District 3 Toastmasters Spring Conference

May 20, 21 & 22 <u>Register Now</u>

Friday, Saturday, and Sunday



Spring Conference Agenda

FRIDAY NIGHT, May 20

- 4:00 pm Registration and Credentials Desks open
- 5:30 pm General Reception
- 6:30 pm Dinner, DTM ceremony, and Evaluation Contest

SATURDAY, May 21

- 7:30 am Registration and Credentials Desks open
- 8:30 am Opening Ceremonies & Keynote Speech
- 9:45 am Educational Breakout Sessions
- 10:45 am Educational Breakout Sessions
- 12:00 pm Hall of Fame Lunch
- 2:00 pm Candidates Showcase
- 3:00 pm District Council Meeting
- 6:00 pm District 3 Social Reception
- 6:30 pm Dinner, Club Pride, International Speech Contest & 30/10/10 Raffle

SUNDAY MORNING, May 22

- 8:30 am Leadership Breakfast
- 9:00 am Leadership Speaker
- 11:00 am Checkout

△ No outside alcohol Ĭ in formal Toastmasters education, meeting, and dining areas PHOENIX TEMPE AT THE BUTTES

2000 Westcourt Way Tempe, AZ 85282

Rooms from \$125 per night!! 1-888-867-7492 or 602-225-9000 REGISTRATION CODE: Toastmasters

 Room rates good through April 29th, 2016 and <u>do not</u> include tax.



The Phoenix Marriot Buttes



First Name: Last Name:			
Home Club: Club #: Other Clubs			
Designation: O CC O ACB O ACG	ACS O AD O DD O PDQ O PGD		
O CL O ALB O ALS	DTM O PDD/G O PIP O PID O Other		
Is this your first time attending a Toastmasters District Conference	O Yes O No		
	Education? O Yes O No Dignitary? O Ye	es 🔿 No	
Will you post a picture of your banner at aztoastmasters.org/conference? O Yes O No Dignitary Escort			
Phone:	mail:	-	
Other ways you'd like us to contact you: Twitter, Facebook, Instigram, Other			
Registration Packages: Registration Notes			
Please circle selection(s)	Early Bird mail-in registration must be pos	tmarked by	
Early Bird - Full Registration Friday/Saturday/Sunday (all meals	Sunday, April 10, 2016 and paid in full.	thanked by	
included) - Register before Sunday, April 10, 2016 (\$185+	\$155	5 2016	
value)	 Online registration closes on Friday, May 		
Regular Price - Full Registration Friday/Saturday/Sunday (all	 Mail-in/Pay-later Registrations must be paid in full and postmarked by <u>Friday, May 6, 2016</u> to guarantee meals.* 		
meals included) - Available until Friday, May 6 2016 (\$185+ value)			
• Cancellations must be received in writing at reast 14			
#1 Combo - Friday Night Dinner & Contest, Saturday Lunch	\$90 conference refund.	re eligiple fot a	
and Education Session (no Saturday Dinner)	conterence retaind.	tration to attand	
#2 Combo - Saturday Only with meals - Speech Contest, 2	All Toastmaster Members must pay regis educational sessions. Educational session		
meals, Education sessions.	\$90 in meal pricing.		
	 Gallery seating is for that event only. 		
Conference without meals - Includes Education Sessions &			
Gallery Seating for all events	\$55		
A la carte (meal/event tickets)			
Friday - Dinner \$55 Structure \$55		fee.	
Saturday - HOF Luncheon	\$40		
Saturday Dinner & Speech Contest	\$60 Payment Options		
Sunday - Leadership Breakfast	\$35	at	
Gallery Seating (ceremony spectator - no meal)	www.aztoastmasters.org/conference		
Friday Night Saturday HOF/Awards Luncheon	\$15 Send the completed form by mail or fax, and mail in		
Saturday Night Speech Event			
At the door, <u>meals are limited</u> , subject to availability on a first come, first served basis. Meal Selections - Please select one per meal * Your registration is reserved when payment is received			
See www.aztoastmasters.org/conference for details Payment by Mail (Register online- see above)			
Special needs: Payment enclosed \$			
Friday Dinner: Chef's Choice Chicken			
Chef's Choice Fish Chefs choice Ve	Please make checks payable to: District 3 Toastmas	ers	
Saturday Lunch: Grilled Chicken Caesar Wrap Please mail your registration and payment to:			
Vegetarian Chimichanga District 3 Toastmasters			
Saturday Dinner: Chef's Choice Chicken	Fall Conference Registration	Fall Conference Registration	
Chef's Choice Beef Chefs choice Ve	arian P. O. Box 61114 Phoenix, AZ 85082		
(OJ, Fruit, Breakfast Breads, Scrambled Eggs, Pork Sausage, etc) Event Photography Disclaimer - "Please be advised that photographs will be taken at the quest for use on the unus advantages or unbrits.			
Volunteering at the Conference		at the event for use on the <u>www.aztoastmasters.org</u> website, District 3 social medial portals, in District 3 press releases, marketing materials, and all other Toastmasters International and District 3 publications. By attending this event, you consent to Toastmasters International and District 3 photographing and using your image and likeness."	
YES! I would like to help at the Spring 2016 Conference:			
Contact me about the following: Conference Sponsor	image and likeness."		
Promotions SAA Angel Raffle Registration			