# Beware of Bears!!!! **Please be aware that bears** are now in the area Walk in pairs or a group. **Please know where your** children are at all times.

## Bertha (Michel) Feckley

May 27, 1945 – August 29, 2011

#### WAKE:

Date: Thursday, September 1, 2011

Time: 3:00 pm

Location: ALIB Spiritual Centre

Supper at ALIB Hall at 5:00 pm

Prayers at Spiritual Centre at 7:00 pm

Then Story Telling

#### **SERVICE:**

Date: Friday, September 2, 2011

Time: 10:00 am

Location: ALIB Spiritual Centre

Cremation to follow

Luncheon at ALIB Hall

More information call Peter Michel cell at 250-371-2209

Cook & Food Donations: Doreen Kenoras at 250-679-3783

Monetary Donations: Karen Everard at 250-679-3640

#### **REVISED** JOB POSTING – HEAD START

#### Position: Head Start Assistant

#### PART TIME POSITION

#### **Job Description:**

- To assist the Headstart Coordinator in carrying out developmentally appropriate activities and experiences for children age 0 to 7 years in accordance to Head Start's vision
- To assist the Headstart Coordinator to teach the after school literacy program to children 4 years to 12 years.
- Follow policies and procedures for the Adams Lake Indian Band.
- To ensure overall safety and supervision of the children.
- To work as a team member and participate in all the routines.
- To communicate with parents concerning their children and other necessary information.
- To teach children basic words in the Secwepemetsin language.
- To ensure confidentiality and act in a professional manner.

#### **Qualifications:**

Highly energized person who enjoys working with children Person with an interest in working in the early childhood field Acceptable Criminal Record Check Valid Child Safe First Aid Certificate Must have knowledge of Secwepemetsin language and culture. Valid drivers' license and reliable transportation with proof of valid insurance Basic computer skills required Food Safe Certification

Hours of Work: Monday through Wednesday 22.5 hours.

E-mail your Resumes to Shirley Anderson: sanderson@alib.ca Or Fax: 250-679-2234

Application Deadline: Until filled

#### Adams Lake Indian Band Sexqeltqin Health Centre PO Box 1009 Chase BC, V0E IM0 Phone: 250-679-7726 Fax: 250-679-2234

**POSITION/TITLE:** 

Personal Care Aide/Home Care Worker On Call Casual

#### Job Summary:

Under the direction of the Home Care Nurse and Community Health Worker, to assist clients with the activities of daily living to promote maximum independence in the community.

#### **DUTIES:**

- 1. Duties of the Personal Care Aide/Home Care Worker will vary according to the Care Plan that has been developed by the Home and Community Care Nurse/Community Health Worker.
- 2. Provide assistance with personal care; such as bathing, oral hygiene, toileting, dressing, grooming, mobilization and transferring and lifting when required.
- 3. Assist with the preparation of healthy meals; encourage and assist the client to eat when required.
- 4. Assist the client to maintain a healthy environment in the home ie. Clean bathrooms, kitchen area and bedroom as required.
- 5. Supervise, monitor and remind clients of daily activities. This may include overseeing the medication dosage as required, wearing a lifeline and tripping hazards.
- 6. Report the behaviour, appearance and condition of the client/family and report changes to the supervisor or Home and Community Care Nurse in order to maintain safe and supportive care of the client in his/her home.
- 7. Maintain strict confidentiality of information gained during the course of duties.
- 8. Provide written reports as required.
- 9. Attend in service and staff development meetings and workshops as required.
- 10. Ability to physically and emotionally carry out all duties of the position.
- 11. Willing to travel between communities if required
- 12. Flexible hours(may have to work additional hours or on weekends)
- 13. As a last resort may be required to transport client to physician or shopping upon approval of direct supervisor.
- 14. Perform other related duties as per nursing supervisor requirements.

