

# ROLLING IN CLOVER

Columbia County 4-H Family Newsletter



**Apr/May 2014**

**Inside This Newsletter**

## Registration Due Dates

4/15/14	National 4-H Healthy Living Youth Ambassadors applications due
4/18/14	CC Clothing Review registrations due to Michael Rowe
4/22/14	4-H Demonstration Contest registrations due to Susan MacLeish
5/1/14	MAQA reservations due to Susan MacLeish
5/1/14	Horse Coggins and other paperwork due
5/13/14	MGV "Potting Party" Club Planter reservations due to Becky Gutzman
5/14/14	Adventure & Outpost Camp registrations due
5/30/14	Junior Camp registrations due

## Columbia County 4-H April & May Dates

	Tractor & Machinery Safety Classes: 4/7, 4/12, 4/14, and 4/21
4/5/14	Cottontails Fun Show, 7:30 am, Arlington Public Events Bldg.
4/10/14	Adventure & Outpost Camp Planning Meeting, 6:30 pm, Annex Bldg.
4/12/14	Music Festival, 8:45 am, Portage Center for the Arts
4/24/14	Leaders Council Meeting, 7 pm, Wycocena
4/26/14	Poultry/Avian Meeting, 10 am, Lodi Middle School; Poster & Demo 11 am
4/28/14	Cottontails Meeting, 6 pm, Wycocena
4/28/14	Ambassadors Meeting, 7 pm, Wycocena
5/1/14	4-H Demonstration Contest, 6:45 pm, CC Annex Meeting Room
5/3/14	CC Sheep and Meat Goat Weigh-In & ID, 9 am, Rio High School
5/4/14	Poultry Washing & Trimming Your Birds, 2 pm, Richards' Farm
5/8/14	MAQA, 6:30 pm, CC Annex Meeting Room
5/10/14	NASCO Demonstrations, 8:30 am, Fort Atkinson
5/10/14	Camp Counselor Training & Interviews
5/15/14	Master Gardener Volunteer 4-H Club Planter "Potting Party", 6 pm, Link's
5/15/14	Horse Project Meeting, 6:30 pm, Wycocena
5/15/14	Livestock Committee Meeting, 7 pm, CC Annex Meeting Room
5/17/14	Clothing Review, 9 am, Portage High School
5/19/14	Cottontails Meeting, 6 pm, Wycocena
5/31/14	Chicago Daze Trip
6/14/14	Moo-Day Brunch, 9 am, Walk-Era Dairy Farm, WI Dells
6/20/14	Area Animal Science Days, CC Fairgrounds, Portage

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**Columbia County Fair Entries are due on Friday, 6/20/14— NO EXCEPTIONS!!**

**The peak tornado season in Wisconsin is April to August, but tornadoes can occur any time of year. Tornadoes can occur anytime during the day or night, but are most frequent between 4pm and 9pm. Find out more about being safe in a tornado at <http://readywisconsin.wi.gov/tornado/>.**





## 2014 Columbia County Fair – Important Notes From the Fair Board

In a little less than 4 months the Columbia County Fair will be here. With this in mind, the fair board wants to let everyone know about changes in place. There are some changes in policy and essentially also in procedures in place for this year's fair.

1. The departmental numbers are being changed.
  - The Junior classes will have single or two digits, e.g. dairy will be 1, beef 2, etc.
  - The Open classes will have digits in the hundreds, e.g. dairy will be 101, beef 102, etc.
  - This change will bring the numbers in line with the Chapter 160 rules and regulations from the DATCP. The premium book and the online entry program will reflect this change.
2. There is a \$2 per exhibitor entry fee this year.
  - Both junior, open, and senior exhibitors will pay a \$2 fee.
  - If a junior exhibitor also exhibits in the open class, the total fee will \$4.
  - This fee will help defray the cost of online entries and the fair management software program.
  - The fee is payable prior to the project entry at the fair. The fee can be mailed before the fair or paid when picking up entry tags.
3. There will be no animal entry fee for livestock.
4. Due to the long lines that have been seen during the judging on Tuesday, the following procedure was approved by the fair board.

