

Dr. Barbara J. Marin Superintendent Dr. Mark A. Gross Assistant Superintendent Secondary Dr. Tammy S. Wolicki Assistant Superintendent Elementary Mr. Wayne J. Wismar Business Manager

Committed to Educational Excellence

Dear Parent/Guardian:

The Hempfield Area School District will conduct kindergarten and first grade registration for the 2016-2017 school year during the month of February. Children entering kindergarten must be five (5) years old and children entering first grade must be six (6) years old, by August 31, 2016 in order to qualify for enrollment. Children who currently attend kindergarten in the Hempfield Area School District have already been registered for first grade.

Registration will take place at each elementary school. If you are unable to attend on the date scheduled for the school in your attendance area, you may register at an alternate location and your child's records will be forwarded to his/her home school. For your convenience, each school will host both a daytime and early evening registration. Below is the kindergarten registration schedule.

You are reminded to bring your child's birth certificate, a record of current immunizations, and <u>two</u> proofs of residency. Please bring two of the following: your photo driver's licenses, current utility bill, a residence lease or sales agreement, insurance card, wage tax statement, pay check stub. We strongly urge you to register your child in February, since it aids the school district with our enrollment and staffing projections.

School	Daytime Registration	Evening Registration
Fort Allen Elementary Principal: Mrs. Marty Rovedatti-Jackson <u>rovedattim@hasdpa.net</u> (724) 850-2501	February 19, 2016 9:30 AM-3:00 PM	February 18, 2016 4:30 PM-6:30 PM
Maxwell Elementary Principal: Mrs. Alene Mancini <u>mancinia@hasdpa.net</u> (724) 850-3500	February 17, 2016 9:30 AM-3:00 PM	February 16, 2016 4:30 PM-6:30 PM
Stanwood Elementary Principal: Dr. Raymond Burk <u>burkr@hasdpa.net</u> (724) 838-4000	February 26, 2016 9:30 AM-3:00 PM	February 25, 2016 4:30 PM-6:30 PM
West Hempfield Elementary Principal: Mr. Randall Sarnelli <u>sarnellir@hasdpa.net</u> (724) 850-2780	February 17, 2016 9:30 AM-3:00 PM	February 18, 2016 4:30 PM-6:30 PM
West Point Elementary Principal: Mrs. Audrey Dell <u>della@hasdpa.net</u> (724) 850-2270	February 23, 2016 9:30 AM-3:00 PM	February 24, 2016 4:30 PM-6:30 PM

It will not be necessary for you to bring your child to registration. Kindergarten transition activities will be held in early March through August and will be held at each individual school. Building principals will provide you with more detailed information about these activities at a later date. If you have questions, please don't hesitate to contact your child's principal at the phone number listed above.

Sincerely,

Jammy Woliks

Tammy S. Wolicki, Ed.D. Assistant Superintendent for Elementary Education

Dr. Paul S. Adams Tommy M. Bishop Diane S. Ciabattoni Michele V. Fischer Joseph M. Lutz School Board Sonya L. Brajdic President Dr. Jeanne S. Smith Vice President Pamela A. Naggy Secretary

Robert A. McDonald Paul J. Ward Dennis Slyman Solicitor



## STUDENT ENROLLMENT FORM

			M □ F	
Child's Legal Name (Last, First, Middle	e)	Birth Date	Gender	Grade
Address (House Number, Street,	City, Zip Code)	List PO Box (if used for	mailing)	
Home Phone Cell P	hone Veb	s □No Access Email		
Ethnicity:       Hispanic/Latino       Y         Race:       White/Caucasian       B         Native Hawaiian/other Page	lack/African American	oplicable: □ Migran □American Indian/Alasl	_	oreign Exchange
NATIVE LANGUAGE:   English	□ Spanish □ Japanese □ Ch	inese □Hindi □Oth	ner	
FAMILY INFORMATION: (provide Father	address if different from above)	Work #	✓ if lives w/	child ✓ if deceased
Mother				
Step Parent / Foster Parent / Guardia	an(s)			
Other Caretaker or Adult in the home	e 18 and above			
[				
Has child ever attended this Distric	t before?	what year and school	?	
			Date Entered 9 <sup>th</sup> Grade:	
Previous School/District:			Date Entered 9 Grade:	
CHECK ALL THAT APPL	<u>.Y</u>			
Remedial Reading	Remedial Math Speech	□Special Education/II	EP	04 Agreement
Legal Custody/Court Document/Sp	ocial Arrangomente (Please liet):			-
Special Health Issues/Concerns/M	edical Instructions (be specific):			
If Foster Child, list Agency Name a	nd Telephone Number:			
LIST OTHER PRE	-SCHOOL OR SCHOOL AGE CH	ILDREN NOT ATTEN	IDING HEMPFIELD SCH	IOOLS:
Name (l <i>ast, first, middle</i> )	Relationship to Child	Birth Date	Gender Grade	School Attending
		Birtin Bate		Concert Meriding
Signature of Parent or Guardian			Date:	
OFFICE USE	–			
	uardianship			
Student Number:				
Verification of Birth			26 Sworn Parent Statem	ent
Previous School/District:				
	Fax			
New Enrollment Date: Bus Stop:			: Receiv AM	
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### **HOME LANGUAGE SURVEY\***

