

Insurance - Signing the contract below releases AUMC from liabilities or losses incurred.

**\*\*Craft Fair Booth Rental Application and Contract\*\***

**Return this form to the Acton United Methodist Church no later than October 10<sup>th</sup>.  
Mark envelope "Craft Fair."**

**No. of booths: (\$40 ea. 8 X 10) \_\_\_\_\_**

**Tables: (\$5 each) \_\_\_\_\_**

**Amount enclosed: \_\_\_\_\_**

**Make checks payable to Acton U. M. Women**

**Electricity: Yes \_\_\_\_\_ No \_\_\_\_\_**

**Name: \_\_\_\_\_**

**Address: \_\_\_\_\_**

\_\_\_\_\_

**City/State/Zip: \_\_\_\_\_**

**E-mail address: \_\_\_\_\_**

**Phone: \_\_\_\_\_**

**Craft: \_\_\_\_\_**

**THIS MUST BE INCLUDED**

**Signature: \_\_\_\_\_ Date: \_\_\_\_\_**

**For further information or any questions please contact Sheri at 862 3042, or  
slathrop@sbcglobal.net**