## Illinois Department of Public Health

## BASIC NURSE ASSISTANT TRAINING PROGRAM OFFICIAL CLASS ROSTER

|   | Clinical Group # |
|---|------------------|
| 1 |                  |

|                                                                            | Program Dates to                         |               |
|----------------------------------------------------------------------------|------------------------------------------|---------------|
| Program # Program Sponsor                                                  | Start Date End D                         | ate           |
|                                                                            |                                          |               |
| Program Coordinator Phone Number                                           | Fax Number E-mail Address                |               |
| This was a/an:                                                             | class  a weekend class Date sent to IDPH |               |
| Please print or type all student data. Correct & valid U.S. social securit | ty numbers must be provided.             |               |
| Social Security Number                                                     | Social Security Number                   |               |
| Last Name                                                                  | Last Name                                |               |
| First Name                                                                 | First Name                               |               |
| Address                                                                    | Address                                  |               |
| City, State, Zip                                                           | City, State, Zip                         |               |
| Social Security Number                                                     | Social Security Number                   |               |
| Last Name                                                                  | Last Name                                |               |
| First Name                                                                 | First Name                               |               |
| Address                                                                    | Address                                  |               |
| City, State, Zip                                                           | City, State, Zip                         |               |
| Social Security Number                                                     | Social Security Number                   |               |
| Last Name                                                                  | Last Name                                |               |
| First Name                                                                 | First Name                               |               |
| Address                                                                    | Address                                  |               |
| City, State, Zip                                                           | City, State, Zip                         |               |
| Social Security Number                                                     | Social Security Number                   |               |
| Last Name                                                                  | Last Name                                |               |
| First Name                                                                 | First Name                               |               |
| Address                                                                    | Address                                  |               |
| City, State, Zip                                                           | City, State, Zip                         |               |
| ☐ Page 1 of the FINAL Master Schedule which matches this                   | Official Class Roster is attached.       |               |
| ☐ The student to instructor ratio for clinical instruction did             | not exceed the maximum of 8 to 1.        |               |
| Lead Theory Instructor Name & Code:                                        | (Type or Print) /                        | _ (Signature) |
| Clinical Instructor Name(s) & Code(s):                                     | _(Type or Print) /                       | _ (Signature) |
|                                                                            | _(Type or Print) /                       | _ (Signature) |
|                                                                            | _(Type or Print) /                       | _ (Signature) |
| Approved Evaluator(s) & Code(s):                                           | _(Type or Print) /                       | _ (Signature) |
|                                                                            | _(Type or Print) /                       | _ (Signature) |

MAIL NO LATER THAN 30 DAYS AFTER PROGRAM END DATE TO: Illinois Department of Public Health

Illinois Department of Public Health Education and Training Unit 525 West Jefferson Street, 4<sup>th</sup> Floor Springfield, IL 62761