more →

## Fair Board Information—cont.

- The exhibitor will be allowed 6 entries per turn at the judge's table.
  - The exhibitor will then need to return to the line with more entries.
5. Youth booths and planters
    - The youth booths have to be set up and in place by 5:00 PM on Tuesday night. The face-to-face judging will start at 5:00 with judging in 10-minute time slots. The order and times will be posted.
    - The youth planters are to be entered from 2:00-7:00 PM on Tuesday in the flower department area. Optional face-to-face judging will begin at 11:00 AM Wednesday.
  6. Livestock department
    - The judges will select a champion, reserve champion and an honorable mention in each species.
    - Any animal sold at an auction prior to the Columbia County Fair will be able to show but cannot show for champion nor sell in the Sale of Champions.
    - Swine
      - ⇒ There is no pre-fair weigh-in per orders of the State Veterinarian.
      - ⇒ The fair entry and weigh-in time will be on Tuesday from 5:00-8:00 PM.
      - ⇒ The pigs will be identified at the fair weigh-in. The swine will continue to need health papers and drug history forms completed.
      - ⇒ No supreme champion will be selected.
      - ⇒ No rate-of-gain champion will be selected.
      - ⇒ **THIS IS A TERMINAL SHOW. ALL SWINE GO TO SLAUGHTER AFTER THE FAIR.**
    - Goats
      - ⇒ Two (2) entries per lot will be allowed however premium will be paid on only one lot.
      - ⇒ Meat goat class is now market class with lots of meat breed wethers and dairy breed wethers.
    - Rabbit entry time for the junior class has been changed to 3:00-8:00 PM on Tuesday night.
    - Dairy Show
      - ⇒ The dairy show date has been changed to July 25<sup>th</sup> at 8:00 AM.
      - ⇒ There will be two rings with two judges.



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## Fair Board Information—cont.

- Sale of Champions auction
  - ⇒ The livestock auction will be on Saturday, July 26<sup>th</sup> at 3:00 PM.
  - ⇒ Buyers Buffet will be from 1:00-2:30 PM on the 26<sup>th</sup>.
- 7. There will be an archery shoot in June. Date has not determined as yet.
- 8. Work day at the fair
  - Saturday, July 19<sup>th</sup> from 9:00 AM-1:00 PM
  - The exhibitors are requested to help set up/clean exhibit areas in all of the departments that they enter that may need assistance.
  - Lunch will be served at 1:00 PM.

4-H is about more than the ribbons and awards ... It's about the people, the experiences, the life-long skills, the memories, the county fair; it's about being a role model, giving back and making the best better.

## 4-H Club Planters for Columbia County Fair

4-H Clubs may create and enter planters at the fair to beautify the fairgrounds. The Master Gardener Volunteers invite all clubs to join their "potting party" at Link's Greenhouse on Thursday May 15<sup>th</sup> at 6:00 pm. MGV will help 4-Hers learn how to plant containers, and give tips on how keep them nice-looking right through the summer.

Link's will give every club a coupon for plants and will provide the planting medium for containers planted that night. We will bring a drill if you need to drill drainage holes in your container.



Remember to enter your planter on your club entry form by June 20. Look under Dept 132, class D for the rules, plus time of entry. Minimum size for club planters is 15 inches high and 16 inches wide. You can be creative about your planter selection as long as it meets or exceeds those dimensions, but don't forget YOU are responsible for moving it around!

You can also do some shopping for your personal plant choices that night, so feel free to come early. The program will start shortly after 6:00 pm. RSVP by May 13<sup>th</sup> to [rebecca.gutzman@ces.uwex.edu](mailto:rebecca.gutzman@ces.uwex.edu) so we will know how many people/clubs to expect.

## General Information

### 4-H Demonstration Contest May 1, 2014

The Columbia County 4-H Demonstration Contest will be held on Thursday, May 1<sup>st</sup>, starting at 6:45 p.m., in the Columbia County Annex meeting room. Many of you have given club 4-H demonstrations. Consider giving one on the county level and earning premium money for your efforts.

Demonstrations can be done as a team or individual, and will be judged face-to-face. Your demonstration should be in a project area in which you are currently enrolled. The recommended time for individual demonstrations is between 5 and 10 minutes. The recommended time for a team demonstration is between 10 and 15 minutes. The top advanced demonstrators will be eligible to demonstrate at the WI State Fair in August. If you have additional questions, call Susan at the Extension Office.

To register e-mail Susan the following information by Tuesday, April 22<sup>nd</sup>: name, club, grade, and if you are doing an individual or team demonstration. Don't forget that you must list it on your fair entry form to receive your premium money.

Ribbons fade and buckles tarnish but friendships last forever.  
This year make new friends in 4-H!

### Moo-Day Brunch – Saturday, June 14, 2014

June is right around the corner and the Columbia County Dairy Promotion Committee is busy preparing for the upcoming Moo-Day Brunch. This year's event will be at Walk-Era Dairy Farm, N9036 Lewiston Station Rd., WI Dells, WI 53965.

DATE: Saturday, June 14, 2014  
BRUNCH SERVED: 9:00 am – 1:00 pm  
MENU: All your favorites! Pizza Hut  
Pizza, grilled cheese, Sassy Cow  
ice cream, nachos & cheese,  
milk, yogurt, and cheese.



ACTIVITIES: Wagon rides, petting zoo, children's games, balloon artist, entertainment, antique tractors, cloggers, kids pedal pull, door prizes, and drawings.



