## **Old Testament Introduction**

The Book of Ezra

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in the Book of Ezra is the first book of what are known as the Post-Exilic books.  books = <b>Ezra, Nehemiah, and Esther</b>
books = Haggai, Zechariah, and Malachi
These books are called Post-Exilic because they cover the era of Israel's history involving the return from to their homeland. It is a period of to their homeland.
3) A brief review of the history of God's chosen people
<ul> <li>Abraham is called. Genesis 12:1-3 (2091 B. C.)</li> </ul>
<ul> <li>Jacob and family go into Egypt. (1876 B. C.)</li> </ul>
<ul> <li>Israelites leave Egypt, led by Moses. (1446 B. C.)</li> </ul>
<ul> <li>Nation enters the promised land, led by Joshua. (1406 B. C.)</li> </ul>
<ul> <li>Saul reigns over Israel. (1043 B. C. to 1011 B. C.)</li> </ul>
<ul> <li>David reigns over Israel. (1011 B.C. to 971 B. C.)</li> </ul>
<ul> <li>Solomon reigns over Israel. (971 B.C. to 931 B. C.)</li> </ul>
<ul> <li>The kingdom is divided. (931 B. C.)</li> </ul>
<ul> <li>Israel (NK) goes into Assyrian Captivity. (722 B. C.)</li> </ul>
<ul> <li>Judah (SK) goes into Babylonian Captivity. (586 B. C.)</li> </ul>
4) In the Hebrew scriptures, the books of Ezra and Nehemiah were one book called
the "Book of" It was not until 1448 that the present division was
introduced into the Hebrew scriptures. This division carried over into our English translation.
5) The Book of Ezra is named after its principle character, Ezra. Ezra is the
Hebrew word <i>ezer</i> , and means "" His name, however, does not
appear in the book until <b>7:1</b> .
6) Ezra has always been considered a key figure in Jewish history. He was a descendant of (7:1-6)
7) He is also described as a "ready scribe in the law of Moses," which indicates that
he was well-versed and skilled in the scriptures. He is also referred to as a (7:21)

8) One of Ezra's key ministries was to revive the people's interest in the Scriptures It is believed that Ezra arranged the, collected the books, and settled the canon of what we now have as the Old Testament Scriptures. 9) The Book of Ezra covers both the return of Zerubbabel with a group of Jews in 535 B.C. to rebuild the Temple, and Ezra himself leading back a group of Jews in 458 B.C.
AUTHORSHIP
1) The Traditional view: was the author.
<ul> <li>Much of Ezra is written in the first person (The "I" point of view.) (7:25-28 &amp; 8:15-17 &amp; 21)</li> </ul>
<ul> <li>Ezra 1:1 connects the book with the last verse of 2 Chronicles, also believed to have been written by Ezra.</li> </ul>
<ul> <li>Jewish tradition attributes the book to Ezra.</li> </ul>
<ol> <li>The Critical view: Critics view the book as being compiled at least a century or more after Ezra's time, and therefore of little historical value.</li> </ol>
RECIPIENTS  Ezra was written to the Jews who were struggling to the city of Jerusalem and themselves from the surrounding enemies.
DATE OF WRITING
Sometime after <b>2</b> Chronicles, probably between B. C. and B. C.
PURPOSE OF BOOK  To show how Jehovah fulfilled His, given through His, to restore Judah to her own land.
THEME OF THE BOOK
The overall theme of Ezra is the of the Jews and the of the Temple.
OUTLINE
I. Return under Zerubbablel = The Restoration of the Nation's Religious Center
<ul><li>1-6</li><li>II. Return under Ezra = The Reformation of the Nation's Religious Life 7-10</li></ul>