## 100 responses

## Summary see complete responses



| $13-19$ | $\mathbf{1 8 6}$ | $17 \%$ |
| :--- | ---: | ---: |
| $20-29$ | $\mathbf{1 6 4}$ | $15 \%$ |
| $30-39$ | $\mathbf{3 7}$ | $3 \%$ |
| $40-50$ | $\mathbf{6 9}$ | $6 \%$ |
| $>50$ | $\mathbf{2 1}$ | $2 \%$ |

Gender?


| Male | $\mathbf{9 7 9}$ | $\mathbf{9 0} \%$ |
| :--- | ---: | ---: |
| Female | $\mathbf{1 0 5}$ | $10 \%$ |
| Transgender | $\mathbf{2}$ | $0 \%$ |

What does the "atheist" label mean to you?


| No belief of a higher power | $\mathbf{7 3 5}$ | $67 \%$ |
| :--- | ---: | ---: |
| Complete rejection of the possibility thereof | $\mathbf{2}$ | $0 \%$ |
| No belief in a God that interferes with earthly matters | $\mathbf{5 2}$ | $5 \%$ |
| Rejection of Human religion (no real way of knowing) | $\mathbf{1 2 0}$ | $11 \%$ |
| Other | $\mathbf{1 8 1}$ | $17 \%$ |

Were you originally a "believer"?


Did you come from a religious family?


| Yes | $\mathbf{6 6 7}$ | $61 \%$ |
| :--- | :--- | :--- |
| No | $\mathbf{4 1 9}$ | $38 \%$ |

Do they know that you are an atheist?


Do your friends?


| Yes | $\mathbf{1 0 1 4}$ | $93 \%$ |
| :--- | ---: | ---: |
| No | $\mathbf{6 8}$ | $6 \%$ |

Edit form - [ Understanding Atheism ] - ...


How important is the separation of church and state to you?


| Not very important | $\mathbf{6}$ | $1 \%$ |
| :--- | ---: | ---: |
| Somewhat important | $\mathbf{2 8}$ | $3 \%$ |
| Very important | $\mathbf{1 0 5 6}$ | $97 \%$ |

Was the French Government right to ban the Burqa in public?



Yes - it violates separation of church and state 1050 96\%
No- it's non-specific to any specific religion

## If there is no God, Then where did "morality" come from?



| No such thing as morality | $\mathbf{5 8}$ | $5 \%$ |
| :--- | ---: | ---: |
| Human evolution as social creatures | $\mathbf{9 4 1}$ | $87 \%$ |
| Still from religion | $\mathbf{1 5}$ | $1 \%$ |
| Evolution of society (different) | $\mathbf{4 6 9}$ | $43 \%$ |
| Other | $\mathbf{1 0 3}$ | $9 \%$ |

People may select more than one checkbox, so percentages may add up to more than $100 \%$.

Do you view religion as a positive factor in society?


| Yes | $\mathbf{5}$ | $0 \%$ |
| :--- | ---: | ---: |
| No | $\mathbf{7 7 6}$ | $71 \%$ |
| It depends on the individual | $\mathbf{2 4 3}$ | $22 \%$ |
| It depends on the times | $\mathbf{6 5}$ | $6 \%$ |

Do you support Gay marriage?


Do you support the legality of abortion

| Yes, absolutely | $\mathbf{8 2 0}$ | $75 \%$ |
| :--- | ---: | ---: |
| Only with certain conditions (health risk, rape) | $\mathbf{1 2 8}$ | $12 \%$ |
| No, Never | $\mathbf{1}$ | $0 \%$ |
| Not sure, more research should be done | $\mathbf{5}$ | $0 \%$ |

## Main factors in nonbelief



| Scientific research/evidence | $\mathbf{9 7 3}$ | $\mathbf{8 9 \%}$ |
| :--- | :--- | :--- |
| Religious crimes | $\mathbf{4 0 7}$ | $37 \%$ |
| Superfluous Dogma | $\mathbf{5 7 2}$ | $53 \%$ |
| Contradictory texts | $\mathbf{7 2 5}$ | $67 \%$ |
| Poor childhood experiences | $\mathbf{1 4 7}$ | $13 \%$ |
| Atheist literature | $\mathbf{3 5 5}$ | $33 \%$ |
| Conflicts caused by religion | $\mathbf{5 0 3}$ | $46 \%$ |
| Lack of enough supporting evidence for specific god | $\mathbf{8 8 4}$ | $\mathbf{8 1 \%}$ |
| Other | $\mathbf{1 1 5}$ | $11 \%$ |

People may select more than one checkbox, so percentages may add up to more than $100 \%$.

## Do you belong to an atheist club or organization



| Yes | $\mathbf{1 1 3}$ | $10 \%$ |
| :--- | :--- | :--- |
| No | $\mathbf{6 7 3}$ | $62 \%$ |
| No, but I would like to | $\mathbf{3 0 3}$ | $28 \%$ |

## Comments?

I'm French. That probably makes it easier for me. The option "Only within a certain" in the abortion question is clearly missing something. That may have been my choice, if I knew what it meant. It also might be helpful to include the 'Dawkins Hitchens' definition of militant Atheist in some way, so that I could check my assumptions of what that means against yours. I probably fit this, but I am not fully sure, as I see some value in some religious ideas and imagery, and am interested in the poetry and psychology of religious and occult thinking, as well as the neurology of some spiritual ...