## Call for National 4-H Healthy Living Youth Ambassadors

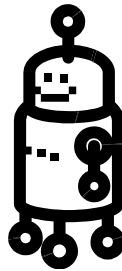
The National 4-H Healthy Living Management Team is putting out a call for five 4-H Healthy Living ambassadors to serve on the national management team. National 4-H Healthy Living Youth Ambassadors are an asset in accomplishing the goals and outcomes of the National 4-H Healthy Living Mission Mandate. 4-H Youth Ambassadors work closely with the National 4-H Healthy Living Regional Facilitators and are considered an integral part of the National 4-H Healthy Living Management Team. Please see attached for a job description and application. Applications are due April 15, 2014. Please share this exciting opportunity with qualified 4-Hers in your county and encourage them to apply. Contact: JulieAnn Stawicki, 4-H Youth Development Specialist, [julieann.stawicki@ces.uwex.edu](mailto:julieann.stawicki@ces.uwex.edu).

Job description and application can be found at <http://www.uwex.edu/ces/4h/resources/fullarticle.cfm?articleid=49318>.

## 3/15/14 Family Day of Learning Pictures



**WEDO  
ROBOTS**



**BEGINNING  
PHOTOGRAPHY**



## 3/15/14 Family Day of Learning Pictures



**T-SHIRT  
MAKE-OVER**



**SIMPLE ELEGANT  
SCRAP-BOOKING**





## 3/15/14 Family Day of Learning Pictures



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Pig misunderstanding: Howard County Police officers still write their reports by hand, and the data is entered later by a computer tech into their database. One theft report stated that a farmer had lost 2,025 pigs. Thinking that to be an error, the tech called the farmer directly. "Is it true Mr. (Smith) that you lost 2,025 pigs?" she asked. "Yeth." lisped the farmer. Being a Howard County girl herself, the tech entered: "Subject lost 2 sows and 25 pigs."

## 4-H Day at the Capitol 3/19/14



## Animal Sciences



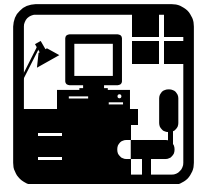
### Last Columbia County 2014 MAQA Session - May 8<sup>th</sup>

The MAQA program fulfills Pork Quality Assurance (PQA) requirements. Exhibitors who plan to sell market hogs at the Columbia County Fair, Lodi Fair, or WI State Fair in 2014 must be PQA certified; it is recommended for other livestock species.

The last youth MAQA session offered by 4-H in Columbia County in 2014 will be on Thursday, May 8<sup>th</sup>, from 6:30 – 8:00 p.m., at the Columbia County Annex meeting room in Portage. To register, call (608-742-9685) or e-mail Susan at [susan.macleish@ces.uwex.edu](mailto:susan.macleish@ces.uwex.edu) with the student's name and grade by Thursday, May 1<sup>st</sup>.

Swine project members in grades 3-13 need to be certified in PQA every year. There are three different age divisions: *Beginner*—ages 8-11 (grades 3-5), *Intermediate*—ages 12-14 (grades 6-8), and *Advanced*—ages 15-18 (grades 9-13). MAQA is NOT available to Cloverbuds. Youth who are in intermediate or advanced age groups have the option to "test out." It usually takes 20 minutes to complete the test. Certification by examination is valid for a minimum of one year, but will not exceed three years. You must score 70% or better to pass. If you do not pass you can take the test again. Youth younger than 12 years old do not have the option to test out.

To study go to the following web site: <http://www.uwex.edu/ces/animalscience/youthlivestock/quality.cfm>. Select from youth PQA Plus manual and/or MAQA Study Guide.



Testing out of MAQA will not count as an educational livestock meeting for the Educational Livestock Activity Cards. Educational livestock meetings are no longer required for the Columbia County Fair, but are required for the WI State Fair.

## No Swine ID In Columbia County Or Wisconsin This Spring

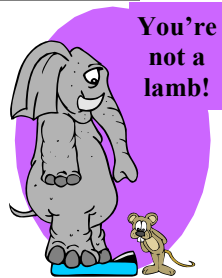
In an effort to protect Wisconsin's pork industry from the spread of a deadly, communicable virus among pigs, Dr. Paul McGraw, state veterinarian at the Wisconsin Department of Agriculture, Trade and Consumer Protection (DATCP) is issuing a ban on the usual spring weigh-ins of pigs in preparation for Wisconsin's many county fairs. Dr. McGraw also recommends only terminal swine shows be held given the concerns regarding the spread of Porcine Epidemic Diarrhea virus (PEDv).

