



Rev 7/08

CAREERS IN ROBOTICS

SF240

SCORESHEET

Name _____ County _____ Age _____

Exhibitor ID _____ Class ID _____

	EXCELLENT	GOOD	FAIR	NEEDS IMPROVEMENT
GUIDELINE REQUIREMENTS <ul style="list-style-type: none"> • Researched a career in robotics • If report is written it is in a notebook, it is 3-5 pages, double spaced, 12 point font, 1" margins. • If report is in multimedia format, report is between 3-5 minutes in length. 				
ORIGINALITY <ul style="list-style-type: none"> • Idea shows ingenuity & creativity 				
IDEA <ul style="list-style-type: none"> • Clear message 				
ARRANGEMENT <ul style="list-style-type: none"> • Notebook is organized and easy to navigate through. • Multimedia is organized and easy to follow 				
QUALITY OF CONSTRUCTION <ul style="list-style-type: none"> • Neatness 				
OVERALL <ul style="list-style-type: none"> • Effectiveness & educational value 				

RIBBON PLACING P B R W

Comments:



Extension is a Division of the Institute of Agriculture and Natural Resources at the University of Nebraska–Lincoln cooperating with the Counties and the United States Department of Agriculture.

The 4-H Youth Development program abides with the nondiscrimination policies of the University of Nebraska–Lincoln and the United States Department of Agriculture.