## District 3 Toastmasters Spring Conference

May 20, 21 & 22 <u>Register Now</u>

Friday, Saturday, and Sunday



# **Spring Conference Agenda**

#### FRIDAY NIGHT, May 20

- 4:00 pm Registration and Credentials Desks open
- 5:30 pm General Reception
- 6:30 pm Dinner, DTM ceremony, and Evaluation Contest

#### SATURDAY, May 21

- 7:30 am Registration and Credentials Desks open
- 8:30 am Opening Ceremonies & Keynote Speech
- 9:45 am Educational Breakout Sessions
- 10:45 am Educational Breakout Sessions
- 12:00 pm Hall of Fame Lunch
- 2:00 pm Candidates Showcase
- 3:00 pm District Council Meeting
- 6:00 pm District 3 Social Reception
- 6:30 pm Dinner, Club Pride, International Speech Contest & 30/10/10 Raffle

### SUNDAY MORNING, May 22

- 8:30 am Leadership Breakfast
- 9:00 am Leadership Speaker
- 11:00 am Checkout

△ No outside alcohol Ĭ in formal Toastmasters education, meeting, and dining areas PHOENIX TEMPE AT THE BUTTES

2000 Westcourt Way Tempe, AZ 85282

Rooms from \$125 per night!! 1-888-867-7492 or 602-225-9000 REGISTRATION CODE: Toastmasters

 Room rates good through April 29th, 2016 and <u>do not</u> include tax.



The Phoenix Marriot Buttes



| First Name: Last Name:  |  |   |  |
|---|--|---|--|
| Home Club: Club #: Other Clubs  |  |   |  |
| Designation: O CC O ACB O ACG   | ACS O AD O DD O PDQ O PGD  |   |  |
| O CL O ALB O ALS  | DTM O PDD/G O PIP O PID O Other  |   |  |
| Is this your first time attending a Toastmasters District Conference  | O Yes O No   |   |  |
|   | Education? O Yes O No Dignitary? O Ye  | es 🔿 No   |  |
| Will you post a picture of your banner at aztoastmasters.org/conference? O Yes O No Dignitary Escort  |  |   |  |
|   |  |   |  |
| Phone:  | mail:  | -   |  |
| Other ways you'd like us to contact you: Twitter, Facebook, Instigram, Other  |  |   |  |
| Registration Packages:     Registration Notes   |  |   |  |
| Please circle selection(s)  | Early Bird mail-in registration must be pos  | tmarked by  |  |
| Early Bird - Full Registration Friday/Saturday/Sunday (all meals  | Sunday, April 10, 2016 and paid in full.   | thanked by  |  |
| included) - Register before Sunday, April 10, 2016 (\$185+  | \$155  | 5 2016  |  |
| value)  | <ul> <li>Online registration closes on Friday, May</li> </ul>  |   |  |
| Regular Price - Full Registration Friday/Saturday/Sunday (all   | <ul> <li>Mail-in/Pay-later Registrations must be paid in full and<br/>postmarked by <u>Friday, May 6, 2016</u> to guarantee meals.*</li> </ul> |   |  |
| meals included) - Available until Friday, May 6 2016 (\$185+<br>value)  |  |   |  |
| • Cancellations must be received in writing at reast 14   |  |   |  |
| <b>#1 Combo</b> - Friday Night Dinner & Contest, Saturday Lunch   | \$90 conference refund.  | re eligiple fot a   |  |
| and Education Session (no Saturday Dinner)  | conterence retaind.  | tration to attand   |  |
| #2 Combo - Saturday Only with meals - Speech Contest, 2   | All Toastmaster Members must pay regis<br>educational sessions. Educational session  |   |  |
| meals, Education sessions.  | \$90 in meal pricing.  |   |  |
|   | <ul> <li>Gallery seating is for that event only.</li> </ul>  |   |  |
| Conference without meals - Includes Education Sessions &  |  |   |  |
| Gallery Seating for all events  | \$55   |   |  |
| A la carte (meal/event tickets)   |  |   |  |
| Friday - Dinner       \$55         Structure       \$55   |  | fee.  |  |
| Saturday - HOF Luncheon   | \$40   |   |  |
| Saturday Dinner & Speech Contest  | \$60 Payment Options   |   |  |
| Sunday - Leadership Breakfast   | \$35   | at  |  |
| Gallery Seating (ceremony spectator - no meal)  | www.aztoastmasters.org/conference  |   |  |
| Friday Night Saturday HOF/Awards Luncheon   | \$15 Send the completed form by mail or fax, and mail in   |   |  |
| Saturday Night Speech Event   |  |   |  |
| At the door, <u>meals are limited</u> , subject to availability on a first come, first served basis.<br>Meal Selections - Please select one per meal * Your registration is reserved when payment is received |  |   |  |
| See www.aztoastmasters.org/conference for details Payment by Mail (Register online- see above)  |  |   |  |
| Special needs: Payment enclosed \$  |  |   |  |
| Friday Dinner: Chef's Choice Chicken  |  |   |  |
| Chef's Choice Fish Chefs choice Ve  | Please make checks payable to: District 3 Toastmas   | ers   |  |
| Saturday Lunch: Grilled Chicken Caesar Wrap Please mail your registration and payment to:   |  |   |  |
| Vegetarian Chimichanga District 3 Toastmasters  |  |   |  |
| Saturday Dinner: Chef's Choice Chicken  | Fall Conference Registration   | Fall Conference Registration  |  |
| Chef's Choice Beef Chefs choice Ve  | arian P. O. Box 61114<br>Phoenix, AZ 85082   |   |  |
|   |  |   |  |
| (OJ, Fruit, Breakfast Breads, Scrambled Eggs, Pork Sausage, etc) Event Photography Disclaimer - "Please be advised that photographs will be taken at the quest for use on the unus advantages or unbrits.     |  |   |  |
| Volunteering at the Conference  |  | at the event for use on the <u>www.aztoastmasters.org</u> website, District 3 social medial portals, in District 3 press releases, marketing materials, and all other Toastmasters International and District 3 publications. By attending this event, you consent to Toastmasters International and District 3 photographing and using your image and likeness." |  |
| YES! I would like to help at the Spring 2016 Conference:  |  |   |  |
| Contact me about the following: Conference Sponsor  | image and likeness."   |   |  |
| Promotions SAA Angel Raffle Registration  |  |   |  |