#### **QUALIFICATIONS:**

- 1. Confidentiality a must
- 2. Minimum Grade 12 education
- 3. Minimum of 2 years experience a must.
- 4. Excellent oral and verbal communication skills
- 5. Conflict resolution skills an asset
- 6. Excellent organizational and time management skills.
- 7. Experience working with Aboriginal clients

#### TRAINING AND EXPERIENCE:

- 1. Food safe certification.
- 2. Personal Care Aide/Residential Care certification a must.
- 3. Valid drivers' license, insurance and use of a reliable vehicle a must.
- 4. Current first aid/CPR certification.
- 5. Current acceptable Criminal Record Check.

All certificates, licenses and insurance confirmation as well as Criminal Record Check are required prior to the interview process.

#### **Application Deadline:**

Open until filled

Please submit résumé & certification to: Email:

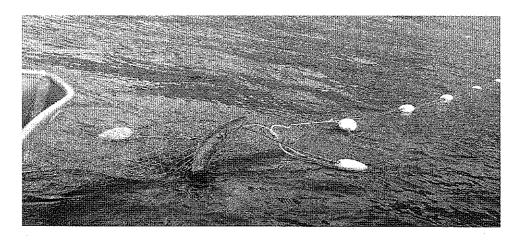
Sexqeltqin Health Centre, Fax: 250-679-2234 garnouse@alib.ca or sanderson@alib.ca Attention: Gladys Arnouse/Shirley Anderson Health Coordinator PO Box 1009 Chase BC, V0E 1M0

"Preference will be given to First Nations applicants; thank you for your interest in this position, only those contacted will be interviewed"

#### **ALIB Communal Fishing Schedule**

The nets will be set at 9:00 pm and retrieved at 6:00 am everyday.

This year we will continue with gutting, cleaning and wrapping all the fish prior to any fish leaving the camp. Once this job is done half of the fish will go to the communal freezers and the remaining fish will be distributed among the volunteers. The Natural Resource department will supply the knives, tape and wrapping paper. Once the community freezers are full the fish pulled in will be distributed among all volunteers.



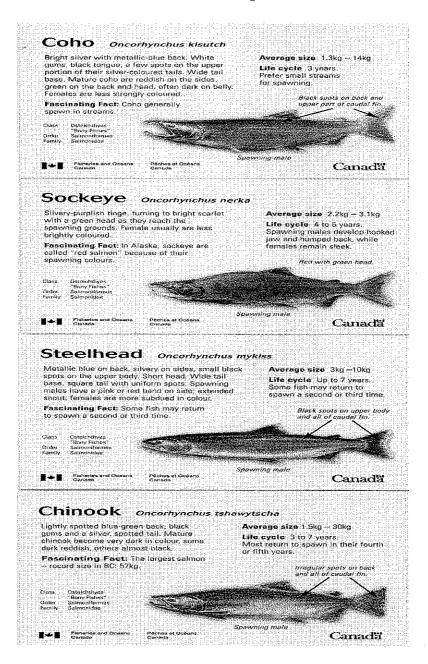
Friday, September 2<sup>nd</sup>, 2011 Saturday, September 3<sup>rd</sup>, 2011 Sunday, September 4<sup>th</sup>, 2011 CLOSED Monday, September 6<sup>th</sup>, 2011 CLOSED Tuesday, September 7<sup>th</sup>, 2011 Wednesday, September 8<sup>th</sup>, 2011 Thursday, September 9<sup>th</sup>, 2011

PLEASE SPREAD THE WORD, COME ON DOWN AND GET YOUR FISH FOR THE YEAR.

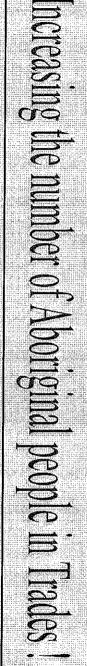
If you have any concerns or comments please feel free to contact Valerie Michel, Natural Resource Office Manager at 679-8841.

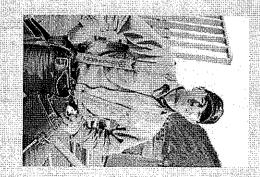
#### **Endangered Coho**

Due to current conservation concerns there will be no directed communal fisheries on the **threatened stocks of wild Interior Fraser Coho salmon** returning to the Adams Lake Band traditional territories. Individual fishers will be provided information recommending the same.



