

BrumVenture 2016

7th - 9th October 2016 9th Annual Activity Badge Weekend



BrumVenture is back for another exciting year at Pike's Pool, one of Birmingham's premier Scouting Centres.

Over the course of the weekend, each Scout that applies will take part in one of twelve different activity badge course. These include the Angler, Chef, Craft, Cyclist, DIY, (Master-at-Arms) Archery, Forester, Mechanic, Pioneer, Radio Communicator, (Master-at-arms) Rifles, Photographer badges & new for 2016, Emergency Aid stage 4 badge.

By the end of the weekend, not only will Scouts have had the opportunity to gain the activity badge, but also will be among the few to earn the much sought after 'BrumVenture Award'.

The cost for the weekend will be £45.00 (non refundable), which includes camp fees, food, activities and both badges for their uniform.

Before the weekend, Scouts must be able to attend the **BrumVenture** 'Big Launch' on Wednesday 7th September. There are limited places available for BrumVenture, so to avoid disappointment, please return the completed form along with £45.00 payment. The closing date for applications (including payment) is Friday 22nd July 2016 (or first 120 applications).

Badge allocations will be selected at random on or after 15th April 2016 with an independant adjudicator.

This is a Scout Section activity and only Scouts under the age of 14 years old on 7th October 2016 can attend the event. The badge courses which will be run over the weekend are as follows. Please indicate overleaf which badge course you would prefer to attend by ranking each badge from 1 to 13 (1 being your first choice and 13 your last). If you already have one of the badges please indicate this with a X in the space provided

All activities will be properly supervised by appropriately qualified personnel, according to Scout Association policy and rules.

	Angler – You'll need to be 12 years old on 07/10/16 and have fished on at least 1 previous occasion.	HETOMO THE HEATEN TRACK	Chef – you will be under the tuition of 'Chef' and their team, learning to plan and serve a full menu under camp conditions.					
	Communicator – you'll learn the basics of radio communication using amateur frequency bands. Also means drinking lots of tea	****	Craft – Undertake a minimum of a six hour project to make or decorate an item as agreed with the team using agreed materials					
	Cyclist – Use a bicycle that is properly equipped and kept in good working order, carry out essential maintenance and show good control		D.I.Y – you'll be taught the basics of home D.I.Y emergencies and carry out a small maintenance project					
	Emergency Aid – Stage 4 You will be trained in many aspects of first aid including how you help someone who is unconscious, unconscious and not breathing. bleeds, burns, breaks, heat exhaustion & hypothermia		Foresters – you'll be learning the correct use of knives and axes, while being involved in actual tree and woodland management.					
odist.		1	Master at Arms 1 – you'll be taught the target discipline of archery.					
	Mechanic – you'll learn aspects of vehicle maintenance, from checking the oil to changing the tyre		Master at Arms 2 – you'll be taught the target discipline of a rifles. You MUST be at least 12½ on 07/10/16					
	Photographer - You'll look at all aspects of photography from taking pictures, editing and printing as well as documenting the weekend	Discovery	Pioneering – you'll learn to build projects such as Runways, Catapults and Watch Towers. The course will finish with the group completing some of these projects on a large scale.					



Please complete the form and then return it with a cheque for £45 made payable to "The Scout Association County of Birmingham". Forms and payment should then be sent to: BrumVenture 2016, C/o 15 Homewood Close, Sutton Coldfield B76 1JW no later that 22nd July 2016



BrumVenture 2016

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Gender (please circle as appropr	riate)	М	F	Telephone:													
Email (Parents):																	
Scout Group: District: (please tick) Cole Valley Rea						a Valley	Spitfire		Sutt	on E		Sutton \	N	Tame Valley			
Leader Details: Please confirm of	contact (details fo	or your le	eader	ı	Leaders N	ame:										
Leaders Telephone Number:							Group Details:										
Leaders Email:																	
Scouts Medical Details and	l Consei	nt to he (complete	nd by parent/gu	ıardian	Date o	f Scouts La	st Tetar	us Imm	unisatio	n:						
Details of any medications currently			Complete	ed by parent/gu	iai Giaii.												
Details of any dietary needs (inc venecessary):	egetarian	s), disabi	lities, con	iditions, allergies	s, specia	I needs or cu	ıltural needs	that mi	ght affe	ct this a	activity (continue	e on se	perate sheet if			
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Doctors Address:																	
During the event I can be contacted	d in an e	mergency	y at (Plea	se include your	name):												
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Note: The medical profession take consent forms have no legal status							•			•							
that Leaders insist on parents signi to have a Leader on hand able to s						e a comfort to	the medic	al staff t	o have	general	conser	nt in adv	ance fro	om the parents or			
I have noted the arrangements f My son/daughter will attend							I enclose a				VI			ues payable to "The			
September and a				_		1		S	cout As:	sociatio	n Coun	ty of Bir	mingha	m")			
Parent/Guardian Consent	-	PARENT	GUARDI	IAN SIGNATUR	RE		P	rint Nar	ne			Date					
We ask that parents consent to the personal information. Please be as								ty mater	ial of th	eir child	lren sub	ject to s	strict co	nfidentiality of			
Please note, by not signing below v I consent to photographs and di				•	annearir	na in printec	l nublicatio	ns we	hsites	video a	nd soc	ial med	lia Lu	nderstand that the			
images will be used for Scouting	_	•				• .	•	,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,	J311C3,	video e				nacistana mat m			
Parent/Guardian Consent PARENT GUARDIAN SIGNATURE						Print Name						Date					
Angler – 12 years old on		Comm	unicator			Foresters	presters			Ma	Master at Arms - Archery						
07/10/16 & have fished on 1 previous occasion.		Craft			\top	Mechanic	Mechanic				Pioneering						
D.I.Y	\prod	Cyclist					Arms - Air F			Photographer							
Chef							MUST be over 12½ years of age on 07/10/16							 -			
Please indicate which badge cou	rse you v	would pre	efer to att	end by ranking	each bac	dae from 1 to	13 (1 bein	a vour f	irst cho	ice and	13 you	ır last). I	lf you a	Iready have one of			

the badges please indicate this by putting an **X** in the space provided. Please note: Depending on when your application is received, you may not get a place on your 1st choice badge course.