



| Rev. 1/12 | CANNED FRUIT, VEGETABLES, TOMATO, MEAT AND PICKLES FOOD PRESERVATION | SF150 |
|-----------|--|-------|
|           | SCORESHEET   |       |
| Name      |  |       |
| County    |  |       |

|                              |                                      |           | 1    | NI d.                |
|------------------------------|--------------------------------------|-----------|------|----------------------|
|                              |                                      | Excellent | Good | Needs<br>Improvement |
| 400                          | nogranco.                            | Excellent | doou | improvement          |
| App                          | Dearance Uniform                     |           |      |                      |
| •                            |                                      |           |      |                      |
| •                            | Good color for product               |           |      |                      |
| •                            | No indication of spoilage            |           |      |                      |
| Pac                          | k                                    |           |      |                      |
| •                            | Jar full but not crowded             |           |      |                      |
| •                            | Good ratio of liquid to solid        |           |      |                      |
| •                            | Proper headspace                     |           |      |                      |
| •                            | Air bubbles removed                  |           |      |                      |
| Liqu                         | uid                                  |           |      |                      |
| •                            | Sufficient to cover product          |           |      |                      |
| •                            | Free from excessive amounts of       |           |      |                      |
|                              | sediment, seeds, floating particles, |           |      |                      |
|                              | seeds, etc.                          |           |      |                      |
| Container                    |                                      |           |      |                      |
| •                            | Clean                                |           |      |                      |
| •                            | Standard canning jar                 |           |      |                      |
| •                            | Appropriate closure                  |           |      |                      |
|                              | • • •                                |           |      |                      |
| •                            | Properly labeled – gives necessary   |           |      |                      |
|                              | information (product, method & time, |           |      |                      |
|                              | altitude, etc.)                      |           |      |                      |
| Canned by recommended method |                                      |           |      |                      |
| •                            | Appropriate altitude                 |           |      |                      |
| Recipe                       |                                      |           |      |                      |
| •                            | Includes source                      |           |      |                      |
|                              |                                      |           |      |                      |

Comments: RIBBON PLACING: P B R W





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|     | altitude, etc.)                      |           |      |                      |
| Car | nned by recommended method           |           |      |                      |
| •   | Appropriate altitude                 |           |      |                      |
| Rec | cipe                                 |           |      |                      |
| •   | Includes source                      |           |      |                      |

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Extension is a Division of the Institute of Agriculture and Natural Resources at the University of Nebraska–Lincoln cooperating with the Counties and the United States Department of Agriculture.



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