"We don't want infected pigs coming to a weigh-in, comingling with other pigs which then head back to the farm of origin exposing other pigs," McGraw said. The disease is not transmissible to humans, but can result in tremendous production losses for swine producers. The PED virus causes diarrhea, vomiting and severe dehydration in hogs. Industry analysts estimate one to four million swine have died from PED since being found in the U.S pig population in 2013.

Transmission can be minimized by swine farmers using proper biosecurity methods, including washing trucks and trailers between loads, washing boots and clothing, and establishing a line of separation between clean and dirty areas. The National Pork Board has developed a wide variety of biosecurity information that is free and available at [www.pork.org](http://www.pork.org).

## 2014 Columbia County Sheep ID & Weigh-In and Meat Goat ID

Date and Time: Saturday, May 3, 2014, from 9:00-10:30 am  
 Where: Rio High School  
 What: Columbia County Fair sheep identification and weigh-in for market lambs and the market goats for the Columbia County Fair  
 Note: Make sure that the market lambs have USDA approved scrapie identification tags in place.

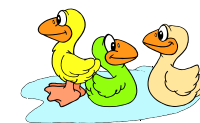


Please call Matt Hutchinson at 608-635-8908 if you have any questions.

## Chicks, ducklings, goslings, and keats –O-My! – 4-26-14 Avian Meeting

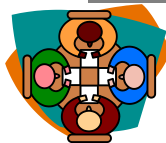
I hope all your new additions have been rapidly growing in your poultry, bantam, waterfowl, and turkey project. In order to have the healthiest growth, nutrition is a must. Be sure to plan on joining our next county meeting which will be on April 26th at 10 am when Ron Kean from the UW of Madison Poultry Science will provide us with an hour long session on this important topic. This will be held at the Lodi Middle School and watch for signs on the room number as you come through the door.

In addition, Sauk County has released their Poultry Fun Show date as May 10th. As soon as more specifics are available, they will be sent with the weekly e-mail. We encourage all members showing during this event as it is the best way to find out which members of your flock are up to show quality as well as gain experience on showmanship.



Due to the date of this fun show, the Washing and Trimming your birds hands on seminar at the Richards' Farm has been moved up to May 4th from 2 to 4 pm. Birds will be provided so you just need to bring yourself. Any questions, please direct to DeAnn Richards at [dcdecmr@gmail.com](mailto:dcdecmr@gmail.com).

## Livestock Committee Meeting—5/15/14



The Columbia County Livestock Committee will meet Thursday, May 15, 2014, at 7:00 p.m. in the Annex meeting room in Portage. All interested are welcome.

## 28th Annual NASCO Demonstration May 10th at Fort Atkinson, WI

Nasco will be presenting our 28<sup>th</sup> annual Showing & Grooming Demonstrations on May 10, 2014. Experienced showmen will conduct informational demonstrations. Topics for discussion will include: animal selection, proper clipping techniques, choice of grooming equipment and showmanship.

(Schedule and Additional Information and Registration on p. 13) more

**NASCO Demos—cont.**

**Schedule of Events:**

- 8:30 a.m.—10:00 a.m. Sheep Demonstration
- 10:15 a.m.—12:00 p.m. Beef Demonstration
- 12:00 p.m.—1:00 p.m. Lunch / Visit Nasco Store
- 1:15 p.m.—3:00 p.m. Dairy Demonstration
- 3:15 p.m. – 4:30p.m. Swine Demonstration (NEW)



**Additional Information and Registration:**

Nasco will provide lunch. There is no charge for attending these informational demonstrations, however Nasco would like you to pre-register by May 5<sup>th</sup> to let them know what species demonstration you plan to attend and whether or not you will be having lunch there. To pre-register, call NASCO store at 920-568-5600.

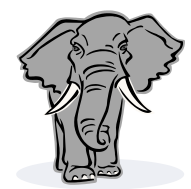
**Area Animal Science Days (AASD)  
Fri., June 20, 2014-Columbia Cty Fairgrounds**

The 2014 Columbia County Area Animal Science Day Executive Committee Members are:

- Overall Chair: Lynnette Taylor
- Livestock Committee Chair: Todd Taylor
- Dairy Committee Co-Chairs: Mark Heinze and Bob Hagenow
- Horse Committee Chair: LeAnn Spuda
- Lunch Committee Chair: Hannah Taylor (proceeds to the meat and livestock judging teams)

Each of the above Area Animal Science Day committee chairs will need help as Area Animal Science Day approaches. If you are willing to help, especially with set-up (afternoon/evening on June 19<sup>th</sup>) or on the day of the event (June 20<sup>th</sup>) please contact the appropriate chair or Susan at the 4-H office.

- Objectives of Area Animal Science Day are:
- ⇒ To increase the availability of educational opportunities in the 4-H Animal Science Projects.
  - ⇒ To increase decision making skills through judging and grading experiences.
  - ⇒ To increase the knowledge of animals through breeding and market evaluation and management information.



