



4-H ROUNDUP



Due to rising costs and shortage of funds for postage, reminder cards and notices will no longer be sent. All meetings, etc. will appear in the 4-H Roundup ONLY. Therefore, we URGE you to read the Roundup and utilize the calendar inside.

May 2003



If you have any questions, concerning 4-H events, activities or policies etc., please phone the 4-H Office in Orland at 865-1107, or if you live out of the Orland area, you can phone collect at 865-1116.

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Deanna Rogers

Deanna Rogers, 4-H Program Rep.

Jeanne George

Jeanne George, 4-H Youth Advisor

Those requiring special accommodations to attend any of these events are encouraged to contact the Cooperative Extension Office, 865-1107 or collect at 865-1116 (if outside Orland).



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Inquiries regarding the University's nondiscrimination policies may be directed to the Affirmative Action Director, University of California, Agriculture and Natural Resources, 1111 Franklin, 6th Floor, Oakland, CA 94607-5200 (510) 987-0096.

To simplify information, trade names of products have been used. No endorsement of named products is intended, nor is criticism implied of similar products which are not mentioned.

Correction: Teen Council Sponsoring Fair Clean-Up Day Once Again

Please note the correct date of the Fair Clean-up is **Sunday, May 4th**, beginning at 9:00 a.m. We will continue until the work is done, probably until at least 2:00 p.m. Come down and help as long as you can, if you only have an hour to spare that's okay too! The 4-H Council will be providing lunch to everyone that participates. We have received some very generous donations to make this happen from Dennis & Cindy Ward, Frito Lay, Pepsi and Gil's Produce. This is a great opportunity for all 4-H members to give back to their community. Come prepared to clean, paint, etc. so wear work clothes. Tools needed: lawn mowers, weed eaters, leaf blowers, rakes, shovels, etc. If you have any questions, please call the 4-H Office.



Adult Help Needed at 4-H Summer Camp

Do you enjoy the outdoors, camping and children? Then you are a prime candidate for this year's 4-H summer camp. Adults (especially MEN) are needed to help serve as advisors and assist in the different areas. If we do not have enough adult help signed up by **May 21st**, camp will be canceled. Adults helping are required to attend two of six planning meetings. The scheduled meetings are as follows: **May 6th, May 21st, June 12th and June 25th**. The meetings will be held from 7:00 to 9:00 p.m. at the 4-H Office in Orland. Camp provides opportunities for the teens as camp counselors to plan and implement the activities. All youth are invited to participate as campers (K - 8th grades). Please consider helping with this year's camp. For more information, please contact the 4-H Office at 865-1107. Remember, if we don't have the adult volunteers needed, camp will be canceled. Camper applications and information is enclosed. Camp dates are **June 29-July 2**. However, adult and teen staff go to camp on Saturday, June 28th. Camp is also in need of food donations, especially meat, fruits and vegetables.



MARY LANZI CAMPERSHIPS

Attention Key Leaders!!

4-H Camp is fast approaching! Each 4-H Club will have one Council campership for summer camp, plus there are two Mary Lanzi countywide camperships. You may select a recipient for your club and also submit a nominee for the countywide camperships. Camperships are for any youth in 4th - 8th grades (use grade entering) who represent an under-represented minority, are handicapped or from low income families. They do not have to be current 4-H members, but enrollment in the 4-H program must be completed prior to attending camp. Camp is **June 29-July 2**. Key leaders please submit names to the 4-H Office. If we don't hear from you by **May 21st**, we will assume your club does not have any recipients this year.

Camp Counselor/Adult Staff Meeting Dates

The dates for those that need to attend planning meetings for camp are **May 6th, May 21st, June 12th and June 25th**. The meetings will be held at the 4-H Office from 7:00 p.m. - 9:00 p.m. If you have any questions, please call the 4-H Office at 865-1107.

4-H Office Hours

~~Due to budget cuts and employee reduction, we will~~ be closing the 4-H Office daily from 11:30 a.m. to 1:30 p.m. We are sorry for any inconvenience this may cause you.

