



# BARBARA GOLEMAN HIGH SCHOOL

## 2016-2017 SUBJECT SELECTION SHEET

### 11<sup>th</sup> (ELEVENTH) GRADE

Unwt. GPA: \_\_\_\_\_

Credits: \_\_\_\_\_

LAST NAME: \_\_\_\_\_

FIRST NAME: \_\_\_\_\_

PHONE NUMBER: \_\_\_\_\_

STUDENT I.D. NUMBER: \_\_\_\_\_

**NOTES:** Schedule is subject to change due to class size. No schedule changes will be made unless the student has been placed in the wrong level of a class or graduation requirements has not been met.

LANGUAGE ARTS	
A07	ENGLISH 3
A08	ENGLISH 3(H)
A09	AP ENGLISH LANG. COMP.
S13	ENGLISH 3 Through ESOL
L11	ESOL DEV. LEVEL 1
L12	ESOL DEV. LEVEL 2
L13	ESOL DEV LEVEL 3
L14	ESOL DEV. LEVEL 4
A73	ENGLISH 3 (ESE)
A27	INTENSIVE READING

MATHEMATICS	
B05	ALGEBRA 2
B07	ALGEBRA 2 (H)
B11	LIBERAL ARTS MATH
B12	ADVANCED TOPICS
B13	PRE-CALCULUS (H)
B14	CALCULUS (H)
B15	AP CALCULUS AB
B16	AP CALCULUS BC
B18	AP STATISTICS
B17	PROBABILITY & STATISTICS (H)
B72	GEOMETRY (ESE)
B74	LIBERAL ARTS MATH (ESE)

SCIENCE	
C06	CHEMISTRY 1
C07	CHEMISTRY 1 (H)
C63	CHEMISTRY 1 (H) (G)
C08	ENVIRONMENTAL SCIENCE
C09	ANATOMY & PHYSIOLOGY (H)
C71	PHYSICAL SCIENCE (ESE)
C15	AP BIOLOGY
C14	PHYSICS(H)
C18	AP ENVIRONMENTAL SCIENCE
C74	ENVIRONMENTAL SCI (ESE)

SOCIAL STUDIES	
D04	U.S. HISTORY
D05	U.S. HISTORY (H)
D19	AP U.S. HISTORY
D06	AP WORLD HISTORY
D90	AP HUMAN GEOGRAPHY

ELECTIVES***	
<b>CHOOSE FIVE IN ORDER OF PREFERENCE</b>	
1 <sup>st</sup>	
2 <sup>nd</sup>	
3 <sup>th</sup>	
4 <sup>th</sup>	
5 <sup>th</sup>	
***Electives are not guaranteed.	

Selection	
Counselor	Date

All students will be required to read two books in the summer. Students will be tested in their assigned readings during the first week of school.

I have discussed my course selections with my parents. I understand that once my schedule is made it will not be changed.

Student's Signature: \_\_\_\_\_

Parent's Signature: \_\_\_\_\_

## BARBARA GOLEMAN HIGH SCHOOL 2016-2017 SUBJECT SELECTION ELECTIVE SHEET

FINE ARTS		ELECTIVES		FOREIGN LANGUAGE	
G01	Band 1	A16	Journalism 1	F01	Spanish/S 1
G02	Band 2 <b>**</b> (Pre)	A17	Journalism 2 Yearbook <b>**</b> (Pre)	F02	Spanish/S 2 <b>**</b> (Pre)
G03	Band 3 <b>*</b> (Rec)	A18	Journalism 3 Yearbook (H) <b>*</b> (Rec)	F03	Spanish/S 3 (H)
G04	Band 4 <b>*</b> (Rec)	A19	Journalism 4 Yearbook (H) <b>*</b> (Rec)	F16	AP Spanish Language (Rec)
G05	Band 5 <b>*</b> (Rec)	I01	Culinary Art 1	<b>Language Arts Electives</b>	
G07	Music Technology & Engineering Sound (11th - 12th) <b>*</b> (Rec)	I02	Culinary Arts 2 <b>**</b> (Pre)	A20	Speech & Debate
G09	Drumline	I03	Culinary Arts 3 <b>**</b> (Pre)	A22	SAT/ACT Prep
G10	AP Music Theory	I04	Culinary Arts 4 <b>**</b> (Pre)	A32	Creative Writing
G11	Keyboard 1	I11	Woodshop 1	A41	Classical Lit/Comtemporary Lit (H)
G12	Keyboard 2 <b>**</b> (Pre)	I12	Woodshop 2 <b>**</b> (Pre)	A42	
G50	Theatre 1	I13	Woodshop 3 <b>**</b> (Pre)	<b>PHYSICAL EDUCATION</b>	
G51	Theatre 2 <b>**</b> (Pre)	I14	Advanced Technology Applications (H) <b>**</b> (Pre)	E09	Team Sports 1/
G52	Theatre 3 H <b>**</b> (Pre)	K14	CDE/OJT 4th Period (12th ONLY)	E10	<i>Team Sports 2</i>
G60	Drawing 1	K15	CDE/OJT 5th Period (12th ONLY)	E11	Beg. Weight Training 1/
G68/G69	Ceramics/Pottery 1	K16	CDE/OJT 6th Period (12th ONLY)	E12	<i>Weight Training 2</i>
G70	Ceramics/Pottery 2 <b>**</b> (Pre)	X02/X03	Exec Internship Prog (11th &12th ) <b>***</b>	E13	World Dance 1/Dance Tech
G71	Ceramics/Pottery 3 (H) <b>**</b> (Pre)	H05	Accounting 1	E14	
				<b>Social Studies Electives</b>	
				D17	AP Psychology
				D90	AP Human Geography
				D06	AP World History

**\*(Rec) = Recommendation**

**\*\* (Pre) = Prerequisite**

**\*\*\* (Rec) counselor**

**Dual enrollment** is a program that allows high school students to simultaneously earn credit toward high school completion and an associate or baccalaureate degree. Students must have a 3.0 unweighted grade point average to enroll and pass SAT, ACT, or PERT.

**Executive Internship** program gives high school juniors and seniors the opportunity to explore career opportunities in a wide variety of occupations while receiving professional guidance and mentorship. Students must have a 3.0 grade point average to enroll.