The Office of Civil Rights (OCR) requires that school districts/charter schools/full day AVTS identify limited English proficient (LEP) students in order to provide appropriate language instructional programs for them. Pennsylvania has selected the Home Language Survey as the method for the identification.

School Dis	strict: Hempfield Area Sc	<u>hool District</u>	Date:				
School: <u>N</u>	laxwell Elementary						
Student's	Name:		Grade:				
1.	What is/was the student	's first language?					
2.	Does the student speak a (Do not include language	· ·	n English?				
	🗆 Yes 🛛 No						
	If yes, specify the	language(s):					
3.	What language(s) is/are spoken in your home?						
4.	Has the student attended any United States school in any 3 years during his/her lifetime?						
	🗌 Yes 🗌 No						
	If yes, complete the follo	wing:					
	Name of School	State	Dates Attended				

Parent/Guardian signature:

\*The school district/charter school/full day AVTS has the responsibility under the federal law to serve students who are limited English proficient and need English instructional services. Given this responsibility, the school district/charter school/full day AVTS has the right to ask for the information it needs to identify English Language Learners (ELLs). As part of the responsibility to locate and identify ELLs, the school district/charter school/full day AVTS may conduct screenings or ask for related information about students who are already enrolled in the school as well as from students who enroll in the school district/charter school/full day AVTS in the future.

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## HEMPFIELD AREA SCHOOL DISTRICT

### **Preschool Information Summary**

Child's	Name
Does ye	our child have preschool or daycare experience?
□Yes	□No
Period	of time your child attended preschool or day care:
$\Box$ 6 mc	on the $\Box$ 1 year $\Box$ 2 years $\Box$ 3 years $\Box$ Other
Prescho	ool or daycare your child attended:
Prescho	ool Name
Street _	
City, St	tate & Zip
•	y give permission for the Hempfield Area School District to contact the preschool or agency ated above to request the following school-related information:
	School Records including grades, progress reports, grade level completed attendance record, etc.

	Achievement tests results
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	Special	education	records	including	speech	& language,	hearing,	vision	etc.
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Immunization and other health records

These reports are to be used only for professional purposes and are to be kept strictly confidential in accordance with the Hempfield Area School District's Student Record Procedures.

Parent/Guardian Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Mail records to: Maxwell Elementary School 1101 Old Salem Road Greensburg, PA 15601



HEMPFIELD AREA SCHOOL DISTRICT 4347 Route 136, Greensburg, PA 15601-9315 (724) 834-2590 Dr. Barbara J. Marin Superintendent Dr. Mark A. Gross Assistant Superintendent Secondary Dr. Tammy S. Wolicki Assistant Superintendent Elementary Mr. Wayne J. Wismar Business Manager

Committed to Educational Excellence

### Dear Parent/Guardian:

Welcome to the Hempfield Area School District. The law requires that a parent or guardian show duly certified evidence of age, 2 proofs of residency, and immunization for all children entering school. This applies to both kindergarten and first grade students who are entering the Hempfield Area School District for the first time.

### DOCUMENTATION OF AGE MAY BE SATISFIED BY:

- Birth Certificate
- Baptismal Certificate
- Notarized statement from parent indicating date of birth
- Certified transcript of birth which appears satisfactory to the local school --- if none of the above proofs are obtainable

If you do not have an official birth certificate, one may be secured from the Division of Vital Statistics, P.O. Box 1528, South Mercer Street, New Castle, PA 16101.