If you have any concerns or comments please feel free to contact Steve Murphy, Natural Resource Manager Department at 679-8841.





http://fnbc.info/aboriginal-trades-exhibitors-registration-form http://fnbc.info/aboriginal-trades-general-registration-form To download Exhibitor Registration Form: To download Registration Form:

Email: tradesforum2011@gmail.com Phone: (250) 434-9261 ext 201 www.shuswapnation.org Cell: (250) 318-3177 Fax: (250) 434 9265 Leona McKay



For info contact:

"Great networking tool to connect both sides !" "Great opportunity for building up First Nations Trades, businesses & job awareness. !"

"The Forum was very informative & clear in every aspect !"

**Testimonials from Trades Forum 2010 Participants** Social Development Workers

> Registration e e e e e

**Breakout Sessions** 

- Funding & Resources
- Assessment Tools
- Youth In Trades

Employers & Trades

in & want to work in Trades Who Should Attend ?

**First Nations Human Resource** 

Labour Council

Aboriginal Trades Forum 2011

Kamloops BC

THE RIGHT SKILLS > A PROVEN ADVANTAGE

industry training authority

Tues. Sept. 20th

I

Wed.

Sept. 21st

**Kamloops** Convention Centre

**1250 Rogers Way** 

Aboriginal people in BC interested

Aboriginals involved in Trades

Employment Counsellors

- Men In Trades

Women In Trades

Panels

Entrepreneurs

Mentorship

**Education** Coordinators



Aboriginal Trades Forum 2011



Sept 20 & 21, 2011 Kamloops Convention Centre THE RIGHT SKILLS Þ A PROVEN ADVANTAGE

First Nations Human Resource Labour Council

#### **Registration Form**

Name:	Organization:	
Address:	Phone: ()	
City:	Fax: ()	
Postal Code:	Message: ()	
Email:	Cell #: ()	
I give permission to print my name as part of the dold		

#### **Free Registration**

Please note: All attendees are responsible for their own travel, accommodation costs. Meals will be provided as follows"

Sept 20, 2011 Lunch & Banquet Sept 21, 2011, Continental Breakfast, Lunch

Accommodations: A block of rooms has been reserved at the Kamloops Towne Lodge (1250 Rogers Way, Kamloops BC) book rooms under the "Aboriginal Trades Forum 2011" block or reference the group number, which is "10154". To book rooms, delegates can call the hotel locally at 250-828-6660 or toll-free at 1-800-665-6674 the room block is available only until August 20, 2011. For the nights of September 19<sup>th</sup> & 20<sup>th</sup>, 2011, Kamloops Towne Lodge is holding a block of 35 standard rooms with two queen beds. Guests may book these rooms at the special group rate of \$105 single or \$115 double. Room rates will be subject to applicable tax.

**Email:** tradesforum2011@gmail.com

Fax: (250) 434-9265

#### Mailing Address

Shuswap Nation Tribal Council Aboriginal Skills Employment Training 680 Athabasca Street West Kamloops BC V2H 1C4

Contact ALIB Education by september 16 IF you should require a ride\_

# Highway dig uncovers artifacts

#### Band-led archeological assessment suggests one continuous heritage site, chief says

#### **By MIKE YOUDS** Daily News Staff Reporter

Every shell, bone fragment, arrowhead and stone that turns up in an archeological survey underway along the Trans-Canada Highway between Pritchard and Chase is being carefully recorded and preserved.

"Everything's significant," said Gord Moore, project manager for Terra Archaeology. "Archeology's like a puzzle and so that every artifact we find is another piece of the puzzle."

Work at the site began two weeks ago as Terra, hired by Sexgeltkemc --- the Lakes Division of the Secwepeme Nation/aw/began mechanically stripping away land to reach subsurface levels.

de State

Field technicians from the various bands involved — Neskonlith, Tk'emlups, Little Shuswap, Adams Lake and Splatsin — comb through the excavations looking for any signs of human existence. They've found plenty so far.

The project was an unexpected complication of highway upgrading along the stretch, upgrades that initially were supposed to

proceed two years ago. Then, in 2009, human remains were found at a burial site discovered on a knoll next to the highway.

Those remains were carbon dated at 1649 AD, or prior to contact with Europeans.

