

**Quarter 3 Reading Log**

**Due date: March 17<sup>th</sup>**

Name: \_\_\_\_\_

Complete the log below as you read your **4+** independent reading books for Quarter 3. This quarter, track what books you read with the title, author, number of pages, date completed, and parent initials. You will again join a **Genre Group** but it must be different than 2<sup>nd</sup> quarter. When finished with the book, you will complete the Book Review form on the back, and discuss the book with others in your group on March 17<sup>th</sup>. There is no project for the genre book this quarter! This book will count towards your four Reading Log books. You do not need to read the same book as the others in the genre group.

No re-reads for your independent-reading books. Your book page average needs to be at least 200 pages; if you read a short book, read a longer book to make up for it. For books more than 500 pages, complete 2 entries.

**At least one of your books MUST be nonfiction.** New this quarter, you will do a Filmstrip Project based on your nonfiction book. *Again, I caution you to make sure it is actually nonfiction, and not historical fiction! You **may not** read The Diary of Anne Frank for this project.* Instructions for the project are on the attached sheet. I will provide you the final paper when you feel you are ready to do the project. *Your nonfiction book should be close to or more than 200 pages.*

**\*Parent Homework!** Similar to Quarter 2, I want parents to discuss **each** book with the student. Ask questions to make students think: What if..., What do you think about..., Why did..., Do you agree with..., How is it similar..., Tell me about..., etc. Please do this with each book, as it is being read. Together, we can work to improve deeper thinking and comprehension. **You should not be asked to initial the paper all at one time at the end of the quarter!** ☺

Grading

Each book read (assuming a 200-page average) =10 points Maximum reading points = 40 points

The Book Review = 25 points

The nonfiction filmstrip= 50 points

**Total Points Possible for the entire log = 115 points**

Reading Log / Books read during Quarter #3

**Genre group:** Title: \_\_\_\_\_ Author: \_\_\_\_\_

Date completed: \_\_\_\_\_ #of pages: \_\_\_\_\_ Parent initials \_\_\_\_\_

**Nonfiction:** Title: \_\_\_\_\_ Author: \_\_\_\_\_

Date completed: \_\_\_\_\_ #of pages: \_\_\_\_\_ Parent initials \_\_\_\_\_

Book #3 Title: \_\_\_\_\_ Author: \_\_\_\_\_

Date completed: \_\_\_\_\_ #of pages: \_\_\_\_\_ Parent initials \_\_\_\_\_

Book #4 Title: \_\_\_\_\_ Author: \_\_\_\_\_

Date completed: \_\_\_\_\_ #of pages: \_\_\_\_\_ Parent initials \_\_\_\_\_

Extra books you've read this quarter: \_\_\_\_\_

## Book Review for your Genre Group book

Book Title: \_\_\_\_\_ Author: \_\_\_\_\_

Category (circle one): Fantasy Science Fiction/Dystopia Mystery Realistic Fiction Historical

1. Summarize the Plot (5 points): Do NOT include any spoilers!

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2. Describe one main Character (5 pts): Use external & internal traits to describe this character

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3. State your Opinion of the book (5 pts): Use an example or two from the book for support

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4. Use three Quotes from the book to support your ideas above (5 pts): Include page numbers

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5. Do you recommend this book to others? Why or why not? (5 pts)

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## Filmstrip Book Report

**Choose a non-fiction book to create a filmstrip. Follow the steps below to complete this project book report.** *You may want to do an outline on the back of this sheet to get your ideas on paper before you start on the final paper. I have the final paper for you!!*

**Your filmstrip should follow the guidelines listed below:**

**Panel 1:** Should include the title of your book, author, your name, and a general picture about the topic or person.

**Panels 2-6:** Include information or history of your topic. Order the panels sequentially. Include at least two complete sentences describing the illustrations for each panel.

**Panel 7:** Include illustrations of famous people associated with your topic. Include at least two complete sentences describing the illustration for this panel. *(This person may not actually be in the book, but you researched the topic to find another person related to the topic.)*

**Panel 8:** Illustrate an interesting fact about your topic that you did not include in an earlier panel. Include two complete sentences describing the illustration.

**Panel 9:** A five+ sentence paragraph describing your thoughts/opinions on the book or topic. You may include an illustration if you want. An illustration is not necessary for this box.

**\*Use pencil to draw the filmstrip.**

**\*Then use a fine black marker or pen to trace over the drawings and words.**

**\*Make sure your pictures are clear and your printing is neat. You can type the text, cut it out, and glue it on your filmstrip if you would prefer.**

**\*Color each panel completely.**

Below is an example of what a six panel filmstrip looks like. You may do your vertically or horizontally. Remember- you need nine panels!

Name \_\_\_\_\_ Student Page 6

Filmstrip Book Report TEMPLATE


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