**There's that elephant again.**

**Family, Home & Health**



**Clothing Review is just around the corner! – May 17, 2014**

Members in the Clothing, Quilting, Crochet, Knitting, and/or Consumer Savvy projects mark your calendars for May 17<sup>th</sup> starting at 9:00 am at Portage High School to participate in Clothing Review. This annual competition is part of the Columbia County Fair but is judged in the spring. Please start planning your project now as a swatch of fabric is required when registering. Our theme is “Celebration” as we join in 4-H’s centennial celebration.

The registration form includes the ability to choose your judging times but be aware that you can only show two projects with yourself modeling, and two which another individual can model as you make the item just for them.

We have made some changes this year including a greeter to answer your questions when you walk through the door, a demonstration for younger members so they can also learn how to model, and additional youth choice awards. If you were not able to attend the planning meeting, please contact DeAnn Richards at [dcdcmr@gmail.com](mailto:dcdcmr@gmail.com) if you would like to help in anyway including narrate during the event.



The registration for this event is due April 18<sup>th</sup> and can be found on pages 23 & 24 of this newsletter as well as on the clip n’ send webpage located at <http://columbia.uwex.edu/4-h-youth-development/4-h-forms/4-h-clip-n-send/>.

Submitted by DeAnn Richards

**DO YOU KNOW ...**

- ♪ When the Music Festival is?
- ✋ What the deadlines are for fair entries?
- 😊 Who the CC 4-H Ambassadors are?
- ✂ When your next club meeting is?
- ✋ That it’s okay to try something new in 4-H?





# Cloverbuds



**Cloverbud Sensational Saturday  
Sat., 2/8/14, at Tivoli in Portage**



## Cloverbud Camp 8-12-14 - Save the Date

Columbia County 4-H Cloverbud Camp had been re-scheduled from Tuesday, June 10<sup>th</sup> to Tuesday, August 12<sup>th</sup>. This one-day camp will be held at MacKenzie Center by Poynette from 9:00 a.m. – 3:00 p.m. Watch for more information on 4-H Cloverbud Camp in the June/July 4-H newsletter.

What do you call a pig  
that knows karate?  
... a pork chop

Why do cows wear bells?  
... because their horns  
don't work!

Why do bees have sticky hair?  
... because they use honeycombs!

# Columbia County 4-H Leaders Association Meeting Minutes

**Columbia County 4-H Leaders  
Association Meeting Minutes for  
January 23, 2014**



The March 13, 2014 meeting of the Columbia county leaders association was called to order at 7:05 pm by president, Joanne Dalton.

Additions: barn quilts, care center book club and add platbooks to old business.

Minutes from previous meeting were approved.

Treasurer's report- motion to approve by Brian Jones; 2<sup>nd</sup> Jaelyn Stauffacher.

## COMMITTEE:

Ambassadors Brian Jones reports the group met to work on setting up money project for the eat stand at the fair. The lockin of youth leadership will be moved to the fall.

Fair board – swine issues will affect the Portage, Lodi, & State fair. There will be more information coming regarding the swine shows. There may be a \$2.00 charge per person for the fair. The fair board would like the exhibitor to come to work day the Saturday before the fair and work in at least 3 of the areas they exhibit in.

Horse - The quilt for the raffle is complete and tickets are being sold by the horse project members.

Dog - the mandatory date will need to be changed; project members will be informed when.

Cottontails - new leadership is in place and all the paperwork is completed. The rabbit fun show will be April 5th at Arlington public events.

more



## Meeting Minutes—cont.

Clothing – Jaclyn Stauffacher reports the event FINDING YOUR STYLE was attended by 8 youth. Dress revue committee will meet following Family Day of Learning.

Arts - nothing to report at this time.

Livestock – Area Animal Science Days will be held June 20, 2014 at Portage at the fair grounds. Lynette Taylor is the chair person for the event. The next meeting will be 3-27-14.

## OLD BUSINESS

My health to better living- there was a suggestion to have an ice cream social during the fair to celebrate 100 years and health. A flyer was suggested to promote this one day event and the reason for hosting it. Joanne Dalton will work out the details and bring them back to the group. The suggestion of the color run was sent to the ambassadors for their input. The suggestion of all 4h'ers wearing their t-shirts to release day on Sunday and line the levee for a photo to promote the 100 year celebration.

Family code of conduct committee will meet before the next leaders meeting.

4H capital Day 3-19-14 in Madison. Becky Gutzman and Joanne Dalton will attend as leaders.

Camp update- Karen Nelson reported the meeting of the counties for camp was held. Camp cost will be \$10.00 less than first thought. Brian Jones moved to reduce the camp prices by \$10.00, 2<sup>nd</sup> Jaclyn Stauffacher. The youth counselors will be from the other 2 counties as Columbia had no youth apply. There is a need for 3 more adult men in order to include more or equal boys/girls. The total campers are 100.