### 2 PROOFS OF RESIDENCY MAY BE SATISFIED BY:

- Driver's License
- Mortgage agreement or deed (or mortgage book) in your name
- Current lease for rental property in your name
- Wage tax statement
- Utility bill (within 30 days) in your name with current address
- Pay check stub (within 30 days) with your address

#### VERIFICATION OF THE FOLLOWING IMMUNIZATIONS MUST BE PRESENTED:

- 4 doses of Tetanus and Diptheria (DTP, DTaP, DT, or Td)
- 3 doses of Polio (OPV, E-IPV)
- 2 doses of Measles, 2 doses of Mumps and 1 dose of Rubella (preferably given as MMR)
- 3 doses of Hepatitis B (Hep B)
- 2 doses of Varicella (Var) Chickenpox

-properly spaced with 1 dose on or after the fourth birthday -properly spaced

-first dose at twelve months of age or older, or Measles and/or Rubella immunity proved by laboratory test or a physician's written diagnosis of Mumps

- -properly spaced
- -or Chickenpox immunity proven by laboratory test, or
- a written statement of history of Chickenpox disease from
- a parent, guardian, or physician

If your child has not been protected, please make arrangements with your family physician to have this done as soon as possible. If there is any medical reason why your child should not be fully immunized, please bring a certificate from your physician stating the reason. If you object to immunizations for religious reasons, the state requires that you sign a form that can be provided to you by the school nurse.

If you have any questions about these guidelines, please do not hesitate to contact the school nurse or building principal.

Sincerely

Jammy Wolicks

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For Office Use Only

Student Number

# HEMPFIELD AREA SCHOOL DISTRICT STUDENT TRANSPORTATION REGISTRATION FORM

Please check the appropriate level:	Kindergarten $\Box$ First Grade $\Box$
Child(Last Name)	(First Name)
Birthdate Sex	
School your child will attend	
Parent (Last Name)	(First Name)
Telephone	
Address	
	has eliminated all RD addresses. The address that you street name. If you do not know your new address, please or's office at 724-834-7232.
Location of your residence: (Examples: Fox	town, Swede Hill, Middletown, Placid Manor, Farmbrook, etc.)
My child will (check one): Ride the bus $\Box$ G	Carpool
List any special transportation concerns/need	ls such as: (special vans, daycare centers, sitters, etc.):

On the back of this sheet, please circle the bus stop closest to your home, even if your child will not be taking the bus.

#### MAXWELL

ACADEMY HEIGHTS X BLANKSCHOOL RD 515 AMBERSON PL AMBERSON X SOUTHFIELD 23 BARNHART 80 BARNHART RD 113 BASHFORTH BASHFORTH DR X WHEATRIDGE DR (PUMP) 916 BEACON VALLEY RD BEECH HILLS RD X CLEMENS DR BEECH HILLS RD X DALLAS DR BEECH HILLS RD X LAKEVIEW AVE BEECH HILLS RD X TODD BEECHWOOD DR X Shutt Rd X Sarver Rd BLANK SCHOOL RD X BEACON VALLEY RD BOQUET ST X COURTVIEW (TOP) 598 Bovard Luxor Rd 636 BOVARD LUXOR RD 708 BOVARD LUXOR RD 851 BOVARD LUXOR RD BOVARD RD X LAURENTZ LA (PINEVIEW) 223 BRAVEHEART DR BROOKVIEW DR X FOREST HILLS DR BURAK X JEFFERSON ST (BOVARD STORE) 1214 BUSINESS ROUTE 66 CARE BEAR DAY CARE 908 CASTLEGATE CIR 929 CASTLEGATE CIR CASTLEGATE CROSSROADS 119 CHAPEL VIEW DR CHAPEL VIEW DR X CHURCHHILL DR 713 COURTVIEW DR 732 COURTVIEW DR 133 CRAIG DR Crest View Dr X Union Cemetery Rd Deerfield Dr X Franconia Dr DEERFIELD X MARLBORO 338 Downes Rd DOWNES RD X ECHO VALLEY RD DOWNES X WILLOWOOD ECHO VALLEY X LOCUST VALLEY ESSEX DR X CADDY DR EVERGREEN RD X NORTH DR FINK LN X RT 66 335 FORBES RD FORBES RD X RT 1055 125 FORBES TRAIL RD 299 FORBES TRAIL RD 597 FORBES TRAIL RD 603 FORBES TRAIL RD 740 FORBES TRAIL RD FOREST HILLS DR X TERRACE VIEW DR FOXBORO X TIMBER TRAIL DR FRANCONIA DR X DEERFIELD DR (NEAR RT 66) 168 FRONT ST 258 Front St GAELIC X BRODIE

