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2016 Third Quarter Publications Order Form

Item ID	Order Qty	Price	Publication Title	Last Rev. Date
Allocation				
Main Publication Category:		<u>4H and Youth Programs</u>		
Department:	4H and Youth Programs			
4H635	_____	1.06	"...And My World..." Unit 1: The World Around Me	2/1/1990
4H636	_____	1.62	"...And My World..." Unit 2: Peoples and Customs of the World	9/1/1993
4HMK56	_____	3.30	4H Ambassador Pin	1/27/2016
4HMK46	_____	4.90	4H Buttons 25/pkg.	8/1/2013
S112	_____	19.99	4-H Dairy Cattle Project Leader Notebook	2/2/1999
4H980	_____	0.23	4-H Demonstration, Communication Fact Sheet 3.0	10/1/2009
4H982	_____	0.23	4-H Illustrated Talks, Communication Fact Sheet 4.0	10/1/2009
4HMK58	_____	11.65	4H Judging Cards - Blue (500/pkg)	1/27/2016
4HMK59	_____	11.65	4H Judging Cards - Brown (500/pkg)	1/27/2016
4HMK61	_____	11.65	4H Judging Cards - Gray (500/pkg)	1/27/2016
4HMK60	_____	11.65	4H Judging Cards - Green (500/pkg)	1/27/2016
4HMK62	_____	11.65	4H Judging Cards - Ivory (500/pkg)	1/27/2016
4HMK63	_____	11.65	4H Judging Cards - Peach (500/pkg)	1/27/2016
4HMK64	_____	11.65	4H Judging Cards - Pink (500/pkg)	1/27/2016
4HMK65	_____	11.65	4H Judging Cards - Purple (500/pkg)	1/27/2016
4HMK66	_____	11.65	4H Judging Cards - White (500/pkg)	1/27/2016
4HMK67	_____	11.65	4H Judging Cards - Yellow (500/pkg)	1/27/2016
S79	_____	3.30	4-H Judging School Forms (25 per pad)	10/1/1990
4H1020MT	_____	9.85	4-H Movie Magic	12/14/2011
4H979	_____	0.11	4-H Project Talks, Communication Fact Sheet 2.0	10/1/2009
4H983	_____	0.23	4-H Public Speaking, Communication Fact Sheet 5.0	10/1/2009
4H988	_____	0.40	4-H Reading Project	2/1/2010
4HMK69	_____	0.70	4H Shooting Sports Air Pistol Arch	1/27/2016

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4HMK70	_____	0.70	4H Shooting Sports Archery Arch	1/27/2016
4HMK75	_____	0.70	4H Shooting Sports Coordinator Arch	1/27/2016
4HMK71	_____	0.70	4H Shooting Sports Hunting Arch	1/27/2016
4HMK76	_____	0.70	4H Shooting Sports Instructor Arch	1/27/2016
4HMK72	_____	0.70	4H Shooting Sports Muzzleloading Arch	1/27/2016
4HMK68	_____	1.10	4H Shooting Sports Patch	1/27/2016
4HMK73	_____	0.70	4H Shooting Sports Rifle Arch	1/27/2016
4HMK74	_____	0.70	4H Shooting Sports Shotgun Arch	1/27/2016
4HMK57	_____	10.60	4H Stall Cards (100/pkg)	1/27/2016
4HMK55	_____	3.40	Black Document Frame	1/27/2016
S107	_____	26.56	Clothing and Textiles 4-H Project Leader Notebook (LN9)	6/1/1999
S135	_____	17.18	Cloverbuds	5/1/2001
4H1041	_____	6.20	Crochet Made Easy	3/1/2014
4H854CO	_____	3.80	Crochet, MM	1/1/1997
4H653	_____	1.88	Developing Sportsmanship: A Resource for Use by Professionals and Volunteer	5/21/1996
4H652	_____	0.78	Developing Sportsmanship: A Resource for Use by Volunteers and Teen Leaders	5/21/1996
S113	_____	34.15	Dog Care and Training Leader Notebook	10/1/2000
4H997	_____	0.65	Dog Project Promotional Brochure	5/1/2011
4H984	_____	0.23	Effective Presentation Tips, Communication Fact Sheet 6.0	10/1/2009
MG46	_____	0.18	Electric Member Guide and Annual Report	10/1/2000
4HMK51	_____	4.55	Entomology Labels	1/27/2016
4HMK52	_____	5.40	Entomology Pins #1 (100/pkg)	1/27/2016
4HMK53	_____	4.95	Entomology Pins #2 (100/pkg)	1/27/2016