Attention Cookhouse Helpers

~~This year, we will have a limited amount of one day~~ fair passes available to those people who work in the cookhouse. There will be a meeting on **Saturday, May 10th**, 10:00 a.m. at the Cookhouse for all workers. Please attend this meeting to insure receiving your fair pass. It is mandatory that at least one person from each club attend the meeting. However, the passes will be given only to the individuals working, not a representative. It has been suggested that the Cookhouse be open from 6:30 a.m. - 8:00 a.m. on Wednesday, Thursday & Friday. If we have the volunteers interested in helping during these hours, we could open early. Also, we could possibly be open Monday evening during beef weigh-ins if we have the additional volunteers. If you are interested in volunteering for any of these hours, please call the 4-H Office at 865-1107.

ALL HOME EC. MEMBERS

PLEASE NOTE!

All Home Ec. Entries (except for Foods & Nutrition) are to be received at the Glenn County Fair on **Saturday, May 10th**, between the hours of 10:00 a.m. and 4:00 p.m. All foods entries (except Food Preservation) are being received on **Monday, May 12th** from 4:00 p.m. to 6:00 p.m.

Reminder to All Key Leaders And Project Leaders!

~~You MUST get approval from the 4-H Office before~~ you hold any type of fundraiser or request donations from any merchants. This includes bake sales, car washes, candy sales, or any donations received. There are certain guidelines that the 4-H program has to follow, and we have to make sure that we are within them. **DO NOT** hold a fundraiser without first getting approval from the 4-H Office.

Do You Have Family Members In the Armed Forces Stationed In The Middle East?

To show our support for Glenn County's service men and women the Glenn County Law Enforcement Community is compiling a list of residents and any resident's family members who are currently serving in the Armed Forces in the Middle East. We are asking any Glenn County resident who has a family member serving there to send the Service Man/Woman's name and their APO/FPO address to the Glenn County Sheriff's Department at 543 W. Oak Street, Willows, CA 95988. Upon receipt of these names and addresses (which will be kept confidential), we will begin sending much needed personal items to our military personnel. The Glenn County Sheriff's Association and the Glenn County Peace Officers Association have agreed to donate to the costs of mailing these items. Our employees are donating the contents of the packages. Anyone wanting to make a donation please contact the Glenn County Sheriff's Office, 543 W. Oak Street, Willows, CA 95988, 934-6441.

UPCOMING EVENTS

Glenn County 4-H Horse Show

The Glenn County 4-H Horse Show is fast approaching. It will be held on **Sunday, May 11th**, beginning at 8:30 a.m. If you need an entry form, please contact the 4-H Office. For additional information, contact Ginger Holzapfel at 934-5228.



Siskiyou Co. 4-H Rabbit Field Day

Siskiyou County 4-H is hosting a Rabbit Field Day on Saturday, May 31st, at the Siskiyou Golden Fairgrounds in Yreka. Events begin at 8:00 a.m. This is a Grenada 4-H and community sponsored event at no cost to the participant. This is not an A.R.B.A. sanctioned show. Please R.S.V.P. by May 24th. Our mailing address is Grenada 4-H Rabbits, P.O. Box 481, Yreka, CA 96097; email address is Grenada4HRabbits@hotmail.com; and our phone number is 530-842-6033.

California 4-H Horse Classic

The California 4-H Horse Classic will be held **August 14-17, 2003** at the Rancho Murieta Equine Complex (near Sacramento). Educational events will include individual and team demonstrations, public speaking, horse judging, hippology and a horse bowl. Championship horse show to include gymkhana, english and western. Horse Show exhibitors must qualify at a county qualification show. Deadline for entry is **July 15, 2003**. Entry forms can be obtained on the website at <http://www.cal4horse.com>. The 4-H Office can print you a set of entry forms off of the Internet.

Northern California Holstein Association Scholarship Available

The Northern California Holstein Association will be giving one and possibly two scholarships to a graduating senior(s) who has had some interest/experience in the dairy industry.

The requirements are as follows:

1. Must submit a one page resume with past activities and future plans listed.
2. Must submit a copy of your high school transcript.

3. Must submit one letter of recommendation.

The entry deadline is **May 5th**. For more information, please contact Gerald Darling at 898-4989.

19th Annual California Range and Natural Resources Camp

The 19th Annual California Range and Natural Resources Camp will be held on June 15-20, 2003 in Half Moon Bay, California, and is open to those who are 15-18 years old. Sessions will include Rangeland and Wildlife Management, Forestry, Recreation and much more. For more information, contact Mary Kimball at 530-795-1520.

Superintendents for 2003 Fair

The following people were chosen to serve as senior and junior Livestock Superintendents at the 2003 Glenn County Fair. There will be a meeting for superintendents on Tuesday, May 6, at 6:30 p.m. at the Livestock Office. Responsibilities and schedules will be handed out at that time.

