

## **Diamond Leadership Award**

Name of Representative: \_\_\_\_\_

Current Year: \_\_\_\_\_ TASN Area #:\_\_\_\_\_

## Mandatory Criteria:

\_\_\_\_\_ Complete <u>all</u> assigned Plan of Action tasks. (Documentation <u>must</u> be included)

## Provide documentation for 4 out of 5 of the following:

\_\_\_\_\_ Attend at least three TASN Board Meetings.

Promote TASN Membership & Certification/Attendance at Summer Workshops.

Communicate with	Chapters through	email, phone	calls, a	ttendance a	t Chapter
Meetings, mailings, etc.		-			-

\_\_\_\_\_ Conduct "Call to Leadership" training for chapters.

Submit a news article (from District Rep.) along with the chapter district news for at least one TASNews Publication.

Please return this form and all documentation by March 1<sup>st</sup> to:

Texas Association for School Nutrition 3520 Executive Center Dr., Suite 165 Austin, Texas 78731