



AFS 2015 Portland BOOTH RESERVATION

August 16-20, 2015

Please complete this application in its entirety.
Please print or type all information.

Company Name _____

Address _____

City _____ State _____ Zip _____

Phone _____ Fax _____

Company Contact _____ Email _____

***Please email your Company's description, (Approximately 75 words) as you would like it to appear in the meeting program guide.** Please also include your address, phone and web-address and forward to sjohnston@fisheries.org prior to June 1, 2015. Due to printing deadlines, descriptions received after this date will not appear in the program guide.

BOOTH FEES

- AFS member firm*: \$1,800 per 10 x 10 booth
- AFS nonmember firm: \$1,950 per 10 x 10 booth
- Crafters \$450.00 per 10 x 10 booth
- Govt Approved Non Profit \$650
- Boat Display: \$500 w/Booth Rental

*** To qualify for member rate, the exhibiting company must hold a sustaining, official, or associate membership with AFS. Please include your verifiable membership number: # _____.**

Number of Booths _____ Total Cost _____

We would like to be located near _____

We would rather not be located near _____

AFS reserves the right to assign an alternative choice based on availability.

We agree to abide by the AFS 2014 Annual Meeting Booth Reservation Terms

Signature _____

PAYMENT

Please send reservation request with full payment, or 50% deposit of the full payment payable to **American Fisheries Society**. The balance will be due by July 1, 2015. Applications submitted after July 1, 2015 must be accompanied by full payment.

Cancellations received on or after April 15, 2015 and prior to July 1, 2015 will be assessed a cancellation fee equal to 50% of the total exhibit space rental fee. Cancellations received after July 1, 2015 will be assessed a cancellation fee equal to 100% of the total exhibit space rental fee.

CHECK:

Amount enclosed: \$ _____

CREDIT CARD (Circle One): Visa Amex MasterCard

Name as it appears on card _____

Card Number _____

Exp. Date _____

3-digit Security Code _____

Signature _____

RETURN COMPLETED FORM WITH DEPOSIT TO

American Fisheries Society, 5410 Grosvenor Lane, Suite 110, Bethesda, MD 20814, Attn: Shawn Johnston
Questions about the Trade Show or Advertising? Please contact Shawn Johnston, AFS Trade Show Coordinator,
301-897-8616 x 230 sjohnston@fisheries.org Fax 301-897-8096