439 Glenmeade Rd 295 GLENN AVE GLENN AVE @ 3RD HOUSE GLENN AVE X HARROLD ST GOODRIDGE X POPLAR HAMPSHIRE DR X DARTMOUTH DR HANNASTOWN DR X CADDY HANNASTOWN POST OFFICE 735 HARVEY AVE 751 Harvey Ave HORSEHOE TRAIL X TIMBER TRAIL KEMERER DR X LEJUNE DR KEMMERER X McCABE 338 LEJEUNE DR 728 LINDWOOD DR LINWOOD X GATEWAY 218 LOCUST VALLEY 439 LOCUST VALLEY RD MATHEWS X TIMBER TRAIL (FOX RIDGE) McDonald LN X RT 66 224 MCILVAINE RD 337 MCILVAINE RD MEADOW LANE DR X HUNTING RIDGE DR MEADOWOOD DR X WILLOWOOD RD 212 MURDOCK WAY 222 MURDOCK WAY 312 MURDOCK WAY MURDOCK WAY X SOUTHFIELD DR MURDOCK X RALEIGH 122 N LOCUST DR 308 NORTH DR 120 Oakford Park Rd OAKFORD PARK RD X MOLLICK LN 547 Old Route 66 657 OLD ROUTE 66 Old Route 66 X MEADOW LARK LN 586 Old RT 66 729 OLD RT 66 737 Old RT 66 OLD RT 66 X ALBERTA LN Oxford Dr X Union Cemetery Rd 47 Peters Rd 53 PETERS RD 318 PLEASANT VALLEY RD PLEASANT VALLEY RD X KENTWOOD DR PLEASANT VALLEY RD X WEBER RD PLEASANT VALLEY RD X WOODHAVEN DR 551 POPLAR DR PRISANI ST X JEFFERSON ST 606 RIDGEWOOD DR 621 RIDGEWOOD DR 1762 Route 119 1902 ROUTE 119 (O'BROCHTA) ROUTE 66 X FAWN LN **RT 119 X VICTORY** 751 SAGAMORE DR

SAGAMORE X Kettering 228 Shutt Rd 297 SHUTT RD SHUTT RD X FORBES 434 SOUTHFIELD SOUTHFIELD X MURDOCK WAY 1740 State Route 66 STIRRUP DR @ CORNER STIRRUP DR X TIMBER TRAIL STIRRUP RD X TALLY HO DR STIRRUP X FOXBORO 173 STONEY SPRING RD 311 STONEY SPRINGS RD STONEY SPRINGS RD X HIMLER RD 10 SURREY DR 24 SURREY DR SURREY DR X HUNTING RIDGE DR 110 TARTAN 104 TARTAN DR 120 TARTAN DR TARTAN DR X BRAVEHEART DR THIRD ST X CHIPPY LN 17 TIMBER TRAIL DR 720 UNION CEMETARY (MURPHY) 972 UNION CEMETERY RD UNION CEMETERY RD X CADDY DR Union Cemetery Rd X KETTERING ST VAN AVE X LEJEUNE DR VAN AVE X LOCUST VALLEY WEDGEWOOD CT X WOODHAVEN DR 10 WINDIHILL **18 WINDIHILL** 23 WINDIHILL WOODHAVEN DR X SARAH CT WOODLAWN RD X LOCKWOOD DR Woodlawn Rd X UNDERWOOD AVE

# HEMPFIELD AREA SCHOOL DISTRICT STUDENT TRANSPORTATION DEPARTMENT 4347 Route 136, Greensburg, PA 15601 PHONE: 724-523-8600 FAX: 724-523-8675

# LONG TERM REQUEST FOR SPECIAL TRANSPORTATION ARRANGEMENTS

- ALL REQUEST FOR SPECIAL TRANSPORTATION ARRANGEMENTS must be submitted to Mr. Leonard Coniglio at the Transportation **Office no later than August 1, 2016**. The form to make this special request is available in the school office or at the Transportation Department
- Arrangements previously in effect for the 2015-2016 school year will not be continued unless the Student Transportation Office has been notified in writing, prior to the start of the 2016-2017 School Year.
- If a change in childcare arrangements occurs during the school year, a request for a change in student transportation **MUST BE SUBMITTED IN WRITING** at least (3) days in advance of the date of the requested change to the Transportation Office.
- Childcare providers must be located within the attendance boundaries of the school to which your child is enrolled and they must be located on an established bus route.
- You may have the option of having the bus deliver your child to a different location from where he/she was picked up; however this location must remain the same for every day of the week.
- Emergency situations will be handled on a case by case basis. The student will be required to obtain a bus pass for changes in bus assignment or stop locations. Parents should contact the building principal in order for the student to obtain the pass.
- If you have any questions about this procedure, please contact Mr. Leonard Coniglio at the Transportation Office at (724) 523-8600.