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4HMK54	_____	4.95	Entomology Pins #3 (100/pkg)	1/27/2016
4H861CO	_____	3.33	Ethnic Arts, MM	1/1/1997
4H827	_____	1.30	Exploring Citizenship, Unit V: My Heritage	3/1/2001
4H828	_____	0.90	Exploring Citizenship, Unit VI: My Government	3/14/2001
S55	_____	2.35	Exploring Citizenship-Me, My Family and My Friends,Unit I	11/1/1993
S58	_____	1.09	Exploring Citizenship-My Clubs and Groups,Unit III	11/1/1993
S57	_____	1.27	Exploring Citizenship-My Neighborhood,Unit II	11/1/1993
4H1021	_____	0.00	Exploring Kansas' Natural Resources, Educator's Guide	4/6/2012
4H1022	_____	0.00	Exploring Plants: Kansas Crops Educator's Guide	4/1/2012
S149	_____	18.48	Geology Leader's Notebook, 4-H	5/1/2007
4H870CO	_____	3.33	Home Environment-Leader's Guide	5/1/2003
4H864CO	_____	3.33	Home Environment-Unit 1: Member's Manual and Record	5/1/2003
4H865CO	_____	3.33	Home Environment-Unit 2: Member's Manual and Record	5/1/2003
4H866CO	_____	3.33	Home Environment-Unit 3: Member's Manual and Record	5/1/2003
4H867CO	_____	3.33	Home Environment-Unit 4: Member's Manual and Record	5/1/2003
4H868CO	_____	3.33	Home Environment-Unit 5: Member's Manual and Record	5/1/2003
4H869CO	_____	3.33	Home Environment-Unit 6: Member's Manual and Record	5/1/2003
4HMK15	_____	3.50	Join the Club Note Cards (pkg. of 10)	1/13/2012
MG3C	_____	0.20	Kansas 4-H Cloverbuds Enrollment Form	8/1/2010
4H981	_____	0.11	Kansas 4-H Demonstration or Illustrated Talk Outline 3.1 Planning Form, Commur	10/1/2009
4H976	_____	0.06	Kansas 4-H Demonstration/Illustrated Scoresheet	10/1/2009
MG55	_____	0.89	Kansas 4-H Horse Standard of Excellence-Achiev. Level I	5/1/2007
MG56	_____	1.12	Kansas 4-H Horse Standard of Excellence-Achiev. Level II	5/1/2007

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Main Publication Category:		<u>4H and Youth Programs</u>		
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MG57	_____	0.95	Kansas 4-H Horse Standard of Excellence-Achiev. Level III	4/1/2007
MG58	_____	0.43	Kansas 4-H Horse Standard of Excellence-Achiev. Level IV	5/1/2007
P1032	_____	0.40	Kansas 4-H Permanent Record	7/1/2009
4H978	_____	0.23	Kansas 4-H Presentation Overview, Communication Fact Sheet 1 1.0	10/1/2009
4H1065S	_____	6.00	Kansas 4-H Project Selection Guide SPANISH PKG of 10	6/1/2015
4H977	_____	0.06	Kansas 4-H Public Speaking Scoresheet	10/1/2009
4H965	_____	1.75	Kansas 4-H Rally Obedience Rule Book	3/14/2012
MG50	_____	0.40	Kansas 4-H Scholarship Application 2016	8/1/2015
4H953	_____	0.20	Kansas 4H Volunteer Annual Renewal Form	10/31/2013
S136	_____	25.00	Kansas 4-H Wildlife Leader Notebook	2/1/2002
MG59	_____	3.50	Kansas Livestock Nomination DNA Envelope (pkg. of 10)	5/1/2012
MF2983	_____	0.70	Kids Go Green, FS for Kids	7/20/2011
MF2984	_____	0.35	Kids Go Green, LG	7/1/2011
4H1042	_____	6.20	Knitting Made Easy	3/1/2014
4H855CO	_____	3.85	Knitting, MM	1/1/1997
S102	_____	28.75	Leadership 4-H Project Leader Notebook (LN3)	1/1/1995
4H862CO	_____	3.33	Macrame, MM	1/1/1997
MG3A	_____	0.20	Member Enrollment Form "A"	8/1/2013
MG3AS	_____	0.20	Member Enrollment Form "A" SPANISH	5/28/2015
MG3B	_____	0.30	Member Enrollment Form "B" (2-SIDED) 2013	8/29/2013
4H856CO	_____	3.85	Needle Arts, MM	1/1/1997
4H974	_____	0.12	Official Kansas 4-H Meat Goat Showmanship Scorecard	7/1/2009
4H857CO	_____	3.85	Patchwork and Quilting, MM	1/1/1997

