

**SONOMA-MARIN FAIR
4TH DISTRICT AGRICULTURAL ASSOCIATION
175 FAIRGROUNDS DRIVE
PETALUMA, CA 94952
PHONE: (707) 283-3247 / FAX: (707) 283-3250**

**WORLD'S UGLIEST DOG FESTIVAL BOOTH APPLICATION
FRIDAY, JUNE 26, 2015**

Name of Business: _____

Contact: _____ **Phone:** _____ **Email:** _____

This application must be filled out completely and returned to the Sonoma-Marín Fair. List all items to be sold and/or displayed at your booth or stand. Please attach another page if necessary. **Be specific; you will only be allowed to sell items clearly defined in this document and approved by Fair Management. Approved products will be clearly defined in Exhibit "C" of the awarded contract.**

*****Fair Management does not award exclusivity of any item(s)*****

ITEM	ITEM
ITEM	ITEM
ITEM	ITEM
ITEM	ITEM

DO YOU INTEND TO:

1. USE A PUBLIC ADDRESS SYSTEM OR SOUND AMPLIFIER? _____
2. GIVE AWAY PRODUCT OR FOOD SAMPLES? IF SO, WHAT? _____
3. CONDUCT A DRAWING? IF SO, WHAT WILL BE GIVEN AWAY? _____
4. DO YOU NEED ELECTRICITY? IF SO, HOW MUCH AND FOR WHAT PURPOSE? _____
(Note: Excessive use of electricity and/or use that require the services of an electrician will result in additional fee assessment.)
5. DO YOU SELL PRODUCTS? IF YES, PROVIDE STATE RESALE # _____

EXHIBIT SPACE PRICING:
(Actual location within the specified area is dependent upon products sold & approval of Fair Management)
Hours are noon to 8 p.m.

8' TABLE – SALE OF MERCHANDISE AND/OR SERVICES	\$125.00
8' TABLE – INFORMATION ONLY*(non-profit, etc)	\$ 75.00

*Note: This fee covers all insurance requirements.
You are welcome to bring your own canopy cover (pop-up tent) if preferred.*

**If you have any questions, please contact Sheila Quince
(707) 283-3247 or wud@sonoma-marinfair.org**

Please fill out back of application.

PLEASE LIST EVENTS YOU PARTICIPATED (FAIRS, FESTIVALS, ETC.). INCLUDE DATES AND CONTACT INFO:

PLEASE PRINT

NAME OF BUSINESS: _____

PERSON TO CONTACT: _____ CONTRACT SIGNER: _____

PHONE: _____ CELL PHONE: _____ FAX: _____

E-MAIL ADDRESS: _____ WEB SITE: _____

ADDRESS (Street / PO Box): _____

CITY: _____ STATE: _____ ZIP: _____

*******PLEASE INCLUDE PHOTOGRAPHS OF YOUR BOOTH*******

PLEASE NOTE: *This application is not a contract, nor a guarantee of receiving one.*

SIGNATURE _____ DATE _____