# HEMPFIELD AREA SCHOOL DISTRICT

# LONG TERM REQUEST FOR SPECIAL TRANSPORTATION ARRANGEMENTS

Please complete the information on the form below and forward it to:

HEMPFIELD	AREA	SCHOOL	DISTRICT

4347 ROUTE 136, GREENSBURG, PA 15601

### ATTN: STUDENT TRANSPORTATION DEPARTMENT

Student's Nam	e:			
Grade				
Home Address	:			
Parent/Guardia	n's Name:			
Phone Number	 ·			
	Home		Work	
	vider's Name:			
Child Care Pro	vider's Address:			
Child Care Pro	vider's Phone Number(s):			
I request specia	al transportation arrangemen	its for child	l care purposes based o	on the information below:
G Morning Tr	ransportation Only			
Pick-up at				
	Bus Stop Location:			
Afternoon	Transportation Only	_		
	i			
	Bus Stop Location:			
	tion to same address both me			
	d drop-off at			
	Bus Stop Location:			
Action Taken:				
Approved:	Child will ride Bus	AM	Pick Up Time:	Bus Stop:
	Child will ride Bus			Bus Stop:
Request De			·	i
-	nsportation, Parent, Principa	1		
Copies to. 11a	isportation, ratent, rinterpa	1		

pennsylvania DEPARTMENT OF HEALTH

Bureau of Community Health Systems Division of School Health

## Private or School PHYSICAL EXAMINATION OF SCHOOL AGE STUDENT

PARENT / GUARDIAN / STUDENT:

Complete page one of this form <u>before</u> student's exam. Take completed form to appointment.

Date of birth

Age at time of exam\_\_\_\_\_

Medicines and Allergies: Please list all prescription and over-the-counter medicines and supplements (herbal/nutritional) the student is currently taking:

Does the student have any allergies?  $\Box$  No  $\Box$  Yes (If yes, list specific allergy and reaction.)

□ Medicines

□ Food

□ Stinging Insects

Gender: 
Male 
Female

Today's date\_

### Complete the following section with a check mark in the YES or NO column; circle questions you do not know the answer to.