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4HMK49	_____	35.80	Photo Mat Boards	1/27/2016
4HMK50	_____	10.15	Plastic Sleeves (100/pkg)	1/27/2016
S104	_____	21.72	Poultry 4-H Project Leader Notebook (LN5)	11/1/1998
4H985	_____	0.23	Preparing and Using Visual Aids, Communication Fact Sheet 7.	10/1/2009
4H986	_____	0.23	Presentation Brainstorming Activity, Communication Fact Shee	10/1/2009
4H992	_____	3.70	Questions for Guiding Experiential Learning	3/1/2010
S101	_____	15.00	Rabbit 4-H Project Leader Notebook (LN2)	11/1/1996
4H858CO	_____	3.85	Rugmaking, MM	1/1/1997
S117	_____	32.17	Sheep Leader Notebook	6/1/2000
P1052	_____	0.11	Simplified 4-H Record	11/1/1982
4H859CO	_____	3.85	Spinning, MM	1/1/1997
4H650	_____	0.50	Sportsmanship for Parents and Supporters	5/21/1996
4H649	_____	0.79	Sportsmanship for Spectators	5/1/2001
4H651	_____	0.10	Sportsmanship for Youth Participants	5/21/1996
MG34	_____	0.20	State 4-H Dog Show Immunization Record	10/1/2014
4H424	_____	1.55	The 4-H Parents' Committee	8/27/2013
4HMK77	_____	26.25	Universal Ear Tag Applicator	1/27/2016
4HMK78	_____	2.90	Universal Ear Tag Applicator Replacement Pin	1/27/2016
4H860CO	_____	3.85	Weaving, MM	1/1/1997
Department:	Agronomy			
4H713	_____	0.80	4-H Crops and Weeds Judging Contest	4/11/2014

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Main Publication Category:		<u>Administration</u>		
Department:	K-State Res. & Ext. Administration			
MK57	_____	2.25	Calendar, KSRE Adhesive Strip (PKG of 10)	8/1/2015
MK79	_____	18.65	College of Agriculture Exec Brief Portfolio	10/9/2015
MK15	_____	3.10	Designer Top View Pedometers	6/1/2012
PM1	_____	0.00	Handbook for County Extension Councils and District Governing Bodies	1/1/2016
MK72	_____	11.50	Kansas State University College of Agriculture Rosewood Pen & Letter Opener Gi	2/11/2014
MK69	_____	3.30	KSRE Accordion Water Bottle	3/1/2013
MK59	_____	3.10	KSRE Acrylic Tumbler	9/6/2011
MK20	_____	13.05	KSRE Canvas Briefcase	6/1/2012
MK71	_____	160.00	KSRE Crop Plot Marker Sign	1/1/2012
MK67	_____	1.70	KSRE Lanyards	9/1/2012
PM38	_____	4.70	KSRE Placemat (pad of 50)	2/1/2013
MK60	_____	5.75	KSRE Podium Sign	1/1/2012
MK51	_____	0.50	KSRE Purple Ink BIC Pens	8/1/2012
MK53	_____	4.20	KSRE Rain Gauge	6/1/2012
MK76	_____	0.85	KSRE Retractable Tape Measure	6/23/2014
MK62	_____	140.00	KSRE Test Plot Sign-Wordmark Only	1/4/2012
MK54	_____	2.30	KSRE Tote Bags	8/1/2011
MK55	_____	9.00	KSRE Wildcat Buttons (Purple) (pkg/50)	9/27/2010
MK56	_____	9.00	KSRE Wildcat Buttons (White/Gray) (pkg/50)	9/27/2010
S139	_____	8.55	K-State R & E Notecards with envelopes (25/pkg)	8/1/2014
MK52	_____	17.75	K-State Research and Extension Exec Brief Portfolio	5/1/2015
MK74	_____	2.60	K-State Research and Extension Black Touch Screen Gloves	2/11/2014
PM53	_____	2.20	K-State Research and Extension Border Certificate (20/pkg)	5/1/2012

