

# Danbury P.A.L Summer Experience Registration Form

Please Print As Neatly As Possible

## Child Information:

Name: \_\_\_\_\_

Address: \_\_\_\_\_ City: \_\_\_\_\_

Grade (Fall 2016): \_\_\_\_\_ School: \_\_\_\_\_ Town: \_\_\_\_\_

List Any Medical Problems or Information : \_\_\_\_\_

## Parent Information:

Name: \_\_\_\_\_ E-Mail: \_\_\_\_\_

Phone: Cell: \_\_\_\_\_ Home: \_\_\_\_\_ Work: \_\_\_\_\_

## Emergency Contact Information:

Name: \_\_\_\_\_ Phone #: \_\_\_\_\_

Relationship : \_\_\_\_\_

To induce the Danbury Police Activities League Inc. to accept registration and permit participation by the above named minor child, I hereby give my permission and consent, agree to release, indemnify, and hold harmless the Danbury P.A.L, its officers, staff, and representatives from any claims arising from any injury to above named minor. I hereby give my consent for emergency care prescribed by duly licensed Doctor of Medicine or Doctor of Dentistry. This care may be given under whatever conditions are necessary to preserve the life, limb, or well-being of my dependent.

This also gives PAL permission to take photography and/or video of said participant for the purposes of promoting programs on fliers, social media, and other ways PAL sees fit.

I agree to pay all registration fees on timely basis. A fee of \$25 will be charged for each returned check

Signature (Parent/Guardian): \_\_\_\_\_

## Fee Structure: Please Check Appropriate Fee-

\_\_\_ \$170 per Week (9 am to 3 pm)

### EARLY BIRD SPECIAL:

\_\_\_ \$215 per Week (8 am to 4 pm)

**Sign-Up before May 22<sup>nd</sup> and Receive \$10 off per week**

\*\*\*Multiple Child Discount: \$25 Off per Family per Week

**No Refunds**

## Session Schedule: Please Check Appropriate Week-

\_\_\_ Week 1: June 20<sup>th</sup>-June 24<sup>th</sup>

\_\_\_ Week 5: July 18<sup>th</sup>- July 22<sup>nd</sup>

\_\_\_ Week 2: June 27<sup>th</sup>-July 1<sup>st</sup>

\_\_\_ Week 6: July 25<sup>th</sup>-July 29<sup>th</sup>

\_\_\_ Week 3: July 5<sup>th</sup>-July 8<sup>th</sup>

\_\_\_ Week 7: August 1<sup>st</sup>- August 5<sup>th</sup>

\_\_\_ Week 4: July 11<sup>th</sup>- July 15<sup>th</sup>

\_\_\_ Week 8: August 8<sup>th</sup>- August 12<sup>th</sup>

## Please Make Checks Payable to Danbury P.A.L

Amount Due: \_\_\_\_\_ Cash: \_\_\_\_\_ Check #: \_\_\_\_\_