That finding halted construction planning as First Nations set about negotiating a process whereby ancestral remains, spiritual values and archeological work could be accommodated.

"We've been working on a government-to-government basis since 2009 to address concerns around ancestral remains because this corridor is a cradle of civilization in Secwepemc territory," said Chief Judy Wilson on a visit to the site Tuesday.

Extensive archeological work has been done in the past in the same area. Most notably, Gore Greek Man, at 8,200 years the oldest human remains found in Canada, was discovered on the opposite shore of the South - Thompson River.

A partially completed oral history of the area needs more work and could take decades to assemble, Wilson said.

"We're learning as we go, through talks with the Ministry of Transportation and local government, so all of us have had to be very creative and very patient."

What is significant about this project is that it lays the groundwork for future archeological work in traditional Secwepemc territory extending from Monte Creek to the Alberta border, she noted.

"Basically, what we're finding is a continuous heritage site along the corridor."

Evidence found so far at the site includes a hand maul (a heavy hammer) about a foot in length -an uncommon find, says archeologist Moore; "diagnostic bi-



heads; deeply-based midden deposits, including freshwater mussel shells; and animal remains.

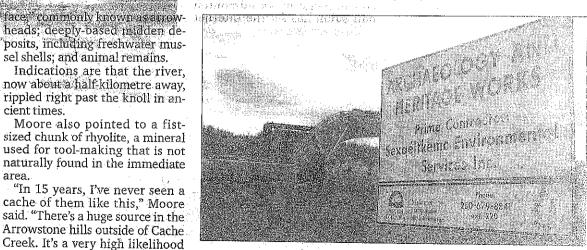
Indications are that the river, now about a half-kilometre away, rippled right past the knoll in ancient times.

Moore also pointed to a fistsized chunk of rhyolite, a mineral used for tool-making that is not naturally found in the immediate area.

"In 15 years, I've never seen a cache of them like this," Moore said. "There's a huge source in the Arrowstone hills outside of Cache Creek. It's a very high likelihood this came from there."

The maul was not a tool that early residents would have left behind. Rather, it would have been handed down from generation to generation.

HUGO YUEN/THE DAILY NEWS SHANNON ENNS, an archeologist from Terra the archaeology and heritage works site along the Archaeology looks for buried artifacts and minerals at Trans-Canada Highway between Pritchard and Chase.



gy, it's not just about artifacts," Wilson said. "More important are the spiritual values of the land, the stories, legends and historical accounts."

Their belief system is based on "When we approach archeolo- a continuum, meaning ancestral

remains must be held sacrosanet.

"Our culture's alive. It's continuing in the past, present and future. To us, time isn't linear. It's all around us and our ancestors are still with us."

myouds@kamloopsnews.ca

Taken From The Kamloops Dailey News Aug 31, 2011



## Salmon & Bannock provided You bring a potluck

TRADITIONAL FOOD A FOCUS

For more info contact:

Rosanne Casimir (250) 828-9760 or e-mail: rosannecasimir@kib.ca Kathy Manuel at (778)-471-5789 or email: language@secwepemc.org



A Five-Day Workshop designed to provide you with a career goal and specific action steps to accomplish it.

## The Implicit Career Search bin Us For

Stepping

## Next workshop runs September 19-23, 2011, 9am to 3:30pm Monday to Friday

"I never wentred to me that the things that we allowed to affect our personal being has had such a profound effect in all other areas."

-Hothe Miller

What Partlelpants Say

"Wow! Best two weeks of my life. Thanks for turning the fields on."

"I cannot believe how much I have learned and how positive I feel about the future and my ability to deal with anything that comes along my way." -Sheen Carnell

-Erwin Hamilton

To Register, call or drop by: **Chase & District Employment Centre** 250-679-8448



Rector Base on Lath Fundalin where or part through the Canada British Colorbia Labora Marker Democrational Agreement

Having the Vision and making it Happen... One Step at a Time.