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Department:	K-State Res. & Ext. Administration			
MK45	_____	4.40	K-State Research and Extension Coffee Mug	12/1/2013
MK77	_____	1.70	K-State Research and Extension Kitchen Scale NEW	11/1/2014
PM54	_____	2.20	K-State Research and Extension Knowledge fo (20/pkg) Certificates	5/1/2012
MK63	_____	1.00	K-State Research and Extension Luggage Tag	6/1/2012
MK2	_____	6.40	K-State Research and Extension Note Cube	9/1/2013
MK18	_____	0.35	K-State Research and Extension Plastic Bag	9/1/2013
MK75	_____	2.60	K-State Research and Extension Purple Touch Screen Gloves NE	2/11/2014
MK73	_____	1.85	K-State Research and Extension Rain Poncho NEW	2/11/2014
MK68	_____	11.50	K-State Research and Extension Rosewood Pen and Letter Opener and Gift Set	9/1/2012
MK64	_____	4.45	K-State Research and Extension Swing Flash Drive	7/1/2015
MK22	_____	8.45	K-State Research and Extension Umbrellas	6/1/2013
MK78	_____	3.30	K-State Research and Extension Wire Marking Flags NEW-25/pkg	5/14/2015
PM25	_____	4.30	KSU Name Tags (PKG/25)	10/25/2015
PM27	_____	0.05	KSU Postage Mail Labels	4/1/2014
MK8	_____	2.40	Large Notepads	6/1/2012
MK6	_____	0.30	Pencils	1/27/2015
MK11	_____	0.45	Post It Notes	5/1/2013
KSU8-12	_____	6.30	Receipt Book (County)	5/15/2015
MK4	_____	0.55	Retractable Pens- black ink	6/1/2012
MK5	_____	0.15	STIC Pens	3/1/2014
MK1	_____	4.05	Travel Mug	8/20/2014

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Main Publication Category:		<u>Agriculture</u>		
Department:		Agricultural Economics		
MF2400	_____	0.78	Economic Issues with White Wheat	4/1/1999
MF2458	_____	1.58	Grain Marketing Plans for Farmers	7/1/2000
MF2122	_____	0.21	Leadership for Healthy Communities Alternative Planning Procedures	2/1/1995
MF2325	_____	0.38	Leadership for Healthy Communities-Building a Healthy Retail Community: Lesson	4/9/1998
MF2064	_____	0.31	Leadership for Healthy Communities-Characteristics of Healthy Communities	7/1/1996
L830	_____	0.24	Strategic Planning for Community Development	2/1/1991
MF2931	_____	0.29	Wholesale Pork Pricing Reporting Analysis: A Study Summary	4/1/2010
Department:		Agronomy		
L923	_____	0.13	2145 Hard Red Wheat	5/1/2002
MF2461	_____	0.00	Atrazine Herbicide: A Water Quality Concern for Kansas	8/22/2000
MF2460	_____	0.00	Bacterial Contamination of Surface Water in Kansas	8/23/2000
S93	_____	1.76	Condition of Field Homesite Poster	9/4/1996
S94	_____	2.05	Condition of Field Landjudging Poster	9/4/1996
S84	_____	2.44	Diagnosing Wheat Production Problems in Kansas	10/1/1998
MF3066	_____	5.80	Efficient Crop Water Use in Kansas	8/30/2012
MF2234	_____	0.31	Fall Freeze Damage in Summer Grain Crops	8/4/1996
C715	_____	3.75	Herbicide Mode of Action	5/31/2015
S3	_____	0.98	How a Sorghum Plant Develops	1/1/1993
L922	_____	0.15	Lakin Hard White Wheat	5/1/2001
MF2208	_____	2.37	Managing to Minimize Atrazine Runoff	2/26/2000
MF2463	_____	0.00	Phosphorous and Water Quality in Kansas	8/23/2000
S80	_____	1.51	Pigweed Identification--A Pictorial Guide to the Common Pigweeds of the Great Pl	10/1/1994