GENERAL HEALTH: Has the student	YES	NO	GENITOURINARY: Has the student	YES	NO
1. Any ongoing medical conditions? If so, please identify:			29. Had groin pain or a painful bulge or hernia in the groin area?		
□ Asthma □ Anemia □ Diabetes □ Infection			30. Had a history of urinary tract infections or bedwetting?		
Other			31. FEMALES ONLY: Had a menstrual period?	Yes [	∃ No
2. Ever stayed more than one night in the hospital?			If yes: At what age was her first menstrual period?		
3. Ever had surgery?			How many periods has she had in the last 12 months?		
4. Ever had a seizure?			Date of last period:		
5. Had a history of being born without or is missing a kidney, an eye, a testicle (males), spleen, or any other organ?			DENTAL: 32. Has the student had any pain or problems with his/her gums or teeth?	YES	NO
6. Ever become ill while exercising in the heat?			33. Name of student's dentist:		
7. Had frequent muscle cramps when exercising?			Last dental visit:  less than 1 year  1-2 years  greater than 2	Voare	
HEAD/NECK/SPINE: Has the student	YES	NO	SOCIAL/LEARNING: Has the student	YES	NO
8. Had headaches with exercise?				TES	NU
9. Ever had a head injury or concussion?			<ol> <li>Been told he/she has a learning disability, intellectual or developmental disability, cognitive delay, ADD/ADHD, etc.?</li> </ol>		
10. Ever had a hit or blow to the head that caused confusion, prolonged headache, or memory problems?			35. Been bullied or experienced bullying behavior?		
11. Ever had numbness, tingling, or weakness in his/her arms or legs			36. Experienced major grief, trauma, or other significant life event?		
after being hit or falling?			37. Exhibited significant changes in behavior, social relationships, grades, eating or sleeping habits; withdrawn from family or friends?		
12 Ever been unable to move arms or legs after being hit or falling?			38. Been worried, sad, upset, or angry much of the time?		
13 Noticed or been told he/she has a curved spine or scoliosis?			39. Shown a general loss of energy, motivation, interest or enthusiasm?		
14. Had any problem with his/her eyes (vision) or had a history of an eye injury?			40. Had concerns about weight; been trying to gain or lose weight or		
15 Been prescribed glasses or contact lenses?			received a recommendation to gain or lose weight?		
HEART/LUNGS: Has the student	YES	NO	41. Used (or currently uses) tobacco, alcohol, or drugs?		
16 Ever used an inhaler or taken asthma medicine?			FAMILY HEALTH:	YES	NO
17. Ever had the doctor say he/she has a heart problem? If so, check all that apply:         □ Heart murmur or heart infection         □ High blood pressure       □ Kawasaki disease         □ High cholesterol       □ Other:			42. Is there a family history of the following? If so, check all that apply:         Anemia/blood disorders       Inherited disease/syndrome         Asthma/lung problems       Kidney problems         Behavioral health issue       Seizure disorder		
18. Been told by the doctor to have a heart test? (For example, ECG/EKG, echocardiogram)?			□ Diabetes □ Sickle cell trait or disease Other		
19. Had a cough, wheeze, difficulty breathing, shortness of breath or felt lightheaded <b>DURING</b> or AFTER exercise?			43. Is there a family history of any of the following heart-related problems? If so, check all that apply:		
20 Had discomfort, pain, tightness or chest pressure during exercise?			Brugada syndrome     QT syndrome     Gottienung athu		
21. Felt his/her heart race or skip beats during exercise?			Cardiomyopathy     Marfan syndrome     High blood pressure     Ventricular tachycardia		
BONE/JOINT: Has the student	YES	NO	□ High cholesterol □ Other		
22 Had a broken or fractured bone, stress fracture, or dislocated joint?			44. Has any family member had unexplained fainting, unexplained		
23. Had an injury to a muscle, ligament, or tendon?			seizures, or experienced a near drowning?		
24. Had an injury that required a brace, cast, crutches, or orthotics?			45. Has any family member / relative died of heart problems before age		
25. Needed an x-ray, MRI, CT scan, injection, or physical therapy following an injury?	al therapy       50 or had an unexpected / unexplained sudden death before age         50 (includes drowning, unexplained car accidents, sudden infant death syndrome)?				
26. Had joints that become painful, swollen, feel warm, or look red?			QUESTIONS OR CONCERNS	YES	NO
SKIN: Has the student	YES	NO	46. Are there any questions or concerns that the student, parent or		
27. Had any rashes, pressure sores, or other skin problems?			guardian would like to discuss with the health care provider? (If		
28. Ever had herpes or a MRSA skin infection?			yes, write them on page 4 of this form.)		

I hereby certify that to the best of my knowledge all of the information is true and complete. I give my consent for an exchange of health information between the school nurse and health care providers.

Signature of parent / guardian / emancipated student

Adapted in part from the *Pre-participation Physical Evaluation History Form*; ©2010 American Academy of Family Physicians, American Academy of Pediatrics, American College of Sports Medicine, American Medical Society for Sports Medicine, American Orthopaedic Society for Sports Medicine, and American Osteopathic Academy of Sports Medicine.

#### Page 2 of 4: PHYSICAL EXAM

STUDENT'S HEA	LTH HISTORY	(page	e 1 of	f this	form) REVIEWED PRIOR TO PERFOMING EXAMINATION: Yes 🛛 No 🗆		
	CHECK ONE			NE			
Physical exam for g		NORMAL	*ABNORMAL	DEFER	*ABNORMAL FINDINGS / RECOMMENDATIONS / REFERRALS		
Height: (	) inches						
Weight: (	) pounds						
BMI: (	)						
BMI-for-Age Percentil	le: ( ) %						
Pulse: (	)						
Blood Pressure: (	<b>I</b> )						
Hair/Scalp							
Skin							
Eyes/Vision	Corrected						
Ears/Hearing							
Nose and Throat							
Teeth and Gingiva							
Lymph Glands							
Heart							
Lungs							
Abdomen							
Genitourinary							
Neuromuscular Syste	em						
Extremities							
Spine (Scoliosis)							
Other							
TUBERCULIN TEST	DATE APPLIED	D	ATE RE	AD	RESULT/FOLLOW-UP		
		I					

MEDICAL CONDITIONS OR CHRONIC DISEASES WHICH REQUIRE MEDICATION, RESTRICTION OF ACTIVITY, OR WHICH MAY AFFECT EDUCATION (Additional space on page 4)

Parent/guardian present during exam: Yes $\Box$ No $\Box$				
Physical exam performed at: Personal Health Care Provider's Office $\Box$	School 🗆	Date of e	xam	 _20
Print name of examiner				 
Print examiner's office address		Pho	one	 
Signature of examiner		MD 🗆	<b>DO</b> 🗆	

HEALTH CARE PROVIDERS: Please photocopy immunization history from student's record – OR – insert information below.