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#### THOMPSON-NICOLA REGIONAL DISTRICT

#### PRESS RELEASE

Attention: Entertainment

From: Kamloops, BC - Thompson-Nicola Film Commission

Date: Wednesday, August 24, 2011

#### EXTRAS CASTING CALL FOR "KING DAVID" TV MINI-SERIES

RecordTV from Brazil in association with Means of Production from Vancouver will be filming exterior scenes for their TV mini-series "King David", the story of the life of David from around 1,000 BC. For those unfamiliar with their Old Testament, David was the second King of Israel (after Saul) and the father of Solomon. Some of David's more famous acts were the slaying of Goliath using a slingshot and the writing of the psalms.

"We've been working on attracting this project for several months so we're very excited to see it finally come about."

Victoria Weller Executive Director of Film

The production is currently planning to film in Ashcroft, Cache Creek and Kamloops areas starting in mid September. The production company is looking for extras to work as background in various exterior scenes.

#### Description

Mediterranean-looking persons or dark hair, dark skinned persons of all ages and sexes to play townsfolk and soldiers. Also looking for men with dark beards or who would be willing to grow one. The ability to ride a horse is a benefit for those applying as soldiers.

**IMMEDIATE RELEASE** August 24, 2011

- Rate of pay at approximately \$80-\$100 per day plus overtime
- Must be willing to travel to Ashcroft, Cache Creek or Kamloops
- Transportation costs are own responsibility
- Must legally be able to work in Canada
- Minors must be accompanied by parent or designated guardian during filming
- Filming will take place during week days and possibly weekends in September and October

#### Date & Time

Wednesday, August 31, 2011 4:00pm – 8:00pm Cache Creek Community Center 1270 Stage Rd, Cache Creek, BC

Friday, September 2, 2011 4:00pm - 8:00pm Plaza Hotel Blackwell Room 405 Victoria Street Kamloops, BC

"It's very gratifying to see that our international marketing strategies are working."

Roland Stanke Chair, Thompson Nicola Film Commission

For more information contact the Thompson-Nicola Film Commission 250-377-8673.

09/01/2011 12:47

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NATIVE COURTWORKERS

PAGE 01/01



Native Courtworker and Counselling Association of BC 116A–455 Columbia Street Kamloops, BC V2C 6K4

The Kamloops Native Courtworker Office has a changed their Telephone Number



## You can call any courtworker at 1-877-811-1190

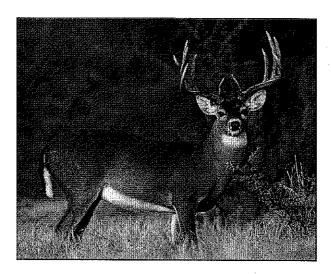
And listen for their extension

For Kamloops Native Courtworker Press Extension: 361





## **BIG BUCK CONTEST**



## FUNDRAISER FOR RHONDA AND SHANE'S WEDDING SEPTEMBER 1 – DECEMBER 15, 2011 \$25.00/Person

## **OPEN TO EVERYONE**

- Hunters can enter 2 bucks but only the one with the highest score will count and be entered.
- Bucks must be entered within 24 hours of being harvested.
- Mule Deer Only. Boone & Crocket Scoring system.
- Entries close October 15, 2011 or after we receive 40 paid entries
- Other rules will be posted on the Facebook event page and sent out through e-mail upon request.

## 1<sup>st</sup> Place \$500 GC for Wholesale Sports

#### **OTHER PRIZES MAY BE ADDED DEPENDING ON DONATIONS**

#### (MINIMUM OF 20 ENTRIES AND A MAXIMUM OF 40 ENTRIES WILL BE TAKEN)

Entries can be paid by: cash, check, money order payable to Rhonda Jules or email money transfer to: rhonda\_jules@yahoo.ca Other payment arrangements can be made by calling.