Awards for self achievement committee meet 2-12-14. Discussion topics included members keeping their self achievement from one year to the next, having 7 levels of achievement, and Diamond awards may only be earned 2 years.

Karen Nelson reported to the group that if we sold platbooks thru the county we could use the funds to support our nutrition programs and possibly an astronomy project. The group was in favor of pursuing this possibly. Karen Nelson will contact the county to see if this would be a possible fund raiser.

## Meeting Minutes—cont.

## NEW BUSINESS

Eat stand supervisors will be returning from last year. Karen Nelson will contact Cathy Wendt to join the meeting next month so the group can ask questions and discuss menu concerns. The blank eat stand schedule was passed to the group to take to their clubs to discuss eat stand shift choices.

4h scholarship evaluators were Jaclyn Stauffacher, Joni Farrington, and Joanne Dalton.

TSC spring 4h promo will be in joint with Marquette County.

August 5 will be Centennial 4h day at the state fair, they are looking for 4h participation. Becky Gutzman shared with the group that 4h was started in 1912 by county agents in Walworth county.

The barn quilt group is looking for 4h youth that are interested in helping create a barn quilt for the ag building at the fair grounds.

Joni Farrington shared with the group that a resident from the Wyocena nursing home is looking for support [money and art work]. She would like the youth to be part of the formation of a book club at the center as a community service project. Emily Bowman will share this with the Ambassadors when they meet. In the meantime the group was encouraged to take the request for money back to their clubs for support.

Becky Gutzman shared Let's Get Green and Growing will be coming soon. She also reported that the Shamrock shuffle was a success.

The master gardeners will again be hosting a club planter party at Links Greenhouse possible 5-20-14.

The meeting was adjourned at 8:30 pm motion by Brian Jones, 2<sup>nd</sup> Becky Gutzman.

What new crop did the farmer plant?  
(Beets me!)



Why shouldn't you tell a secret on a farm?  
(Because the potatoes have eyes and the corn has ears!)



International Foods Workshop person in charge  
**Sally Chapman.** This event was held on Friday evening, February 7<sup>th</sup>, at the Columbia Health Care Center.

**Foods Revue/Activity Volunteers**

**Sally Chapman** for “People’s Choice Awards”  
**Marcia and Emily Bowman** for getting Pizza Hut gift certificates  
**Emily Seib** for getting Culvers gift certificates  
**Kailey Frisch, Madelyn Chapman and Isabella Smith** for evaluating Cloverbuds

The following Family Day of Learning presenters from March 15, 2014:

- Chris Breneman**
- Jane Breuer**
- Jeff Breuer**
- Dawn Collins**
- Thea Collins**
- Colin Damm**
- Megan Evans**
- Samantha Falk**
- Carson Fredrick**
- Laura Fredrick**
- Kailey Frisch**
- Amelia Heider**
- Hannah Heider**
- Maureen Heider**
- Shelbi Jentz**
- Brandon Jones**
- George Koepp**
- Linda Landsverk**
- Susan MacLeish**
- Karen Nelson**
- Chris Schutz**

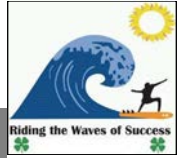
**Eric and Carson Fredrick** for registering participants at Family Day of Learning and  
**Kerri Frisch** for providing pictures from FDL.

Meats Judging Team  
 Coaches - **Todd Taylor and Lynnette Taylor**

Cloverbud Sensational Saturday Volunteers 2-8-14:

- Jenny Baerwolf**
- Chris Breneman**
- Madelyn Chapman**
- Amy Jo Cross**
- Cara Cross**
- Samantha Falk**
- Kailey Frisch**
- Andrea Langan**
- Catie O’Keefe**
- Janet Morse**
- Renee Wendt**

# Awards & Recognition



## Food Revue and Activity Awards



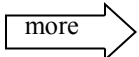
Foods Activity:  
 Merit Award –  
 Medora Richards



Younger Member Activity:  
 Madelyn Chapman leading



Foods Activity  
 People’s Choice  
 Award –  
 Kailey Frisch





## Food Revue and Activity Awards



Foods Revue:  
Merit Awards –  
Kailey Frisch



Foods Revue:  
People's Choice –  
Isabella Smith

**THE COLUMBIA COUNTY  
FOODS REVUE AND ACTIVITY  
EVENT WAS HELD ON SATURDAY,  
FEBRUARY 22, 2014 AT THE  
PORTAGE PUBLIC LIBRARY.**

