

Important: When filling out forms on the computer, use only the tab key to move your cursor - do not use the return





Note: Failure to file your Annual Report may jeopardize your registration statement.

Note: Your registration number and/or permit number

appear on your mailing label.

1.

2.

3. 4.

## Massachusetts Department of Environmental Protection Bureau of Resource Protection – Drinking Water Program – Water Management Act

### **Annual Report Form for Cranberry Growers – Year 2012**

#### Instructions

This Annual Report Form is for reporting water withdrawals under the Water Management Act (M.G.L. c. 21G). This Annual Report Form is for registered and permitted cranberry growers. Completion of this form is a requirement of Massachusetts law.

 Complete this form and return by February 28, 2013 to:

#### MassDEP Water Management Act Program One Winter Street, 5<sup>th</sup> Floor Boston, MA 02108

2. If you have both a registration and permit in the same river basin, both withdrawals are reported together on this Annual Report Form.

5. Have you installed withdrawal points or purchased or sold

acreage this year? If no, proceed to Section D, Certification.

- 3. If you have withdrawals from more than one river basin, please complete a separate Annual Report Form for each basin.
- Purchase of previously registered or permitted bogs requires the filing of a Request for Transfer Form (BRP WM 01) with DEP's Lakeville Office. Please complete this form if applicable. This form can be downloaded at <a href="http://www.mass.gov/dep/water/approvals/wmgf">http://www.mass.gov/dep/water/approvals/wmgf</a> orms.htm.
- 5. The construction, purchase, or transfer of more than 4.66 acres of unregistered or unpermitted bog may require a Water Management Act permit or NCRS certification. Please contact Water Management Program staff in Lakeville at 508-946-2805 if there are any questions.

Yes

☐ No

This Annual Report Form can be downloaded at <a href="http://www.mass.gov/dep/water/approvals/wmgforms.htm">http://www.mass.gov/dep/water/approvals/wmgforms.htm</a>.

#### A. General Information

☐ Check if mailing ad	dress has changed an	d show new ad	dress in Section D, Certification.		
Facility information:					
Company Name		Address			
Town/City	Zip Code	email address (optional)			
Registration Number (if application)	able)	Permit Number (if applicable)			
River Basin		Phone No.			
Responsible Party Infor	mation (if different from	above):			
Name			Phone Number		
Mailing Address		Town/City	Zip Code		
email address					
How many acres do you	currently have planted?	Acres Planted			
How many acres of bog map and/or Exhibit A to	Acres of Bog Built in 2012				

OVER →



Make additional copies of this section if you have more than two withdrawal points.

# Massachusetts Department of Environmental Protection Bureau of Resource Protection – Drinking Water Program – Water Management Act

## **Annual Report Form for Cranberry Growers – Year 2012**

## **B. Water Source Information**

	Complete this section if you installed a new water supply point(s) or added acreage in 2012.						
	Please provide a sketch or plan such as an 8.5"x11" copy of a USGS map or Exhibit A, showing the location of the withdrawal point(s) involved and the town/city. The plan can show multiple points.						
	Withdrawal point one:	Ground water Surface water  Name of bog  River Basin					
	Name of withdrawal point						
	Acres planted						
	Street	Town					
	Withdrawal point two:	☐ Ground v	vater 🗌	Surface water			
	Name of withdrawal point	Name of bog					
	Acres planted	River Basin					
	Street	Town					
C.	<b>Cranberry Bog Transfer Information</b>	on					
<ol> <li>Complete this section if you have transferred, sold, purchased or otherwise acquired cranberry acreage this year.</li> </ol>							
	Acreage Transferred/Sold	To Whom					
	Acreage Purchased/Acquired	From Whom					
2.	Was this acreage registered or permitted?	☐ Yes	☐ No				
	If the acreage is not registered or permitted, please of a USGS map or Exhibit A, showing the location of						
3.	Have you completed and forwarded to DEP Lakevi to Withdraw Water?	le a BRP WM  Yes	01 Form for No	r the Transfer of Rights			
D.	Certification						
	"I certify under penalty of law that this document and all attachments were prepared under my direction or supervision in accordance with a system designed to assure that qualified personn properly gathered and evaluated the information submitted. Based on my inquiry of the person persons who manage the system, or those persons directly responsible for gathering the information submitted is to the best of my knowledge and belief, true, accurate and comple						
	Print Name of Certifying Person	Signature of Ce	nature of Certifying Person				
	Title	Date					
	Mailing Address + Town/City	State	Zip Code	Phone Number			
	These are legal documents. The Department recomm	nends that you	keep copies	s for your records. Do			

not mail these forms with your compliance fee, as the fee is delivered to a different location.