

# 2015 YOUTH PROGRAM SUBORDINATE / POMONA REPORT

Send this form to State Youth Team Director by 9/25/2015----- 20 points \_\_\_\_\_

Youth Report to Pomona Chairman 9/20/2015----- 50 points \_\_\_\_\_

Youth Report in Booklet Form due to Youth Team Director by 9/25/2015--- 75 points \_\_\_\_\_

**\*The Subordinate and Pomona Granges with the highest score will be awarded trophies.**

## Attend Youth Events in 2015: See Grange calendars for dates.

Winter Youth Rally----- 40 points \_\_\_\_\_

Summer Youth Rally----- 50 points \_\_\_\_\_

Northeast Regional Youth Conference-----partial-weekend 35 points \_\_\_\_\_

-----full weekend 70 points \_\_\_\_\_

Caroline Hall Grangers Care Bowling----- 50 points \_\_\_\_\_

Youth Assistance meeting:----- 50 points \_\_\_\_\_

## Contribute to Youth Funds: Due to State Youth Director by: September 15<sup>th</sup>, 2015

\* State Youth Fund----- 40 points \_\_\_\_\_

\* Randall Richardson Memorial Fund----- 40 points \_\_\_\_\_

\* Jodi Bailey Youth Fund----- 40 points \_\_\_\_\_

\* National Youth Fund----- 40 points \_\_\_\_\_

## Participate in Youth Contest:

\* Christmas Ornament:-----25 points each \_\_\_\_\_

\* Recycled Art:----- 25 points each \_\_\_\_\_

\* Grange Knowledge Test----- 40 points each \_\_\_\_\_

\* Public Speaking and Sign - A- Song:----- 40 points each \_\_\_\_\_

\* Male and Female Youth Ambassadors:-----20 points each \_\_\_\_\_

\* NH Outstanding Young Adult:-----20 points each \_\_\_\_\_

\* Youth Officer Recognition----- 50 points each \_\_\_\_\_

\* Drill Contest Team Member----- 50 points each \_\_\_\_\_

## Events, Awards, and Members:

Hold a Youth/Activity Night:----- 75 points \_\_\_\_\_

New Youth Members:----- 40 points each \_\_\_\_\_

Report Youth Activities at each meeting:----- 40 points \_\_\_\_\_

Photo Scavenger Hunt:----- 100 points each \_\_\_\_\_

Present a Ritualistic Program:----- 50 points \_\_\_\_\_

Youth Association Officers:----- 40 points each \_\_\_\_\_

Earn Achievement Awards:----- 25 points each seal \_\_\_\_\_

Support Youth Drill Team----- 75 points \_\_\_\_\_

Bonus Points:

Host State Youth Event----- 50 points \_\_\_\_\_

Total points \_\_\_\_\_

\_\_\_\_\_ Grange belongs to \_\_\_\_\_ Pomona.