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Main Publication Category:		<u>Aariculture</u>		
Department:	Agronomy			
S78	_____	3.20	Soil Sample Bags (Sold in pkg/25)	11/1/2012
L921	_____	0.15	Stanton Hard Red Winter Wheat	5/1/2001
MF2501	_____	0.00	Suspended Solids: A Water Quality Concern for Kansas	2/1/2001
CD12	_____	5.35	Tillage Data Survey for Atchison County 2010	4/1/2011
CD13	_____	5.35	Tillage Data Survey for Barton County 2010	4/1/2011
CD14	_____	5.35	Tillage Data Survey for Brown County 2010	4/1/2011
CD15	_____	5.35	Tillage Data Survey for Coffey County 2010	4/1/2011
CD16	_____	5.35	Tillage Data Survey for Cowley County 2010	4/1/2011
CD17	_____	5.35	Tillage Data Survey for Ellis County 2010	4/1/2011
CD18	_____	5.35	Tillage Data Survey for Ellsworth County 2010	4/1/2011
CD19	_____	5.35	Tillage Data Survey for Ford County 2010	4/1/2011
CD20	_____	5.35	Tillage Data Survey for Harvey County 2010	4/1/2011
CD21	_____	5.35	Tillage Data Survey for Jackson County 2010	4/1/2011
CD22	_____	5.35	Tillage Data Survey for Jefferson County 2010	4/1/2011
CD23	_____	5.35	Tillage Data Survey for Lyon County 2010	4/1/2011
CD24	_____	5.35	Tillage Data Survey for Marion County 2010	4/1/2011
CD25	_____	5.35	Tillage Data Survey for McPherson County 2010	4/1/2011
CD26	_____	5.35	Tillage Data Survey for Mitchell County 2010	4/1/2011
CD27	_____	5.35	Tillage Data Survey for Nemaha County 2010	4/1/2011
CD28	_____	5.35	Tillage Data Survey for Pottawatomie County 2010	4/1/2011
CD29	_____	5.35	Tillage Data Survey for Russell County 2010	4/1/2011
CD30	_____	5.35	Tillage Data Survey for Saline County 2010	4/1/2011
CD31	_____	5.35	Tillage Data Survey for Sedgwick County 2010	4/1/2011

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Main Publication Category:			<u>Aariculture</u>	
Department:		Agronomy		
CD32	_____	5.35	Tillage Data Survey for Sherman County 2010	4/1/2011
CD33	_____	5.35	Tillage Data Survey for Smith County 2010	4/1/2011
CD34	_____	5.35	Tillage Data Survey for Wichita County 2010	4/1/2011
MF2459	_____	0.00	Total Maximum Daily Loads	8/23/2000
MF2462	_____	0.00	Water Quality Protection: Best Management Practices for Cropland	8/1/2000
C713	_____	0.43	Wheat Pasture in Kansas	4/1/1993
Department:		Animal Sciences and Industry		
C735	_____	1.05	Beef Cow Nutrition Guide	4/29/1998
MF3230	_____	0.95	Body Condition Scorecard for Cattle	5/20/2015
MF2168	_____	0.18	Commonly Asked Questions about rbST	1/14/1996
MF2070	_____	0.31	Lameness in Dairy Cattle	1/1/1997
S150	_____	20.00	Quality Counts Notebook pages and CD	1/22/2008
MF2468	_____	0.54	Reducing Heat Stress in Holding Pens	9/1/2000
Department:		Biological and Agricultural Engineering		
MF2850	_____	0.00	Accessing ET for Kansas Irrigation Scheduling	7/1/2008
MF2833	_____	0.23	Determining Forage Moisture Concentration	11/1/2008
MF2515	_____	1.09	Food-A-Syst for Consumers Notebook	8/1/2001
MF2834	_____	0.46	Management Tips for Round Bales: System Selection, Harvestin Moving and Stor	11/1/2008
MF2831	_____	0.23	Onsite Wastewater- Overview	7/1/2010
MF933	_____	0.10	Questions & Answers: Peaking Grain in Round Structures	8/1/1989
MF2814	_____	0.29	Stormwater Best Management Practice Maintenance	7/1/2008
Department:		Entomology		
S5	_____	23.10	Ag Wildlife Damage 1C	2/13/2013

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Main Publication Category:		<u>Aariculture</u>		
Department:	Entomology			
S13NE	_____	24.10	Animal Pest Control 1B	2/17/2011
S29	_____	3.08	Aquatic Pest Control 5	10/1/2010
S17OK	_____	18.50	Demonstration and Research Pest Control 10	2/17/2011
S54	_____	4.75	Diagnosing Corn Production Problems in Kansas	4/26/2013
S2MO	_____	16.35	Forest Pest Control	2/17/2011
S12	_____	5.85	General Manual: Pesticide Application Training	7/1/2002
S10	_____	6.10	Health Related Pest Control 7D	6/1/1980
S6	_____	1.60	Industrial Weed Control 7C	12/1/1988
S33	_____	4.95	Interior Landscape Pest Control 3C	6/1/2011
S30	_____	19.75	Noxious Weeds 9A	9/1/2014
S11	_____	18.75	Ornamental Pest Control 3A	4/1/2015
S19	_____	17.40	Plant Pest Control 1A	7/1/2011
MF531	_____	7.35	Private Pesticide Applicator Manual	2/1/1997
S14	_____	3.89	Public Health Pest Control 8	10/1/1993
S9	_____	1.70	Right of Way Pest Control 6	4/1/2000
S18IA	_____	25.30	Seed Treatment 4	2/11/2011
S16	_____	1.99	Stored Products Pest Control 7B	10/1/1996
S15	_____	4.85	Structural Pest Control 7E	4/1/1998
S153	_____	0.80	Stump Treatment, Pesticide Applicator Certification 1D POD Recertification Manu:	9/10/2010
S20	_____	7.05	Turf Pest Control 3B	9/23/2013
S8	_____	1.71	Wood Destroying Pest Control 7A	4/1/1997
S155MO	_____	5.70	Wood Preservation 7F	3/11/2011

