

# 2016 Annual Convention Exhibit/Sponsor Prospectus

## Lunch with Exhibitors

Friday, July 15, 2016 11:30 am - 1:00 pm

**The Cornhusker Marriott Hotel, 333 S 13th Street, Lincoln, Nebraska**

Take advantage of this special opportunity to share your products, expand your business, and meet pharmacists, pharmacy technicians, student pharmacists, and friends of pharmacy from across Nebraska and all practice settings. There will be no concurrent programming during the exhibit time.

☐ **Convention Sponsor \$2,500**

**Convention Sponsorship** includes exhibit space, recognition in the convention welcome packet and in the *Nebraska Mortar & Pestle*, and one complimentary convention registration.

☐ **Welcome Sponsor \$1,000**

**Welcome Sponsorship** allows your company to be recognized by including one black and white information page in the convention welcome packet. Does not include exhibit space.

☐ **Exhibitor \$750**

**Exhibitor** space includes one 8' x 8' draped booth, one skirted display table, two chairs, and recognition in the convention welcome packet.

## Company Information

Company \_\_\_\_\_

Contact Person \_\_\_\_\_

Company Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Phone \_\_\_\_\_ Email \_\_\_\_\_

Company Representative \_\_\_\_\_ Company Representative \_\_\_\_\_

Electricity Required: ☐ Yes ☐ No Free wireless internet access will be available in the exhibit hall.

☐ I have read and understand the payment information and cancellation policy as set forth in the prospectus. Signature \_\_\_\_\_

## Payment Information

Amount \$ \_\_\_\_\_

☐ **Check (Payable to the NPA)** Check # \_\_\_\_\_

☐ **Credit Card** ☐ AmEx ☐ MC ☐ Visa ☐ DISC

# \_\_\_\_\_

Exp. Date \_\_\_\_/\_\_\_\_/\_\_\_\_ Sec. Code \_\_\_\_\_

Signature \_\_\_\_\_

Exhibit space cannot be guaranteed if payment is received after June 15, 2016.  
Register early as space is limited.



**Mail**

NPA  
6221 S 58th St, Suite A  
Lincoln, NE 68516



**Fax** 402-420-1406



**Online** [www.npharm.org](http://www.npharm.org)

**Questions?**

**Phone** 402-420-1500 • **Email** [info@npharm.org](mailto:info@npharm.org)

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## Exhibit Program

Friday, July 15, 2016, 11:30 am - 1:00 pm

## Location & Housing

The Cornhusker Marriott Hotel, 333 South 13th Street, Lincoln, Nebraska 68508. For hotel room reservations, call 402-474-7474 and ask for the *Nebraska Pharmacists Association's* group rate of \$110.00. Room reservations must be made by June 22, 2016 to receive the group rate.

## Exhibit Description & Fee

\$750 per exhibit booth. Booth is 8' x 8' and includes pipe and draping, one skirted table, two chairs, and two lunch tickets. Booths are assigned on a first-come, first-paid basis and allowing for specific exhibitor requests. Space is limited, please register early by mail, fax, or email.

**Tax ID** 47-0249555

## Convention Promotion

Promotional information on the convention and exhibits will be distributed to over 6,000 pharmacists, student pharmacists, and pharmacy technicians. Companies reserving space by June 3, 2016 will be recognized in the convention welcome packet, in the post-convention issue of the *Nebraska Mortar & Pestle*, and on the NPA website.

## Shipping Requirements

The Cornhusker Hotel will accept shipments 4 days prior to the event. For assistance, please contact Scott Snavelly, Director of Events, at 402-479-8228 or [ssnavelly@thecornhusker.com](mailto:ssnavelly@thecornhusker.com). All boxes must be numbered (1 of 2, 2 of 2, etc.) addressed as follows:

The Cornhusker Hotel  
Attn. NPA Annual Convention  
For [Company Name & Exhibitor Representative]  
333 S 13th Street  
Lincoln, NE 68508

## Additional Exhibit Services

Electrical and other exhibit requirements requests must be submitted to [info@npharm.org](mailto:info@npharm.org) or call 402-420-1500 by June 15, 2016.

## Booth Numbers

Booth locations are assigned based on receipt of exhibit commitment, allowance for company requests, and hotel space and recommendations.

## Set-Up & Take Down

Exhibitors may have access to the exhibit area at 9:30 am on Friday, July 15, 2016. Exhibits will not be open to attendees for the morning breaks. Exhibits must be set-up by 11:00 am. Exhibitors are welcome to eat lunch and visit with NPA staff from 10:50 am - 11:20 am. All exhibits must be removed by 2:00 pm on Friday, July 15, 2016.

## Payments & Cancellations

The contract and space reservations are not binding until payment for the exhibit booth space is received by the Nebraska Pharmacists Association. Written notice of cancellation must be received by the NPA office before June 30, 2016, and an administrative fee of \$100.00 will be assessed. Exhibit cancellations received after June 30, 2016, will be charged the full exhibit fee unless space can be resold prior to the convention. If the exhibit space is resold, a 50% refund will be issued.

## Liability

The exhibitor is responsible for any claims arising out of its own negligence, or out of the negligence of its employees or agents. The exhibitor shall be responsible for protecting its own property to its full value, either through purchased insurance or through self-insurance. The NPA will not assume responsibility for any loss or damage to the exhibitor property. The NPA does not act as the agent of the exhibitor, the facility, the service contractor or any other party. In the event of any claim or personal injury, or property damage, the exhibitor agrees to indemnify, defend, and hold harmless the NPA as to any such claims.