



Council for Administrators  
of Special Education

# ALA-CASE Spring Conference for Administrators

February 22-25, 2015

Renaissance Ross Bridge – Birmingham, Alabama

## Tentative Agenda

### Sunday, February 22, 2015

4:00 p.m. – 6:00 p.m. Registration  
5:00 p.m. – 6:00 p.m. Board Meeting

### Monday, February 23, 2015

8:00 a.m. – 9:00 a.m. Registration  
9:00 a.m. – 11:30 a.m. *Special Ed in a  
Technological  
World*  
1:00 p.m. – 3:30 p.m. ALSDE Updates

### Tuesday, February 24, 2015

9:00 a.m. – 3:30 p.m. Breakouts

- *ALSDE New IEP Updates*
- *THE IEP and CCRS*
- *Transition Services*
- *Using Technology to Serve  
Student's with Disabilities*

### Wednesday, February 25, 2015

8:30 a.m. – 12:00 p.m. *ALSDE Update*

## **PLU Participants:**

**Must attend 6/7 sessions**

For more information, contact:  
Khristie Goodwin (256) 241-3153  
[kgoodwin@oxford.k12.al.us](mailto:kgoodwin@oxford.k12.al.us)  
or  
Annie Spike (256) 582-3994  
[spikeaj@marshallk12.org](mailto:spikeaj@marshallk12.org)

## Registration (Pre-registration deadline January 27, 2015)

Name: \_\_\_\_\_  
Position: \_\_\_\_\_  
School/System: \_\_\_\_\_  
Bill To: \_\_\_\_\_  
Billing Address: \_\_\_\_\_  
City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_  
Work Phone: \_\_\_\_\_ Work Fax: \_\_\_\_\_  
E-mail: \_\_\_\_\_

### Circle Appropriate Registration Fee:

	By Jan. 27	After Jan. 27	On-Site
<b>CLAS/ALA-CASE Members:</b>	\$100	\$125	\$150
<b>NEW MEMBER DISCOUNTED REGISTRATION-</b> \$80 for registration/\$40 for ALA-CASE membership. Must be a member of CLAS.	\$120	\$145	\$170
<b>NON CLAS/ALA-CASE Members</b>	\$160	\$185	\$210

Check Number \_\_\_\_\_ Purchase Order Number \_\_\_\_\_  
(A valid P.O. # is required before registration can be processed.)

### Send Registration Form with payment to:

**ALA-CASE**  
**P.O. Box 428**  
**Montgomery, AL 36101-0428**  
**FAX: 334-265-3611**

**For Room Reservations:** To make your lodging reservation, call the **Renaissance Ross Bridge Golf Resort & Spa at (800) 593-6419** or go directly to <http://www.marriott.com/>. Ask for the "ALA-CASE, 2015 Spring Conference" room rate of **\$139**. Reservations must be made by **January 22, 2015** in order to receive the discounted conference rate. Rooms and rates are subject to availability. Check-in time is 4:00 PM and check-out time is 11:00 AM.