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Main Publication Category:		<u>Aariculture</u>		
Department:		Horticulture Forestry and Recreation Svc		
S138	_____	15.96	River-Friendly Farms	5/1/2002
S151	_____	15.50	Sensitive Crop Signs	4/29/2008
Department:		Kansas Forest Service		
MF2103	_____	0.00	Chainsaws-Safety, Operation, Tree Felling Techniques	4/11/2011
MF1119	_____	0.00	Handling & Planting Container Grown Trees	10/31/2013
L718	_____	0.00	Improving Black Walnut Stands	9/1/2005
L725	_____	0.00	Improving Your Woodland for Timber Production	1/1/2007
MF773	_____	0.00	Managing Your Woodland for Firewood	5/12/2008
C542	_____	0.00	Marketing Kansas Timber	9/1/2004
MF815	_____	0.00	Windbreak Management	1/10/2005
Department:		Plant Pathology		
L741	_____	0.57	Stalk Rots of Corn and Sorghum	8/1/1999



“Knowledge
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RESEARCH AND EXTENSION

Friday, April 08, 2016

K-State Research and Extension
Department of Communications

2016 Third Quarter Publications Order Form

Item ID	Order Qty	Price	Publication Title	Last Rev. Date
Allocation				
Main Publication Category:		<u>Family and Consumer Sciences</u>		
Department:	Family Studies and Human Services			
MF3079	_____	0.65	Age Sense: Adapting to Life's Changes, Fact Sheet	8/1/2013
MF3080	_____	0.35	Ageitude: Adapting to Life's Changes, Leader's Guide NEW	8/1/2013
MF3159	_____	0.70	AgeSense: The Caregiving Journey, Fact Sheet NEW	7/1/2014
MF3160	_____	0.40	AgeSense: The Caregiving Journey, Leader's Guide NEW	7/1/2014
MF2777	_____	0.67	Breaking the Code: Understanding and Intervening in Teen Bul Bullying, LG	7/1/2007
MF2777T	_____	0.71	Breaking the Code: Understanding and Intervening..LG, Profes Edition	9/1/2007
MF2776T	_____	0.25	Breaking the Code: Understanding and...FS, Professional Edit	9/1/2007
MF2985	_____	0.70	Cash in with Coupons, FS	7/8/2011
MF2986	_____	0.35	Cash in with Coupons, LG	7/1/2011
MF3224	_____	0.40	Couple Talk: Enhancing Your Relationship, LG.	8/1/2015
MF3161	_____	0.70	Emergent Literacy: Helping Young Children's Development Through Reading, Fac	7/1/2014
MF3162	_____	0.40	Emergent Literacy: Helping Young Children's Development Through Reading, Lea	7/1/2014
MF2839	_____	1.20	Fashion an Easier Lifestyle with Assistive Tech. (Pkg. of 10 Info on the Go Postcar	7/28/2008
MF2837	_____	0.35	Fashion an Easier Lifestyle with Assistive Technology, FS	7/30/2008
MF2838	_____	0.35	Fashion an Easier Lifestyle with Assistive Technology, LG	7/1/2008
MF2840	_____	6.48	Fashion an Easier Lifestyle with Assistive Technology, POSTE	8/1/2008
MF3062	_____	0.75	From Awareness to Action: The Military Family in our Communities, Fact Sheet	8/1/2012
MF3063	_____	0.30	From Awareness to Action: The Military Family in our Communities, LG	8/1/2012
MF3152	_____	0.70	Garden to Plate: Food Safety for School and Community Garden Fact Sheet NEW	8/1/2014
MF3153	_____	0.40	Garden to Plate: Food Safety for School and Community Garden LG	8/1/2014

