

# CAMPAIGN TREASURER'S REPORT SUMMARY (cover sheet)

Modified For Lee County Only (09-2001)

SEE REVERSE SIDE FOR INSTRUCTIONS ON COMPLETING ITEMS 1 THROUGH 11

(1) LEE REPUBLICAN WOMEN FEDERATED - PAC (2) 239 466-4015  
 Candidate, Committee or Political Party Name Daytime Telephone Number

(3) P.O. BOX 061151 FORT MYERS 33906  
 Address (Number and Street) city Zip Code

**NOTE:** Check box if address has changed since last report

(4) Check appropriate box or boxes below indicating reporting status:

Candidate (office sought and district or seat #)

- |  |   |
|--|---|
| <input checked="" type="checkbox"/> Political Committee    | <input type="checkbox"/> CHECK IF PC HAS DISBANDED  |
| <input type="checkbox"/> Committee of Continuous Existence | <input type="checkbox"/> CHECK IF CCE HAS DISBANDED   |
| <input type="checkbox"/> Party Executive Committee         | <input type="checkbox"/> CHECK IF NO OTHER ELECTIONEERING COMMUNICATION REPORTS WILL BE FILED |
| <input type="checkbox"/> Electioneering Communication      |   |

\*05AUG17PM01 75B 1% Co 1

### (5) REPORT IDENTIFIERS (see reporting calendar or report reminder notice)

Reporting Period Covered: From 7 / 29 / 06 TO 8 / 11 / 06 Report Type Code: F-2

- Original Report  Amended Report  Special Election Report  Independent Expenditure Report

| (6) CONTRIBUTION FOR THIS REPORTING PERIOD   |                          |
|--|--------------------------|
| Cash and Checks  | \$ <u>670</u> . <u>-</u> |
| Loans by Candidate   | \$ _____ . _____         |
| TOTAL Monetary for Reporting Period  | \$ <u>670</u> . <u>-</u> |
| In-kind Contributions  |                          |
| (\$ _____ . _____)   |                          |
| For this reporting period only.<br>DO NOT add in-kind with monetary <b>AND</b> only list the amount for this reporting period. |                          |

| (7) EXPENDITURES FOR THIS REPORTING PERIOD       |                          |
|--|--------------------------|
| Monetary Expenditures                            | \$ <u>810</u> . <u>-</u> |
| Transfers to Office Account                      | \$ _____ . _____         |
| TOTAL Monetary Expenditures for Reporting Period | \$ <u>810</u> . <u>-</u> |

(8) Other Distributions (DOES NOT APPLY TO CANDIDATES)  
 (\$ \_\_\_\_\_ . \_\_\_\_\_)  
 For this reporting period only.  
 DO NOT add to expenditures **AND** only list the amount for this reporting period. (see instructions)

(9) TOTAL Monetary Contributions TO DATE:  
 \_\_\_\_\_  
 Combine amount in (9) from last report on this line.

(10) TOTAL Monetary Expenditures TO DATE:  
 \$ 2560 . 45  
 Combine amount in (10) from last report on this line.

### (11) CERTIFICATION

It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, FS)

(SEE INSTRUCTIONS FOR SIGNATURE REQUIREMENTS)  
 I certify that I have examined this report and it is true, correct and complete

Treasurer  Deputy Treasurer  Individual (only for Electioneering Communication Organization or Independent Expenditure)

(SEE INSTRUCTIONS FOR SIGNATURE REQUIREMENTS)  
 I certify that I have examined this report and it is true, correct and complete

Candidate  Chairman (only for PC, PTY and Electioneering Communication Organization)

X Amrita Nair  
 Signature

X Shirley Gerstenberger  
 Signature

**THIS FORM MUST BE SIGNED AS REQUIRED**

(SEE INSTRUCTIONS FOR SIGNATURE REQUIREMENTS)

# CAMPAIGN TREASURER'S REPORT (ITEMIZED CONTRIBUTIONS)

(1) LEE REPUBLICAN WOMEN FEDERATED-PAC (2) 239 766-4015  
 Name Daytime Telephone Number

(3) Reporting Period Covered: 7/29/06 TO 8/11/06

(4) Page 1 of 1 (Itemized contributions)

**SEE REVERSE SIDE FOR INSTRUCTIONS ON COMPLETING ITEMS 1 THROUGH 12**

| (5) & (6)<br>DATE<br>and<br>Sequence<br>Number | (7)<br>Full Name of Contributor<br>(Last, Suffix, First, Middle)<br>Street Address<br>City-State-Zip Code | (8)<br>Contributor<br>Type / Occupation | (9)<br>Contribution<br>Type | (10)<br>In-Kind<br>Contribution<br>Description | (11)<br>Amendment<br>use<br>"ADD or DEL"<br>see instructions | (12)<br>AMOUNT |
|--|---|---|-----------------------------|--|--|----------------|
| 7/29/06<br>1                                   | DAMES, ARLENE<br>1066 S. TOWN + RIVER DR.<br>FT. MYERS, FL 33919  | I                                       | CHE                         |  |  | 100.-          |
| 7/29/06<br>2                                   | DURKEA, MICHELE<br>18220 RIVERCHASE CT.<br>ALVA, FL 33920   | I                                       | CHE                         |  |  | 100.-          |
| 7/29/06<br>3                                   | LIGNELLI, CIPDY G.<br>16188 CROWN ARBOR WAY<br>FT. MYERS, FL 33908  | I                                       | CHE                         |  |  | 50.-           |
| 7/29/06<br>4                                   | VULZ, CAROLYNN<br>P.O. BOX 1495<br>FT. MYERS, FL 33902  | I                                       | CHE                         |  |  | 50.-           |
| 8/8/06<br>5                                    | CABLE, BARBARA J.<br>4115 SE 1ST AVE<br>CAPE CORAL, FL 33904  | I                                       | CHE                         |  |  | 90.-           |
| 8/8/06<br>6                                    | PROCEEDS FROM<br>CANDIDATE FORUM  | 0                                       | CAS                         |  |  | 330.-          |
|  |   |   |                             |  |  |                |
|  |   |   |                             |  |  |                |
|  |   |   |                             |  |  |                |
|  |   |   |                             |  |  |                |

