# American Legion Auxiliary Non - Traditional Award 2015-2016

One award will be given in the amount of \$1000.00. This is an award and not to be repaid.

#### RULES:

- 1. Applicants must be a member of The American Legion Family. They need to have paid their dues for the two previous years and the present year in which they are applying.
- 2. Applicants must be a non-traditional student. This means either returning to a higher education degree after a period of time in which their formal education was interrupted or is beginning their higher education at a later point in life.
- 3. Participation in this award shall be on a voluntary basis within all Units.
- 4. Applicants must present the completed application to their local American Legion Auxiliary Unit by May 1, 2016.
- 5. The award will be paid directly to the student at the beginning of the second semester. (Second semester class registration along with a transcript of first semester grades will need to be sent to the American Legion Auxiliary Department of Vermont Headquarters before payment is made.)
- 6. Units will send one application to the Department President for judging.

# JUDGING CRITERIA:

1.	Financial Need	25 points
2.	Academic Achievement	25 points
3.	Character and Leadership	25 points
4.	Initiative and Goals	25 points

# American Legion Auxiliary Department of Vermont Non - Traditional Student Award Application

NAME OF APPLICANT						
ADDRESS						
CITY	_ STATE	ZIP CODE	DATE OF BIRTH			
HOME TELEPHONE #		CELL #				
I AM A MEMBER IN GOOD STANDING OF: check one						
AMERICAN LEGION						
AMERICAN LEGION AUXILIARY						
SONS OF THE AMERICAN LEGION						
MEMBER NUMBER						
UNIT, POST, SQUADRON NAME						
LOCATION (CITY, STATE)						
NAME OF VETERAN WHOM APPLICANT IS ELIGIBLE FOR MEMBERSHIP						
RELATIONSHIP TO VETERAN						
ATTESTED (not to be filled by applicant)						
SCHOLASTIC INFORMATION						

DATE OF HIGH SCHOOL GRADUATION

DATE LAST ATTENDED ANY PREVIOUS COLLEGE EDUCATION

(If it has been more than five years since the applicant last attended school, please submit work history)

# FINANCIAL INFORMATION

NUMBER OF DEPENDENTS \_\_\_\_\_

APPLICANTS ADJUSTED GROSS INCOME \_\_\_\_\_\_

LIST SUPPORT OR INCOME FROM ANY OTHER SOURCES (attach additional sheets if needed)\_\_\_\_\_

DESCRIBE ANY CIRCUMSTANCES THAT MAY AFFECT YOU OR YOUR FAMILY'S ABILITY TO PROVIDE FOR	
YOUR COLLEGE EDUCATION (attach additional sheets if needed)	_

#### CHARACTER/LEADERSHIP

DESCRIBE ANY COMMUNITY SERVICE ACTIVITIES IN WHICH YOU HAVE PARTICIPATED DURING HIGH SCHOOL, COLLEGE OR EMPLOYMENT (attach additional sheets if needed) \_\_\_\_\_

LIST OFFICES HELD OR AWARDS RECEIVED (attach additional sheets if needed)\_\_\_\_\_\_

# **INITIATIVE/GOALS**

WHAT MAJOR DO YOU PLAN TO PURSUE WHEN YOU ENTER COLLEGE?

WHAT COLLEGE OR UNIVERSITY DO YOU PLAN TO ATTEND? \_\_\_\_\_

WHY DID YOU SELECT THIS SCHOOL?

WHO OR WHAT INSPIRED YOU TO SEEK A COLLEGE DEGREE? (attach additional sheets if needed)

#### 2015-2016 NON TRADITIONAL AWARD

# THIS PORTION IS TO BE COMPLETED BY THE SPONSORING UNIT (please type or print)

The winning entry for each Unit shall be certified by the American Legion Auxiliary Unit President and Unit Education Chairman and mailed to the Department President on or before May 6, 2016.

Unit Name and Number	Date Received
Signature (Unit President)	
Signature (Unit Education Chairman)	

# THIS PORTION IS TO BE COMPLETED BY THE DEPARTMENT PRESIDENT AND THE DEPARTMENT EDUCTION CHAIRMAN

The winning entry for each Unit shall be certified by the American Legion Auxiliary Department President and mailed to the Department Education Chairman on or before May 16, 2016.

Signature (Department President) \_\_\_\_\_\_

Signature (Department Education Chairman) \_\_\_\_\_