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Allocation				
Main Publication Category:		<u>Family and Consumer Sciences</u>		
Department:	Family Studies and Human Services			
MF3056	_____	0.30	Get Financially Prepared! Take Steps Ahead of a Disaster, LG	8/1/2012
MF3169	_____	0.00	Health Insurance Smarts: Ways to Get Insurance NEW GRANT	7/1/2014
MF2990	_____	0.70	Hoarding: The Impact of Compulsive Keepers, Fact Sheet	8/1/2011
MF2991	_____	0.35	Hoarding: The Impact of Compulsive Keepers, Leader's Guide N	8/1/2011
MF3216	_____	0.40	Improving Relationships and Communication through NEW Understanding One Ai	7/1/2015
MF3082	_____	0.35	Know Your Credit, Leader's Guide	8/1/2013
MF3215	_____	0.70	Know Yourself, Understand Others, Improve Your Relationships	7/1/2015
MF3091	_____	0.35	Let's Live a Little: Physical Activity for Fun and Fitne LG	7/1/2013
MF2932	_____	0.35	Living Life Richer, Fact Sheet	8/1/2010
MF2933	_____	0.42	Living Life Richer, Leader's Guide	8/1/2010
MF2934	_____	0.42	Living Life Richer, Supplemental Materials	8/1/2010
MF2979	_____	0.70	Loving Long Distance: Families Separated by Distance, FS	7/1/2011
MF2959	_____	0.20	Move Into Health 1: Leader's Guide	7/1/2011
MF2958	_____	1.05	Move Into Health 1: Where Do I Stand	7/1/2011
MF2651	_____	0.23	People Talk, FS	7/1/2004
MF2652	_____	0.56	People Talk, LG	7/1/2004
MF2992	_____	0.70	Relationships Matter: You and Social Capital, Fact Sheet NEW	8/23/2011
MF2993	_____	0.35	Relationships Matter: You and Social Capital, Leader's Guide	8/9/2011
MF3136	_____	0.70	Shopping Safe at Farmers' Markets, Fact Sheet NEW	8/1/2014
MF3137	_____	0.40	Shopping Safe at Farmers' Markets, Leader's Guide NEW	8/1/2014
MF3058	_____	0.50	Simple Home Modifications for Aging in Place, Fact Sheet	8/1/2012
MF3059	_____	0.30	Simple Home Modifications for Aging in Place, Leaders Guide	8/1/2012
MF2829	_____	0.39	Sleep: Want It, Need It, Get It-- LG	8/1/2008

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Main Publication Category:		<u>Family and Consumer Sciences</u>		
Department:	Family Studies and Human Services			
MF3097	_____	0.65	Stepping Stones for Stepfamilies, Fact Sheet	8/1/2013
MF3098	_____	0.35	Stepping Stones for Stepfamilies, Leader's Guide	8/1/2013
MF2778	_____	0.18	Think Pink and Tell a Friend, FS	8/6/2007
MF2779	_____	0.58	Think Pink and Tell a Friend, LG	8/6/2007
MF2843	_____	3.68	Understanding Challenging Behavior (Module 1 & 2) Supp Supplemental Material:	9/1/2008
MF2842	_____	1.63	Understanding Challenging Behavior (Module 1) Powerpoint	9/1/2008
MF2841	_____	0.76	Understanding Challenging Behavior (Module 1) TG	9/1/2008
MF2845	_____	2.70	Understanding Challenging Behavior (Module 2), Powerpoint	9/1/2008
MF2844	_____	0.92	Understanding Challenging Behavior (Module 2), TG	9/1/2008
MF2987	_____	0.70	Understanding Dyslexia, FS	8/28/2011
MF2988	_____	0.35	Understanding Dyslexia, LG NEW	8/28/2011
MF3163	_____	1.25	Understanding Reverse Mortgages: Do They Make Sense for You F.S.	8/1/2014
MF3164	_____	0.50	Understanding Reverse Mortgages: Do They Make Sense for You L.G.	8/1/2014
MF2786	_____	0.11	Walk Kansas for Kids Brochure	8/1/2007
Department:	Human Nutrition			
MF3054	_____	0.20	Action Plan for Healthy Living, LG	7/1/2012
MF3155	_____	0.70	Action Plan for Managing Obesity, Fact Sheet NEW	7/1/2014
MF3156	_____	0.40	Action Plan for Managing Obesity, Leader's Guide NEW	7/1/2014
MF2826	_____	0.61	Choose Wisely: Your Health Depends on It, FS	7/1/2008
MF2825	_____	0.39	Choose Wisely: Your Health Depends on It, LG	7/1/2008
MF2478	_____	0.56	Diabetes Awareness	10/1/2000
MF2477	_____	0.30	Diabetes Awareness Management, Leader's Guide	6/1/2000
MF3051	_____	0.75	Emotional Appetite: The Food and Mood connection, FS	7/1/2012