Beef	Tyler Enos/Jr. Superintendent
	Brandis Wagner/Jr. Superintendent
	Megan Jorgensen/Jr. Superintendent
	Cindy Ward/Sr. Superintendent
Dairy	Becky Martin/Jr. Superintendent
	Diane Beglinger/Sr. Superintendent
Goat	Alex Zuppan/Jr. Superintendent
	Chelsea Becerra/Jr. Superintendent
	Frank Howard/Jr.. Superintendent
	Cheryl Howard/Sr. Superintendent
Sheep	Kortni Buttermore/Jr. Superintendent
	Breanna Gray/Jr. Superintendent
	Albert Vierra/Jr. Superintendent
	Jessica Jorgensen/Jr. Superintendent
	Judy Gray/Sr. Superintendent
Swine	Dustin Rogers/Jr. Superintendent
	Danielle Rogers/Jr. Superintendent
	Steven Perry/Jr. Superintendent
	Heather Skala/Sr. Superintendent
	Ryan Bentz/Sr. Superintendent
Rabbit	Adam Sweitzer/Jr. Superintendent

Fair/Cookhouse Help Needed

Cookhouse - Each club has been assigned their days and times that they are responsible for providing adult and youth help. It's important that you, as parents, volunteer to take part in fulfilling your club's responsibility. The cookhouse provides food for our youth at a reasonable price and all profits go to 4-H Council (to cover costs for awards). Each club is obligated to provide 3 to 4 adults to work. We need help with receiving entries (**Sat., May 10th, 10:00 a.m. - 4:00 p.m. and Mon., May 12th 9:00 a.m. and 4:00 p.m.- 6:00 p.m. and Tues., May 13th, 8:30 a.m.)** and checking out of exhibits (**Mon., May 19th, Noon - 6:00 p.m.)**).



REMEMBER... You do not need to be a leader to volunteer for any of the above!! Aunts, uncles, grandparents or friends can help.

2003 4-H Youth Leadership Summit, Technology Conference and State Leadership Conference

Clubs should begin thinking about who they would like to send to this year's leadership conference and how they will be funded. This year, there will be a youth leadership summit **August 6-8** with the State Leadership Conference **August 8-10**. There will also be a California State 4-H Technology Conference held on August 6-8. All three will be held by the University of California at Davis. All high school-aged youth are eligible to attend. Cost is \$ 175 for the Youth Leadership Summit and the Technology Conference and \$233 for the Leadership Conference. Financial assistance is available. Contact the 4-H

Office for more information.



"Eat 5 a Day the California Way" Poster Contest

University of California Cooperative Extension, 5 a Day - Power Play! and The American Cancer Society are sponsoring the "Eat 5 a Day the California Way" Poster Contest. In order to encourage children to eat 5 servings of fruits and vegetables every day for better health, UC Cooperative Extension, the *California Children's 5 a Day-Power Play! Campaign*, and the American Cancer Society are sponsoring a poster contest for children 9-11 in Glenn County. For more information, please contact Felicia Ponce, *5 a Day-Power Play!* Coordinator, (530) 538-7067, UC Cooperative Extension.

CALIFORNIA STATE FAIR INFORMATION

Mandatory for 2003 - As a requirement for entry, all Market Steer, Market Lamb, Market Hog, Market Meat Goat, Market Rabbit, and Market Poultry Pen exhibitors will be required to participate in a State Certified Quality Assurance and Ethics Awareness Training Program prior to the opening of the 2003 California State Fair.

California State Fair offers two QA and Ethics Awareness programs. Tier II trainings qualify the exhibitors for two years of exhibition at the California State Fair (2003 & 2004). Tier III trainings are more extensive and qualify the exhibitor for five years of exhibition at the California State Fair (2003, 2004, 2005, 2006, 2007).

Various trainings at both levels will be offered throughout the year preceding the 2003 California State Fair. If you have any questions, please feel free to call Casey L. Cooley, Assistant Event Coordinator, at 916-263-3109 or by email at ccooley@calexpo.com.

