

# Generation Green

USGBC South Florida Chapter - Treasure Coast Branch - Presents The Apple Awards

Presented by:



**Charitable Foundation**



## The 2015 Apple Awards Entry Form

Award Nominee Name: \_\_\_\_\_

Contact Name (if different than Nominee): \_\_\_\_\_

Contact Info (email): \_\_\_\_\_

(Phone): \_\_\_\_\_

Please choose from the following award categories:

- |  |  |
|--|--|
| <input type="checkbox"/> Green Student               | <input type="checkbox"/> Green School/Campus             |
| <input type="checkbox"/> Green Classroom/Program     | <input type="checkbox"/> Green Principal/Department Head |
| <input type="checkbox"/> Green Teacher/Faculty/Staff | <input type="checkbox"/> Green Gardens                   |
| <input type="checkbox"/> Green Parent                |  |

Location of Green Project: \_\_\_\_\_

Brief Description of Green Project (Full Narrative Description to be attached with Entry Form):

PLEASE SEE ATTACHED PAGES FOR ENTRY INSTRUCTIONS

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- Please include *Narrative Description* along with Entry Form. ***This is a paperless submission.***
- Must be 5 pages or less and submitted electronically as a Microsoft Word or pdf file -- **20MB or smaller.**
- Photos to be jpeg only. Please also provide PowerPoint slides, if possible.
- The complete application must be submitted via email (with attachments) by **5pm EST on Thursday, March 26, 2015** to Niki Norton at [niki@n2archdesign.com](mailto:niki@n2archdesign.com).
- You will receive an email confirming receipt of your entry materials. **No extensions of time will be made.**
- Finalists in each category will be notified by Monday, April 6, 2015, with winning submissions announced at the awards ceremony on **Saturday, April 11, 2015** – just in time for Earth Day!
- Award entrants will be highlighted at the event with further recognition for category finalists and category winners.
- **NOTE: Distribution or participation in Generation Green does not imply endorsement or recommendation by any school district.**