IMMUNIZAT	ON EXEMPTION(S):		
Medical 🗌	Date Issued:	Reason:	Date Rescinded:
Medical 🗌	Date Issued:	Reason:	Date Rescinded:
Medical 🗌	Date Issued:	Reason:	Date Rescinded:
NOTE: The pa	arent/guardian must provi	ide a written request to the school for a religious or philosophical ex	emption.

VACCINE	DOCUMENT:	(1) Type of vaccine	e; (2) Date (month/	day/year) for each	immunization
Diphtheria/Tetanus/Pertussis (child) Type: DTaP, DTP or DT	1	2	3	4	5
Diphtheria/Tetanus/Pertussis (adolescent/adult) Type: Tdap or Td	1	2	3	4	5
Polio Type: OPV or IPV	1	2	3	4	5
Hepatitis B (HepB)	1	2	3	4	5
Measles/Mumps/Rubella (MMR)	1	2	3	4	5
Mumps disease diagnosed by physician	Date:	·			
Varicella: Vaccine 🗌 Disease 🗌	1	2	3	4	5
Serology: (Identify Antigen/Date/POS or NEG) i.e. Hep B, Measles, Rubella, Varicella	1	2	3	4	5
Meningococcal Conjugate Vaccine (MCV4)	1	2	3	4	5
Human Papilloma Virus (HPV) Type: HPV2 or HPV4	1	2	3	4	5
	1	2	3	4	5
Influenza Type: TIV (injected) LAIV (nasal)	6	7	8	g	10
	11	12	13	14	15
Haemophilus Influenzae Type b (Hib)	1	2	3	4	5
Pneumococcal Conjugate Vaccine (PCV) Type: 7 or 13	1	2	3	4	5
Hepatitis A (HepA)	1	2	3	4	5
Rotavirus	1	2	3	4	5
	Other Vac	ccines: (Type and I	Date)	1	1

### COMMONWEALTH OF PENNSYLVANIA DEPARTMENT OF HEALTH

## PRIVATE DENTIST REPORT OF DENTAL EXAMINATION OF A PUPIL OF SCHOOL AGE

NAME OF SCHO	OL _											DATI	E				20
NAME OF CHILI	)								A	GE	SI	EX	GI	RADE	e s	ECTI	ON/ROOM
Last		Fi	rst				Mi	ddle			M	F					
ADDRESS																	
No. and Street	City or Post Office Borough/					Town	ship		Co	ounty			State	Zip			
REPORT OF EX		ATI	ON				ТС	юті	I CH	ART							-
				DI			10	,011									
UPPER	1	2	3	4 A	5 B	6 C	7 D	8 E	9 F	10 G	11 H	12 I	FT 13 J	14	15	16	Upper
LOWER	32	31	30	29 T	28 S	27 R	26 Q	25 P	24 O	23 N	22 M	21 L	20 K	19	18	17	Lower
UPPER																	Upper
LOWER																	Lower
Is The Child Unde	r Treat	ment	?									Ye	es 🗌		N	lo [	]
Treatment Comple	eted											Ye	s 🗆		Ν	Jo [	1
I I I																	_
Date of I	Dental	Exar	ninati	on													
Signature	of Den	tal E	xamir	ner			_				Prin	t Nam	e of I	Dental	Exar	niner	

Address

Print Name of Dental Examiner

# HEMPFIELD AREA SCHOOL DISTRICT STUDENT HEALTH HISTORY

Student's Name (Last, First, Middle	)		Date of Birth	Sex	
	•			JUN	
				Grade	Homeroom
To the best of your knowledge, does your cl	hild have	e a histo	ory, a need, or a conce	ern with	the following:
Health Item	Yes	No	Please	Commen	t
Hospitalizations					
Surgery					
Concussion (Head Injury)					
Fractures					
Lead Poisoning					
Eye or Vision Problems					
Ear or Hearing Problems					
Speech Problems					
Cerebral Palsy					
Meningitis					
Heart Problems/Heart Murmur					
Serious Allergic Reactions			If yes, what type of	of reacti	ion &
(food, insects, medications, etc.)			treatment:		
Behavior or Emotional Problems					
Attention Deficit Disorder					
Asthma			If yes, does your o inhaler?	child hav	ve/use an
Sickle Cell Anemia					
Diabetes					
Cancer					
Seizure Disorder					
Bleeding Problem (i.e. hemophilia, nosebleeds)					
Limits on Activity					
Bladder or Urinary Problems			1		
Currently taking medication			Please give name	of med	ication:
Medication needed during school hours/school activities			Please give name	of med	ication:
Other health concerns/needs					