## State 4-H Meats Judging Contest Results Top Junior and Senior Individuals from Columbia County

The State 4-H Meats Judging Contest was held Saturday, Feb 15 at the University of Wisconsin Madison Meat Laboratory. The Columbia County Junior Team placed second at this event. Team members were: Zach Mickelson, Justin Taylor, Medora Richards, Tyler Cross, Maggie Stalbaum, and Abby Stalbaum. The team is coached by Todd Taylor. The first place junior team was from Grant County. The top ten junior individual judges, in order, were: Zach Mickelson, Columbia; Dillin Meyer, Grant; Matt Walz, Grant; Justin Taylor, Columbia; Will Esser, Grant; Haakon Schriefer, Iowa; Bree Gaffney, Iowa; Stephanie Witberler, Marathon; Riley Kappell, Dodge; Medora Richards, Columbia.

The team from Marathon County took top honors in the senior division, with the second place senior team from Dodge County. The top ten senior individual's judges, in order, were: Hannah Taylor, Columbia; Lena Frank, Grant; Ashley Zimmerman, Marathon; Bridgett Hoffman, Jefferson; Katelyn Zimmerman, Marathon; Jesse Lynch, Dodge; Rebecca Starkenburg, Columbia; Lea Parker, Columbia; Sam Nehls, Dodge; Natalie Siedschlag, Dodge.

The State Contest consisted of evaluating classes of hams, beef, pork and lamb carcasses, and 2 retail cut classes. The youth also identified 40 retail cuts of beef, pork or lamb and graded 5 beef carcasses.



**Second Place  
Junior Team -  
Columbia  
County**



# Columbia County Clothing Revue



"Celebration"  
 Saturday May 17, 2014  
 Portage High School

Name:		Phone: ( )	
Address:			
City:		WI	Zip:
E-mail:		4-H Club:	

**I am enrolled in (check all that apply):**

- |                                    |   |                                     |
|------------------------------------|---|-------------------------------------|
| <input type="checkbox"/> Clothing  | <input type="checkbox"/> Consumer Savvy | <input type="checkbox"/> Crocheting |
| <input type="checkbox"/> Exploring | <input type="checkbox"/> Knitting       | <input type="checkbox"/> Quilting   |

Number of items judged: \_\_\_\_\_ # for self: \_\_\_\_\_ # for others: \_\_\_\_\_

**Time you would prefer to be judged:**

- Select a judging time for each garment/outfit for self.
- Outfits for another person can be judged with self.
- You will be contacted if it is necessary to revise the judging time you selected.

- |  |  |  |
|--|--|--|
| <input type="checkbox"/> 9:00-9:30am   | <input type="checkbox"/> 9:30-10:00am  | <input type="checkbox"/> 10:00-10:30am |
| <input type="checkbox"/> 10:30-11:00am | <input type="checkbox"/> No Preference |  |

Any special accommodations required?  No  Yes → If yes, please describe: \_\_\_\_\_

Please return this page and the garment sheets on the reverse side (make copies if necessary) by April 18th to:

Michael Rowe, 222 Whitney St, Columbus, WI 53925

Questions call: Kimberly Rowe or Michael Rowe at 920-210-4487 or Emily Seib 920-296-2581

## Garment Description Sheet

One garment description sheet per outfit please! If two garments make up one outfit (a shirt and pants) but are being judged as separate garments, two sheets must be turned in.

Project which this piece of clothing applies to:

- |                                    |   |                                     |
|------------------------------------|---|-------------------------------------|
| <input type="checkbox"/> Clothing  | <input type="checkbox"/> Consumer Savvy | <input type="checkbox"/> Crocheting |
| <input type="checkbox"/> Exploring | <input type="checkbox"/> Knitting       | <input type="checkbox"/> Quilting   |

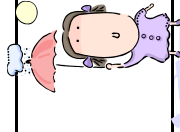

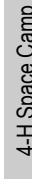

Name:		
Grade:	Year in 4-H:	Age (as of 8/1/14):
4-H Club:		Cloverbud: "No" "Yes"
Year in Project:		Cell Phone: ( )
E-mail:		Home Phone: ( )
Type of Garment: (e.g., dress, shorts, blouse, etc.):		Person modeling if not for self:
Pattern Company:		Pattern Number:
Garment Description (i.e. style, color, special features, etc. – your pattern envelop may help you with your description):		
Fiber Content:		Cost of Garment: \$
Accessories to be worn:		
<b>The following information is used to create a narration which is read while you are modeling.</b>		
Current 4-H Projects:		
Other Interests (i.e. school, athletics, church, etc.):		
Additional Information of Interest (where you live, siblings, pets, etc.):		