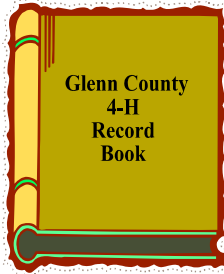
4-H State Presentation Day

The California 4-H State Presentation Day will take place on **May 24, 2003** at UC Davis. Winners from sectional presentation days are eligible to participate in this event coordinated by the 4-H State Leaders' Council. Registration forms may be obtained at <http://fourh.ucdavis.edu/leadership/spd/index.asp>. Deadline for registration is **May 18, 2003**. Entry forms must be submitted by county with judges and emcees included.

IMPORTANT 4-H INFORMATION

Record Book Project Awards

All 4-H members must submit a record book at the end of the year in order to receive a year pin and stripe, and to sell at next year's Jr. Livestock Auction. Those with a gold seal can then submit their record books on to county judging. Special awards can be won (even primary members can join in this competition!). Record books will be judged overall, but particularly one project must be chosen and competition is between those in each project. A plaque will be given for the most complete and well-regarded project book, with pins given to the next four highest point-earning books and all others will be given a certificate.



4-H Council Meeting

The next Glenn County 4-H Council meeting will be held **June 16th, at 7:00 p.m.**, at Murdock School in willows. If you have any items you would like to see added to the agenda, please submit them to the 4-H Office by **Friday, June 6th**. Each club is to have at least one teen and one adult representative attend! All leaders and Jr./Teen leaders are encouraged to attend and take part in the program decision-making process.

Jackpot Shows & 4-H

This is the season for jackpot shows in the north state. A jackpot show is defined as one in which entry fees are charged and cash prizes or premiums are awarded from the accumulated entry fees or other matching

funds. However, the ownership and project participation entry requirements of jackpot shows and the handling of premium funds are not consistent with University and state 4-H policies and practices. Therefore, youth may participate in jackpot shows as an individual with their insurance program and protection under the UC liability program will not be extended to include jackpot shows. In addition, 4-H clubs, projects, groups, or councils will not sponsor, co-sponsor or host in any way, jackpot shows. If you have questions, please contact your local 4-H Office. (State Policy, March 19, 1997)

Special Home Economics Awards

If you are enrolled in a home economics project (food preservation, home furnishings, foods, cake decorating, arts & crafts, leather craft, mini gardens, ceramics, clothing, quilting, wood working or china painting), you can apply for the special home economics awards. The top scoring person in each grade division IN EACH PROJECT will receive a trophy. Additional information regarding these special awards is enclosed with this newsletter. Be sure to ask questions of your project leaders, as well. They can be very helpful in getting members organized for these special awards.

"5" Demonstration Award

Reminder: If you give a demonstration to five different audiences, you will receive a special medal sponsored by 4-H Council. Be sure to complete the form for this and get it turned in.

CHECK US OUT ON THE INTERNET!

ceglenn.ucdavis.edu

Please contact our office if you would like to receive the Roundup electronically.



CLUB AND ~~PROJECT NEWS~~

Schaffert 4-H Club

Submitted by Darcie Anderson, Reporter

On April 9, 2003, the Schaffert 4-H meeting was held. It was called to order at 6:54 p.m. by President Jocelyn Anderson. The Pledge of Allegiance was lead by Christine Evans and the 4-H pledge was lead by Ryan Jasper. Roll call and the minutes were read by Secretary Katy Taylor. Darcie Anderson gave the first motion to approve the minutes and Courtney Krantz seconded that. The treasurer's report was given by Ashley Anderson. Project reports were spoken about by Allison Cochrane, Dylan Daley, Jose Villa, and Hannah Daley. Old Business included discussing the Food and Arts Fiesta and Home Ec. Field Day. Katie Pendergrass told us that she won a sixth place award. We also talked about fair entry forms, 4-H teen scholarships, the Fashion Review and Quilt Show, our fair booth, and help needed at the fair. The next meeting is May 7, 2003 at 6:45 p.m. at the Fairview School Cafeteria. To adjourn the meeting, Stephanie Evans made the first motion and Adam Domingo seconded it. The meeting was adjourned at 7:19 p.m. **Iris Project**

Submitted by Carmen Garrett

An Iris Meeting was held on March 16, 2003. For this meeting we looked at slides of many different, beautiful Irises. On one of the slides there is an Iris we are going to try to make. It has dark, almost black falls (lower three petals), a tangerine beard, and light purple standards (upper three points). Rex also gave a short demonstration on how to display an Iris for a show. He showed us what the front of an Iris is and gave us tips on things that you would get marked down on by a judge. All of this was very helpful since there is a Spring Iris Show at the Chico Mall on April 19th. If you have time, stop by and take a look. It starts ~~at 10:00. The last thing we did was have a drawing.~~