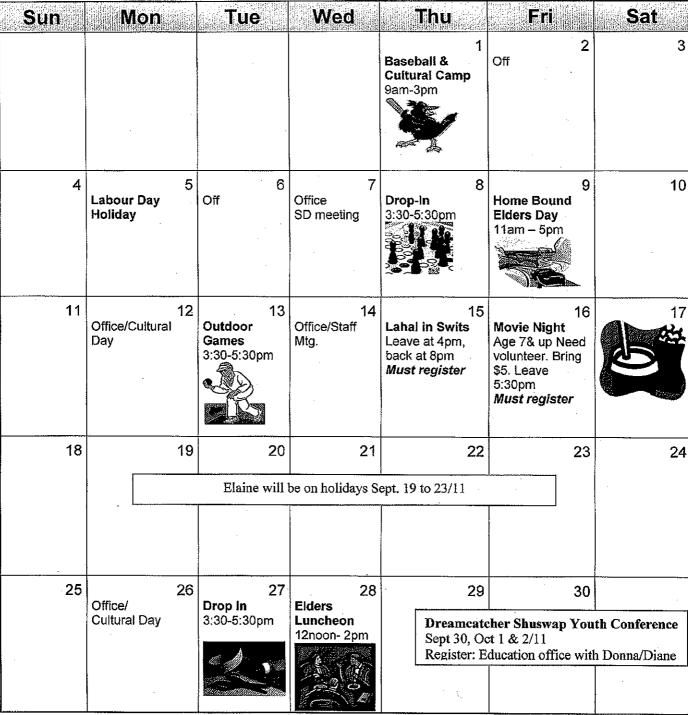
For more information please call Home: (250)679-8167 Shane Camille's cell (250)319-9093

We will also accept donations for other prizes.

#### Youth & Elders IR#4 Calendar

Shine and the second states of the

September 2011



Elaine Jules 679-2216 (Off) or 851-6732 (C) or emjules@alib.ca

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Chief Atahm School is accepting:

# Registrations

## for 2011/2012 School Year

For New Students Entering Nursery, Kindergarten, Grade 1, 2, and 3

Please stop by Chief Atahm School to pick up a registration package or email Tanya at tarnouse@telus.net or caschool@alib.ca for a registration package

For more information: call 679-8837

## **FRESH PRODUCE FOR SALE!**

GREEN BEANS \$2.00 a bag Onions 50¢ each Yellow Beets Potatoes \$5.00 shopping bag/\$8.00 sack Tomatoes \$5.00 shopping bag Corn \$5.00 dozen coming soon Carrots 8/bunch \$1.25 bunch

AT THE COMMUNITY GARDEN

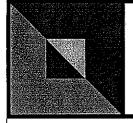
See Coreen Constant/Sheila Ignace at the Garden

## **YELLOW CABS SERVICES**

Available in Chase & Area

Call Dave @ 250-679-1111

Or 250-299-6997



## **CHOICES SEMINAR**

Adams Lake Band

COMMUNITY WELLNESS AUGUST 31ST/2011

#### CHOICES SEPTEMBER 14 - 18TH, 2011

CONGRADULA-

**TIONS** - Adams Lake Community Wellness Program will be sending three applicants to the CHOICES SEMINAR PROGRAM SEPTEMBER 2011.

These participants are seeking the communities support in their efforts to fundraise. A Loonie Auction is planned for

September 8th (Thursday)

Lissa Kenoras (Sahaltkum I.R. 4) & Donna Baines (Switsemalph I.R. 6) will be hosting Fundraisers in their respective communities. Please see the reverse side of the newsletter.

Gina Johnny will be attending the choices seminar scheduled for September. Congrats to you all !

Some of you maybe asking, what is choices? This program will benefit a person by supporting and providing tools in making life decisions. Here is a testimonial provided by (Carson);

"Choices introduced me to a whole new world of friends, friends not afraid

Life's success comes from your ability to believe in yourself, remember if you believe you can or can't your correct -(Henry F.)

to ask for help and support, friends willing to offer help and support and a totally safe place to be, in their hearts and minds." - Carson

If you'd like more information on the choices seminar program www.choicesseminar.com

#### Up-Coming Choices Seminars:

#### Choices

- September 14-18th
- October 19-23rd
- November 16-20th

#### **SUPER CHOICES**

October 24th-30th

### **CHOICES FUNDRAISER**

## Adams Lake Indian Band Hall SAHALTKUM I.R. #4

## **SEPTEMBER 8<sup>th</sup>, (THURSDAY) 2011**

### **Loonie Auction Fundraiser**

(Proceeds for costs incurred in attending the Choices Program, September)

Thank-you, for your Support

**Contact Lissa Kenoras** 

Adams Lake Indian Band P.O. Box 588; Chase, BC/V0E 1M0 PHONE: (250) 679-8841/FAX: (250) 679-8813 www.adamslakeband.org/or receptionist@alib.ca

August 25, 2011

## **IMPORTANT NOTICE**

School Bus Registration is required before your child is permitted on the ALIB Bus.

