |
|----------------------|------|-------------------------|------|
| X | | X | |
| | | | |

CUSTOMER COPY - PLEASE RETAIN THIS PORTION FOR YOUR RECORDS



901 First Avenue P.O. Box 29 Monte Vista, CO 81144 (719) 852-5933

Alamosa, CO 81101 (719) 589-2536

3416 Mariposa St. P.O. Box 720 80 County Road 600. P.O. Box 69 Pagosa Springs, CO 81147 (970) 731-4701

www.rgsla.com

FEDERAL CONSUMER CREDIT DISCLOSURES

CREDIT DISCLOSURES: An insurance product or annuity may be offered to you. If you purchase an insurance product or an annuity: (1) The insurance product or annuity is not a deposit or other obligation of, or guaranteed by, this institution or our affiliate(s); (2) With exception of Federal Flood Insurance or Federal Crop Insurance, the insurance product or annuity is not insured by the Federal Deposit Insurance Corporation or any other agency of the United States, this institution, or our affiliate(s); and (3) In the case of an insurance product or annuity that involves an investment risk, there is investment risk associated with the insurance product, including the possible loss of value. If an insurance product or annuity is offered we cannot condition an extension of credit on either of the following: (1) Your purchase of an insurance product or annuity from us or any of our affiliates; or, (2) Your agreement not to obtain, or a prohibition on you from obtaining, an insurance product or annuity from an unaffilated entity.

INSTRUCTIONS

After completing this application please mail or deliver to one of our locations listed above. If you need assistance in completing this application please feel free to call us at the phone number listed above.

We sincerely appreciate the opportunity to serve you.

CUSTOMER COPY - PLEASE RETAIN THIS PORTION FOR YOUR RECORDS

RIO GRANDE SAVINGS AND LOAN ASSOCIATION

ALAMOSA MONTE VISTA PAGOSA SPRINGS

BORROWER'S CERTIFICATION AND AUTHORIZATION CERTIFICATION

The undersigned certify the following:

- 1. I/We have applied for a loan from Rio Grande Savings & Loan Assn. In applying for the loan, I/We completed a loan application containing various information on the purpose of the loan, the amount and source of down payment, employment and income verification, and assets and liabilities. I/We certify that all information is true and complete. I/We made no misrepresentations in the loan application or other documents, nor did I/We omit any pertinent information.
- 2. I/We understand and agree that Rio Grande Savings & Loan Assn. reserves the right to change the loan review process to a full documentation program. This may include verifying the information provided on the application with the employer and/or the financial institution.
- 3. I/We fully understand that it is a federal crime punishable by fine or imprisonment, or both, to knowingly make any false statements when applying for this loan as applicable under the provisions of Title 18, United States Code, Section 101-4.

AUTHORIZATION TO RELEASE INFORMATION

- 1. I/We have applied for a loan from Rio Grande Savings & Loan Assn. As part of the application process, Rio Grande Savings & Loan Assn. may verify information contained in my/our loan application and in other documents required in connection with the loan, either before the loan is closed or as part of its quality control procedure.
- 2. I/We authorize you to provide to Rio Grande Savings & Loan Assn. and to any investor to whom Rio Grande Savings & Loan Assn. may sell my loan, any and all information and documentation that they request. Such information includes, but is not limited to, employment history and income, bank, money market and similar account balances, credit history, pay off information on current debts and copies of income tax returns. Rio Grande Savings & Loan Assn. or any investor that purchases the loan may address this authorization to any party named in the loan application.
- 3. A copy of this authorization may be accepted as an original.
- 4. Your prompt reply to Rio Grande Savings & Loan Assn. or the investor that purchased the loan is appreciated.

Borrower

Social Security No.

Date

Borrower

Date

Applicant

Lender

Rio Grande Savings & Loan PO Box 29 Monte Vista, CO 81144

Notice

Χ_

We intend to apply for joint credit.

Acknowledgment

By signing below, we acknowledge the intention to apply for joint credit on today's date.

X_____

X _____

X_____

Date

Account

Number



Right to Receive a Copy of Appraisal Report

Creditor *Rio Grande Savings and Loan Association 901 First Ave – PO Box 29 Monte Vista, CO 81144*

"You" means Applicant; and "We" means Creditor.

Right to Receive Copy

We may order an appraisal to determine the property's value and charge you for this appraisal. We will promptly give you a copy of any appraisal, even if your loan does not close.

You can pay for an additional appraisal for your own use at your own cost.

Acknowledgment

By signing below, you acknowledge that you have received this Disclosure.

Applicant(s)

| Date | Date |
|------|------|
| | |
| | |
| Date | Date |
| | |
| Date | Date |
| | |
| | |