Plaza 4-H Club

Submitted by Andrea Jones, Reporter

On April 9, 2003, President Sarah McDaniel called the business meeting of the Plaza 4-H Club to order at 7:24 p.m. Audra Jones led the flag salute. Alex Burks led the 4-H pledge. Our Sergeant-at-arms led songs. Secretary Kortni Buttermore read the minutes

CHANGES TO MAY CLUB MEETING DATES

Elk Creek, Orland, Clover, Lake & Willows 4-H Clubs will be meeting on May 5th at their regular times.

Schaffert 4-H Club will be meeting on May 7th.

Capay 4-H Club will not have a May meeting, but will resume on June 9th

Plaza 4-H Club will be meeting May 14th.

of the previous meeting. Treasurer Eric Storz reported the balance in our account and that there was

no outstanding bills, but asked the club to donate \$50 for the Buyers Dinner baskets. The following members gave project reports: Kortni Buttermore reported on sheep, Katie McDaniel reported on the Council meeting, Tom Pedrozo and Tommy Steward reported on Rockets, Julene Stokes reported on Clothing and Quilting, and Julene Stokes, Anna Poldervaart, and Fallon Fumasi reported on the Food and Arts Fiesta. New Business included discussions about Glenn County 4-H Council, makeup Animal Welfare meeting, the Glenn County Fair entry forms, 4-H camp, Clerking, Club feature booth, and Cookhouse help. A Demonstration was given given by Tom Pedrozo. The Henning, Poldervaart, Burks, and Pedrozo families provided refreshments. The Club played *Plaza Trivia*. The motion was carried to adjourn the meeting.



Fair Time Is Here!

Ten Commandments For Parents of Youngsters Showing Livestock

- 1) Thou shalt not feed, train or care for the animal for thou art trying to teach the child responsibility.
- 2) Thou shalt forgive a child for making mistakes in the show ring for thou hast made mistakes too!
- 3) Thou shalt not get mad when thy child forgets items in the showbox for one day. Thou may forget the showbox.
- 4) Thou shalt help the show manager for they are doing a job that thou would not want to do.
- 5) Thou shalt see that thy child is on time for all show activities for thou would not want to wait on another.
- 6) Thou shalt make sure thy child has animals entered and registration papers in order by the designated time.
- 7) Thou shalt teach the child that winning a blue ribbon is a desirable goal, but making friends along the way is a more worthy goal.
- 8) Thou shalt not complain about the judge for it is his opinion that has been sought.
- 9) Thou shalt remember that livestock projects are teaching projects, not necessarily money-making projects.
- 10) Thou shalt remember that the livestock project is a family project that shall be enjoyed and supported by the entire family.



--Clyde D. Lane, Jr. Extension Specialist, Univ. of Tennessee

HAPPY BIRTHDAY

Adam Acosta
Mellise Albright
Brandon Ayotte
Mollee Barr
Chase Beeman
Brent Bickley
Andrea Boer
Mikayla Boer
Wesley Bumgarner
Colton Burks
Stephanie Carriere
Kyle Cochran
Cody Deitz
Rebecca Ell
Amy Fales
Laura Ferreira
Travis Fissori

Larry Fodge
Tyler Gill
Michelle Gini
Vincent Gomes
Kayla Gonzales
C.J. Henderson-slaughter
Benjamin Howard
Frank Howard
Ryan Linch
Kristina Livingston
Lisa Long
Jamie Marron
Taylor Miller
Christopher Moreci
Devoney Platt
Tajanay Presley
Ashley Roman



Ty Smith
Colt Spencer
Ashley Spurling-Kinzie
Mollie Ward
Tyler Ward
Lucas Woods

COOPERATIVE EXTENSION

U.S. DEPT. OF AGRICULTURE
UNIVERSITY OF CALIFORNIA
OAKLAND, CA 94612-3560

OFFICIAL BUSINESS
PENALTY FOR PRIVATE USE \$300

Bulk Rate
Postage & Fees Paid
USDA
Permit No. G-00268

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Do You Have Animal Babies You Would Like To Show Off At The Glenn County Fair?



We are looking for
moms with babies
to exhibit at the fair.

If you are interested or have questions,
please call Jane Patton at 865-1159.