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Allocation				
Main Publication Category:		<u>Family and Consumer Sciences</u>		
Department:	Human Nutrition			
MF3052	_____	0.20	Emotional Appetite: The Food and Mood Connection, LG	7/1/2012
MF2785	_____	0.39	Everybody to the Table: Family Meals Serve Us Well, LG	7/1/2007
MF3088	_____	0.65	Focus on the Stars: Cooking Healthily for the Holidays, LG	7/1/2013
MF3084	_____	0.35	Food Allergy Facts of Life, Leader's Guide	8/1/2013
MF3226	_____	0.70	Gluten and Your Gut's Good Health, Fact Sheet NEW	7/1/2015
MF3227	_____	0.40	Gluten and Your Gut's Good Health, Leader's Guide NEW	7/1/2015
MF2770	_____	0.39	Healthy Choices when Eating Out, FS	7/1/2007
MF2771	_____	0.39	Healthy Choices when Eating Out, LG	7/1/2007
MF3060	_____	1.30	Making Easy Everyday Choices for a Healthy Sustainable Diet,	8/1/2012
MF3061	_____	0.30	Making Easy Everyday Choices for a Healthy Sustainable Diet, LG	8/1/2012
MF2741	_____	0.34	Men's Health: A Guide to Living Long, Strong	8/1/2006
MF2742	_____	0.58	Men's Health: A Guide to Living Long, Strong and Well FS	8/1/2006
MF2977	_____	0.70	More Plants on the Plate, FS	7/1/2011
MF2978	_____	0.35	More Plants on the Plate, LG	7/1/2011
MF2960	_____	1.25	Move Into Health 2: Eating for Health, FS	8/1/2011
MF2961	_____	0.20	Move Into Health 2: Eating for Health, Leader's Guide NEW	8/1/2011
MF2962	_____	1.25	Move Into Health 3: Taking it to the Store FS	9/18/2011
MF2963	_____	0.15	Move Into Health 3: Taking it to the Store LG	9/8/2011
MF2964	_____	1.25	Move Into Health 4: Everything in Moderation FS NEW	9/27/2011
MF2965	_____	0.15	Move Into Health 4: Everything in Moderation LG	9/15/2011
MF2967	_____	0.15	Move Into Health 5: Leader's Guide	10/1/2011
MF2966	_____	0.70	Move Into Health 5: What's in a Snack	10/1/2011
MF2969	_____	0.20	Move Into Health 6: Leader's Guide	2/15/2012

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Allocation				
Main Publication Category:		<u>Family and Consumer Sciences</u>		
Department:	Human Nutrition			
MF2968	_____	0.75	Move Into Health 6: Taking it to the Streets	2/23/2012
MF2970	_____	0.75	Move Into Health 7: The Real Deal Fact Sheet	3/12/2012
MF2971	_____	0.15	Move Into Health 7: The Real Deal Leader's Guide	3/12/2012
MF2972	_____	1.25	Move Into Health 8: The Ups and Downs of Emotional Eating	5/1/2012
MF2973	_____	0.15	Move Into Health 8: The Ups and Downs of Emotional Eating LG	5/1/2012
MF2921	_____	0.39	Seasoning with Herbs and Spices, LG	7/1/2010
MF3217	_____	1.20	Simple Seasonal Meals, FS	8/1/2015
MF3218	_____	0.20	Simple Seasonal Meals, LG	8/1/2015
MF2929	_____	0.39	Sugar: More Than Just a Sweetener, FS	7/1/2010
MF2930	_____	0.39	Sugar: More Than Just a Sweetener, LG	7/1/2010
MF2927	_____	0.42	Vitamin D: From Sunshine to Supplements FS	12/1/2010
MF3213	_____	0.70	Volunteer Quatity Cooking Safety, FS	7/1/2015
MF3214	_____	0.40	Volunteer Quatity Cooking Safety, LG NEW	7/1/2015
MF3237	_____	2.10	You Are What You Eat, LG	10/1/2015
MF3219	_____	3.20	You Are What You Eat, Student Guide	10/1/2015

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Allocation

Main Publication Category: Food Safety

Department: Animal Sciences and Industry

MF3243	_____	100.00	Preserve it Fresh, Preserve it Safe: Canning Methods display	8/1/2015
MF3242	_____	0.85	Preserve it Fresh, Preserve it Safe: How-to Guide to Pressure Canning	8/1/2015