

**Commercial Exhibitor Booth Space Rental Agreement  
Isanti County Fair - Cambridge, MN  
July 20th - July 24th, 2016  
COMMERCIAL EXHIBITOR Vendor Agreement**



**Agreement, 50% deposit and ST-19 Form must be received by May 6th, 2016 to reserve a space.**

Concession Name: \_\_\_\_\_

Contact Person Name: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Phone Number: \_\_\_\_\_ Cell Phone: \_\_\_\_\_

Email Address: \_\_\_\_\_

**All Vendors are required to submit completed ST-19 form, insurance certificate, complete list of products to be displayed or sold with prices. See handbook for questions.**

**INSIDE SPACES:**

**Included with Rental: 110V 20amp Electric, 8' Curtain Backdrop and 3' Side Curtains**

		Base Rate:	\$ 175		\$ 175
<b>8 Feet Deep X 10 Feet Frontage</b>	With 1 Table	ADD	\$ 30	+	_____
	With 2 Tables	ADD	\$ 60	+	_____
	Includes Skirting				
		<b>TOTAL Inside Space</b>			_____

		Base Rate:	\$ 275		\$ 275
<b>8 Feet Deep X 20 Feet Frontage</b>	With 1 Table	ADD	\$ 30	+	_____
	With 2 Tables	ADD	\$ 60	+	_____
	Includes Skirting				
		<b>TOTAL Inside Space</b>			_____

**KENNEL SHELTER:**

**Included with Rental: 110 Electric**

		Base Rate:	\$ 125		\$ 125
<b>10 Feet Kennel Shelter Space</b>	Additional Footage				
	\$10 Per Foot		_____ x \$ 10	=	_____
		<b>TOTAL Shelter Space</b>			_____

**OUTSIDE LOCATIONS:**

**Included with Rental: 110 Electric and Water Hookups**

<b>15 Feet First Street (Paved Walkway) - includes awnings, tie-ons, overhangs, trailer hitches, props and products</b>	Base Rate:	\$ 175	=	\$ 175
Additional Footage	\$10 Per Foot	_____ x \$ 10	=	_____
50 Amp Electrical	ADD	\$ 85	+	_____
<b>TOTAL First Street Space</b>				_____

**ADDITIONAL AMENITIES:**

What type of outside exhibit do you have?	Tent	Trailer	Roll Off	Stick Built	Truck/Van
Do you have a supply truck?	Yes	No	<b>IF YES:</b>		\$ 50
Does your supply truck need electric?	Yes	No	<b>IF YES:</b>		
	110V Electrical	ADD	\$ 25		_____
	50 Amp Electrical	ADD	\$ 85		_____
<b>TOTAL Additional Amenities</b>					_____

**CAMPING:**

Will you require camping space?			Yes	No
<b>Rustic - no electricity</b>	Number of Days	_____ x \$ 20	=	_____
<b>Regular - with electricity</b>	Number of Days	_____ x \$ 25	=	_____
<b>TOTAL Camping Space</b>				_____

**FAIR ENTRY PASSES:**

**All VENDORS are required to have a ticket to enter the fairgrounds. NO tickets are given with space rental. Everyone must purchase a ticket or weekly pass. We are limiting the amount of tickets/passes allowed to be purchased, additional tickets/passes may be purchased on our website or at the main office.**

<b>Daily Tickets - Maximum of 10</b>	Number of Tickets	_____ x \$ 2	=	_____
<b>Daily Tickets - No Maximum</b>	Number of Tickets	_____ x \$ 5	=	_____
<b>Weekly Passes - Maximum of 2</b>	Number of Weekly Passes	_____ x \$ 10	=	_____
<b>Weekly Passes - No Maximum</b>	Number of Weekly Passes	_____ x \$ 12	=	_____
<b>TOTAL Fair Entry Tickets/Passes</b>				_____

**SIGNAGE:**

**7" x 40" sign with 3" lettering and hangers for booth, yours to keep after fair.**

Number of Signs	_____ x \$ 8	=	_____
<b>TOTAL Signage</b>			_____

Reconciliation: Please take totals from previous pages

TOTAL Inside Space \_\_\_\_\_  
TOTAL Shelter Space \_\_\_\_\_  
TOTAL First Street Space \_\_\_\_\_  
TOTAL Additional Amenities \_\_\_\_\_  
TOTAL Camping Space \_\_\_\_\_  
TOTAL Fair Entry Tickets/Passes \_\_\_\_\_  
TOTAL Signage \_\_\_\_\_  
  
GRAND TOTAL: \_\_\_\_\_

**ANY BALANCE DUE MUST BE PAID IN FULL BY JUNE 8TH, 2016**

All checks and money orders are to be made payable to:  
Isanti County Agricultural Society  
And mailed to: 3101 Hwy 95 NE Cambridge, MN 55008  
Attention: Vendor Booth Space Rental

**\$100 Early Dismantle/Guarantee of Appearance Deposit Required for all vendors  
This needs to be a separate check and submitted with Agreement.**

I \_\_\_\_\_, (please print) the undersigned, agree to indemnify, defend, and hold harmless the Isanti County Fair, the Isanti County Agricultural Society, the County of Isanti, and the Cambridge Township, including their respective Officers, Council Members, Commissioners, Agents and Employees from any and all liability, claims, demands, expenses, fees, fines, penalties, suits, proceedings, and causes of any actions of any and every kind and nature arising out of or in any way connected with the exhibitors activities related to the Isanti County Fair.

By signing this agreement, Lessee acknowledges that he or she has read this agreement and will abide by the rules and regulations set forth by the Isanti County Fairboard, signatory for lessee personally guarantees payment according to the terms of the agreement.

Date: \_\_\_\_\_

Signature: \_\_\_\_\_