	S	HEMPFIELD AREA SCHOOL DISTRICT Emergency Cards	
		HR:	Grade: Sex:
			Bus #: AMPM
<b>a</b> . <b>1</b>			Custody Issue
Student Name:			e of Birth:
Home Phone			
Guardian 1:	Parent Name	Home Phone	Cell Phone
	Employer	Employer's Phone	
	Email Address	Guardian 1 Li	ves at the same address
	De contrata de contrat		
Guardian 2:	Parent Name	Home Phone	Cell Phone
	Employer	Employer's Phone	
	Email Address		ives at the same address $\Box$ No $\Box$
	nent: Yes 🗆 No 🗆 Custo Considerations:	dy Agreement on File: Yes □ No □	]
_			
Emergency Con	Name	Phone	Relationship
	Warne		Kelationship
	Name	Phone	Relationship
	Name		Keldtonship
		 Medical Alert Information	
Medical Conditi			
My Child is on r	nedication for:	Required dur	ing school hours: Vos 🗆 No 🗌
Name of Medic	ation.		
		Phone:	
Dentist:		Phone:	
	-	or my first aid and student care to be	e followed by the school nurse
	I nurse or designated schoo	l personnel.	
1. □Tapp 2. □Tdor	rove for my child		
	· · · · · · · · · · · · · · · · · · ·		
Signature of Pa	rent	Date:	:

### HEMPFIELD AREA SCHOOL DISTRICT POLICY REGULATING ADMINISTRATION OF MEDICATIONS AND TREATMENTS BY SCHOOL NURSE

### STANDING ORDERS FOR FIRST AID AND STUDENT CARE

Nouth Ulcer Ainor Sore Throat First degree, minor econd degree rritation: poison ivy, nosquito bites, etc. Abrasions, minor acerations	Orastat or Orabase with benzocaine to affected area Warm saline gargle,1/2 tsp of salt per. 8 ounces of water Bacitracin ointment or Bacitracin Zinc, apply topically *Calamine, apply topically to affected area *Clear Caladryl, apply topically to affected area Bacitracin ointment ,apply topically, sterile dry dressing after cleansing
First degree, minor econd degree rritation: poison ivy, nosquito bites, etc.	Bacitracin ointment or Bacitracin Zinc, apply topically *Calamine, apply topically to affected area *Clear Caladryl, apply topically to affected area
econd degree ritation: poison ivy, nosquito bites, etc. Abrasions, minor	*Calamine, apply topically to affected area *Clear Caladryl, apply topically to affected area
nosquito bites, etc. Abrasions, minor	*Clear Caladryl, apply topically to affected area
	Bacitracin ointment, apply tonically, sterile dry dressing after cleansing
	with Dial antibacterial soap – hydrogen peroxide
)ry skin	Vaseline Intensive Care Lotion, apply topically to affected area Eucerin, apply topically to affected area
oothache/Pain	Orajel or Orastat with benzocaine, apply to affected area
Canker sores/cold ores	Orabase or Orastat with benzocaine, apply to affected area
<u>tion:</u> Soft contact lenses	Water irrigation Saline Solution for rinsing soft lenses
eaction: ocalized reaction to nsect sting, food, or nedication	*Sting-Kill swabs, apply topically to sting sites *Benadryl orally (age/weight appropriate dose)
Systemic Reaction	Epipen/Epipen Jr - following directions. Epipen Jr if wt. < 70 lb. Transport to hospital via ambulance
<u>e Process:</u> ature (oral) 2.5 F. vill be requested to ent home.	*Tylenol—orallyevery 4-6 hours 36 – 47 lbs. 240 mg. 48 – 59 lbs. 320 mg. 60 - 71 lbs. 400 mg. 72 – 95 lbs. 480 mg. 96 lbs and over 650 mg.
	oothache/Pain canker sores/cold ores <u>ion:</u> oft contact lenses <u>eaction:</u> ocalized reaction to usect sting, food, or nedication ystemic Reaction <u>Process:</u> ature (oral) 2.5 F. <i>v</i> ill be requested to

The above standing orders are in addition to treatment as outlined by American Red Cross Standard First Aid. If symptoms persist, physician follow-up is suggested.

\*Generic equivalent\_may-be used. 6

Dr. James Masterson, 724-689-1070 Date School Physician for Hempfield Area School District