# **SHOOTING SPORTS FEES**

		Amou
4-H Membership Fee	\$1.00	
(For those who do not belong to an	other 4-H Club)	
Shooting Sports Fee	\$15.00	
(Required for targets and he	eating expenses)	
Postal Match Registration	\$10.00 each	
(Required if you want to pa	articipate in Postal Match)	
	TOTAL I	OUE:

Make checks payable to **BROADUS SHARP SHOOTERS 4-H CLUB**.

# **Member Enrollment Form**

4-H Year: 2015-2016



Family Last Name:(this name will be used on mailing	ng labels)		<b>V</b> ( <b>V</b> )
Family Phone:	,		18 USC 707
Family Email:		Club:	
Preferred Corresponde	ence Method:   Postal Mail	□ Email	
Member Informati	On * indicates required fields		
* First Name		Middle Name	
* Last Name		Member Email	
* Mailing Address		* City	_
* State		* Zip Code	
* Birth Date		* Gender	☐ Male ☐ Female
* Primary Phone		Member Cell Phone	
I wish to receive notices via text message	☐ Yes ☐ No		
Parent / Guardian	1 * indicates required fields		
* First Name		* Last Name	
Cell Phone		Work Phone	
Home Phone		Email Address	
Parent / Guardian	2		<del>-</del>
First Name		Last Name	
Cell Phone		Work Phone	
Home Phone		Email Address	
Enrollment * indica	tes required fields		
* Ethnicity	Are you of Hispanic ethnicity?	Yes (please indicate	both an ethnicity and race)
Race	White	<u></u>	ian or Pacific Islander
	Black	Asian	
	American Indian or Alaskan Native	Prefer Not to	State
* Residence	Farm (rural area where ag. products an	· _	more than 50,000
	Town under 10,000 and rural non-farm	•	ore than 50,000
	☐ Town / City 10,000 - 50,000 and its sub		
Military	I have a parent serving in the military		ng serving in the military
Branch / Component	☐ Air Force ☐ Army ☐ Coast Guar	_	
	☐ Active Duty ☐ National Guard ☐	Reserves	
* School Grade	School Name		

<b>Health Information</b>	
Provide any health related information you feel others should know, in order to maximize this 4-H participant's safety and well-being:	
Please list any allergies or reactions to drugs, foods or things in nature:	
Please list any other concerns, including dietary concerns or restrictions	
* indicates required fields	formation <u>if parent/guardian cannot be reached</u>
* Name	
* Primary (best to call) phone number:	
Alternate phone number:	
Additional alternate phone number:	
* Relationship to member:	
* Name	
* Primary (best to call) phone number:	
Alternate phone number:	
Additional alternate phone number:	
* Relationship to member:	
Accommodations * indica	ates required fields
*Do you require an accommodation for a disability to participate in this program?	□ Yes □ No
Member Signature	Date

4-H Year: 2015-2016

**Additional Information** 

Parent Signature\_

The U.S. Department of Agriculture (USDA), Montana State University and the Montana State University Extension prohibit discrimination in all of their programs and activities on the basis of race, color, national origin, gender, religion, age, disability, political beliefs, sexual orientation, and marital and family status. Issued in furtherance of cooperative extension work in agriculture and home economics, acts of May 8 and June 30, 1914, in cooperation with the U.S. Department of Agriculture, Jeff Bader, Director of Extension, Montana State University, Bozeman, MT 59717

Date

### **CODE OF CONDUCT FOR 4-H MEMBERS**

Name	County

The 4-H Center & Montana State University Extension wants your participation in 4-H programs, events and activities to be filled with exciting experiences, new friendships and fun. To ensure a positive experience for all participants, it is expected that all 4-H'ers be considerate of others, participate fully in the programming and observe the following expectations. If a situation or question arises which is not clearly covered by this list, ask an Extension Faculty/Staff member, volunteer leader, or chaperone before acting.

#### While attending 4-H activities and events, I will:

- Obey all rules established by the 4-H program, the local 4-H program and all local, state and federal laws.
- Conduct myself at all times in order to be a credit to the club, school and community.
- Dress neatly and appropriately for the occasion and in accordance with the activity dress code.
- Show respect for the rights and property of others; be courteous at all times.
- Be honest and not take unfair advantage of others.
- Refrain from disruptive behavior and swearing.
- Demonstrate sportsmanship, modesty in winning and generosity in defeat.
- Attend meetings and sessions promptly and respect the opinion of others in discussion.
- Be respectful of the authority of adult volunteers, youth leaders, 4-H staff and others in leadership roles.
- Not use, accept or carry alcohol, drugs or tobacco, or associate with others using the substances.

### While attending overnight events, I will also:

- Not leave the activity or event unless permission is secured from my agent or chaperone.
- Not use my personal vehicle when it is not allowed by an event or trip.
- Care for the lodging property and respect the rights of other guests of the facility and observe all rules instituted by the property.
- Be in my sleeping area and stay there after curfew time and be out each day by the set time.
- Not enter the sleeping areas of members of the opposite gender and not invite non 4-H participants to the sleeping areas.
- Respect supervision at all times, being responsible to all adults connected with the trip or event.
- Be prepared to report to my local 4-H program knowledge gained by attending these activities.

I have read the 4-H Code of Conduct and agree to live up to these expectations while participating in 4-H programs and events. I am aware that my actions and decisions affect others. I understand that my failure to do so could result in consequences, including dismissal from the event or program. I am willing to accept appropriate consequences of my actions.

Member Signature	Date
I have read the 4-H Code of Conduct and I support m individual(s) in charge in maintaining appropriate be	ny child living up to the expectations it outlines. I will support the chavior.
Parent/Guardian Signature	Date





## **MEDIA RELEASE FORM**

Montana State University Extension

Name o	f participant:
County	4-H Year:
	<b>ension - 4-H</b> would like to use photos or video of your child during 4-H events or activities to use in eases and other publicity. The photo or film may be used for the following purposes:
• New	s Release s Story seting Materials
<ol> <li>We our</li> <li>We print</li> </ol>	ONS OF USE:  vill not use personal details or full names (first name and last name) of any child in a photograph on veb site.  vill not include personal e-mail or postal addresses or telephone numbers on our web site or in other ed publications.  nay use the name of the child in accompanying text or a photo caption.
	OO authorize the use of photos or video of my child at 4-H events or activities.
	OO NOT authorize the use of photos or video of my child at 4-H events or activities.
above, t	ad, consent, and agree, individually and, as a parent or guardian of the minor named the foregoing terms and provisions. I warrant that I am of full legal age and have every contract for the minor in the above regard.
Parent o	Guardian SignatureDate