**Please attach a sample of fabric here.**



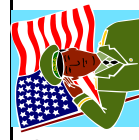


# APRIL



SUN	MON	TUE	WED	THU	FRI	SAT
4/1: WI Jr Tarheee Sheep Assn Starter Flock Giveaway Application due	1 WSF Blue Ribbon Sale of Champions Scholarship Apps due	2	3	4	5 Cottontails Fun Show, 7:30 am, Public Events Blog	
6	7 Tractor Safety Class, 6-9 pm, Portage HS / Girls & Boys Science Camp Registrations due	8	9 	10 Adventure & Outpost Camp Planning Mtg., 6:30 pm, Annex Bldg.	11	12 Music Festival 8:45 am, Portage Center for the Arts Tractor Safety 9am Johnson Sales
13	14 Tractor Safety 6 pm, Portage HS Registrations due	15 Horse Project Mtg., 6:30 pm, Wyoecena Shayr-A-Heifer Program Apps due	16	17 State Sheep Exhibitor Webinar 6 pm, members' homes	18 Clothing Review Registrations due Saddle & Sirloln Club Swine Project Awards Apps due	19
20 	21 Tractor Safety 6 pm, Portage HS	22 CC Demonstration Contest registrations due	23	24 Leaders Council Mtg, 7 pm, Wyoecena	25	26 Poultry Mtg 10 am, Lodi MS Poultry Poster & Demo 11:00
27 	28 Cottontails Mtg 6 pm, Wyoecena Ambassadors Mtg 7 pm, Wyoecena	29  22nd is Earth Day	30 Dog Training Cambria	31	5/1: Horse Coggins/Paperwork due! 5/1: 4-H Demonstration Contest	



SUN	MON	TUE	WED	THU	FRI	SAT
5/1: Deadline for Project Drops and Club Transfers	5/1: Horse Coggins and other paperwork due	5/15: Horse Project Meeting, 6:30 pm, Wyoecena		1 4-H Demonstration Contest, 6:45 pm, Annex Bldg. MAQA Registrations due for 5/8 session	2	3 Sheep & Meat Goat WI & ID, 9 am, Rio HS
4 Poultry Mtg, 2 pm Richards' Farm	5	6	7	8 MAQA, 6:30 pm Annex Bldg.	9 UW-Madison "Threads: Remix Fashion Show"	10 Camp Counselor Training & Interv. NASCO Demos 8:30 am Ft Atkinson
11 	12	13 Club Planter reservations due to Becky	14 Adventure & Outpost Camp Registrations due	15 Livestock Committee Mtg 7 pm, CC Annex 4-H Club Planter Night, 6 pm, Link's	16	17 Clothing Review 9 am, Portage HS
18	19 Cottontails Mtg 6 pm, Wyoecena	20	21	22	23	24
25 	26	27	28	29	30 Junior Camp Registrations due Conservation Camp Registrations due	31 Chicago Daze Trip

**Rolling in Clover article submission due date is the 25th day of May, 2014.**

**Leaders Council Adult Club Attendance Record for 2013-2014**  
**Next Meeting: April 24, 2014, 6:30 Exec; 7:00 p.m. Mtg, Wyocena**

4-H Club	# of Mtgs	4-H Club	# of Mtgs
Arlington Prairie Producers	1	New Directions	3
Cornerstone Badgers	3	North Scott	3
Dekorra Rocketeers	3	Oak Meadow Reigns	2
Durwards Glen	2	Rio Go Getters	2
Inch True Blues	3	So. Columbus Willing Workers	3
Leeds Prairie Pals	2	Welsh Prairie Livewires	3
Lodi Challengers	3		

**Office Hours:** 8:00 a.m.—4:30 p.m., Monday—Friday

**Phone:** (608) 742-9680 **Fax:** (608) 742-9862

**Email:** [columbia.4h@co.columbia.wi.us](mailto:columbia.4h@co.columbia.wi.us)

**Homepage:** <http://columbia.uwex.edu/4-h-youth-development/>

**4-H Staff**

**Karen Nelson**, 4-H Youth Development Educator

(608) 742-9684; [karen.nelson@ces.uwex.edu](mailto:karen.nelson@ces.uwex.edu)

**Susan MacLeish**, 4-H Program Assistant (Mon, Tue, Thu)

(608) 742-9685; [susan.macleish@ces.uwex.edu](mailto:susan.macleish@ces.uwex.edu)

**Joyce Dunbar**, 4-H Administrative Asst (usually off Wedn.)

(608) 742-9687; [joyce.dunbar@ces.uwex.edu](mailto:joyce.dunbar@ces.uwex.edu)

**Additional UW-Extension Columbia County Office Staff**

Becky Gutzman, WI Nutrition Education Program Coordinator

Kathleen Haas, Community Resource Development Educator

Patti Herman, Family Living Educator

George Koepp, Ag Agent

LuAnn Olson, Administrative Assistant



4-H Youth Development  
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 711 for Wisconsin Relay

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