



46682 Florence Street | East Liverpool, OH 43920 | Phone: 330-385-5588 | Fax: 330-385-1267

Dear Preschool Parents,

Our preschool is licensed by the Ohio Dept. of Education. One of the requirements for licensure is a class roster and permission slips giving parental consent for inclusion on the roster. (This would also include the ELCS School Directory.) The roster would list parent(s) and child(ren) names, address, and phone number. Copies of the roster are to be available to any parent that requests one. Please mark and sign the form.

Thank you,

Susan Mackall  
Headmaster

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**Preschool Permission Slip  
Roster Inclusion**

Check one:

- I/We give permission for inclusion in the class roster.
- I/We give permission for inclusion in the class roster, but my/our phone number is unlisted; therefore, please do not publish the phone number.
- I/We do not give permission for inclusion in the roster.

\_\_\_\_\_  
Child's Name

\_\_\_\_\_  
Parent's Signature

Preschool Parents,

Please list the names of 5 people we can release your child to:

- 1.
- 2.
- 3.
- 4.
- 5.

**Ohio Department of Education  
Division of Educational Services  
Early Childhood Education Section**

**Child's Medical Statement**

This is to certify that I have examined (Child's Name)

\_\_\_\_\_

on the (Date)\_\_\_\_\_ and have found that he/she:

- 1)** has had the immunizations required by Section 3313.671 of the Ohio Revised Code for admission to school, or has had the immunizations required by the Ohio Department of Health for infants and toddlers, or

\_\_\_\_\_ is to be exempted from these requirements for medical or religious reasons.

Immunization Record. Enter month/day/year of each immunization.

**DPT:** 1 \_\_\_\_\_ 2 \_\_\_\_\_ 3 \_\_\_\_\_ 4 \_\_\_\_\_ \*5 \_\_\_\_\_

**POLIO:** 1 \_\_\_\_\_ 2 \_\_\_\_\_ 3 \_\_\_\_\_ \*4 \_\_\_\_\_

**HIB. VAC.** 1 \_\_\_\_\_ 2 \_\_\_\_\_ 3 \_\_\_\_\_ 4 \_\_\_\_\_

**Hepatitis B** 1 \_\_\_\_\_ 2 \_\_\_\_\_ 3 \_\_\_\_\_

**VARICELLA** \_\_\_\_\_ (if received)

**Measles, mumps, rubella--usually combined as MMR** 1 \_\_\_\_\_ \*2 \_\_\_\_\_

**If separate, measles** \_\_\_\_\_, **mumps** \_\_\_\_\_, **rubella** \_\_\_\_\_

**\*The 5th DTP, 4th polio, and 2<sup>nd</sup> MMR should be administered just prior to kindergarten or school entrance.**

- 2)** is free from apparent communicable disease and is in suitable condition to attend a preschool program, based on his/her medical history and physical condition at the time of this examination.

Physician's Signature	
Physician's Name	
Address	
City, State, Zip	
Phone	
Parent Name	
Child's Birth Date	