Return complete form to ALIB Public Works Department.

Reminder, that the first day of school on September 6, 2011; the bus will run 2 hours later then their usual pick up time. Have child there 5 minutes before their pick up time.

Any questions, please call Public Works Dept at (250) 679-2228.

Kukstsemc,

Maryann Yarama, Pubic Works Manager





Adams Lake Indian Band Public Works Department P.O. Box 558 – Chase, BC V0E 1M0 Phone: (250) 679-2228 Fax: (250) 679-8813

## SCHOOL BUS REGISTRATION 2011-12

Adams Lake Band provides bus service for registered school bus students from Kamloops/Shuswap Road and to Sahhaltkum IR#4 and therefore the school bus is an extension of the Adams Lake Indian Band and the school and as such the Code of Conduct is on effect at all times. It is the responsibility of every person using the Adams Lake Indian Band Bus services to ensure that each bus trip is a safe and pleasant experience for all passengers and the driver. It is expected that every person using the bus will demonstrate a concern for safety and respect for their fellow passengers and their bus by observing the Code of Conduct as follows:

- 1) Riders shall arrive at least 5 minutes before bus departure times. Riders are to line up and enter the bus in an orderly manner.
- 2) Riders must remain seated and orderly at all times. Seats may be reassigned at the discretion of the driver and the Adams Lake Indian Band
- 3) No eating of lunches and snacks shall be allowed.
- 4) After disembarking, if riders need to cross the road from the designated stop, they shall do so three (3) meters in front of the stopped bus. Crossing the road behind the bus is dangerous and not permitted.
- 5) Small carry on items contained in an appropriate fashion and that can be easily accommodated on the lap of the rider may be taken on the school bus (i.e. items) that:
  - Are completely housed or contained in an approved case/container (i.e. backpack, sports bag)
  - Will not impede the safe use of the seat with fellow student(s)
  - Are lower then the seat in front
- 6) Inappropriate behaviour will not be permitted, such as: smoking and the lighting of fires. Matches or lighters, disrespect, inappropriate behaviour, and/or swearing.
- 7) The following will not be tolerated: transport of alcohol, drugs/narcotics or any illegal substances and being under the influence is strictly prohibited, also
- 8) Students must provide their principal and/or bus driver with a written permission from their parent or guardian to ride a bus that they are not registered on or to disembark at a stop other than their normal location.
- 9) Students shall abide by the same Code of Conduct as would be expected at their schools. As the bus is an extension of the Adams Lake Indian Band, the driver has the authority to discipline any student who misbehaves both to and from school that includes at or near a bus stop.
- 10) Students will be held responsible for willful damage to the school bus.

**NOTE:** Each driver has complete authority over his/her bus. Adams Lake Indian Band recognizes and supports the driver's authority over all passengers. Parents or Guardians shall be advised of all cases of reported misbehaviour in writing to the Adams Lake Band. Rights of Appeal are available to parents, guardians and students when a disciplinary action is initiated.

STUDENT BUS REGISTRATION				
Full Name:	School:		Grade:	
Location of Residence:				
Street address:	Town/City:			
Home Phone No:	Work Phone No.:	Alt	ernate Phone No:	
			•	
Alternate Caregiver#1:	Home Phone No:	Alt	ernate Phone No:	
			· · · · · · · · · · · · · · · · · · ·	
Alternate Caregiver#1:	Home Phone No: A		ternate Phone No:	
Special Arrangements: (ex: differ drop off, daycare)				
	· · · · · · · · · · · · · · · · · · ·			
Parent or Guardian Signature		Sto	pp Name:	
RETURN FORM TO PURI IC WORKS DEPARTMENT OR TO THE RUS DRIVER A S & D				