

# SPONSOR REGISTRATION FORM

NCCCMA Summer Seminar  
Sea Trail / Sunset Beach / Brunswick County, NC  
June 23-25, 2011

On line registration available at [www.ncmanagers.org](http://www.ncmanagers.org)

## 1. SPONSORSHIP & EXHIBITOR OPPORTUNITIES:

**Bronze Sponsor (\$500)** includes **one** registration and booth space.

**Silver Sponsor (\$1,000)** is a breakfast, lunch, break or session sponsor and includes **two** registrations and booth space.

**Gold Sponsor (\$2,000)** is a reception sponsor and includes **two** registrations and booth space.

Company Name: \_\_\_\_\_ Level and Amount of Sponsorship: \$ \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_ County: \_\_\_\_\_

Email: \_\_\_\_\_ Phone: \_\_\_\_\_ Website: \_\_\_\_\_

**2. COMPANY DESCRIPTION:** Please provide below, or email the description to Yolanda Guerra with the NC League of Municipalities, [yguerra@nclm.org](mailto:yguerra@nclm.org) or (919) 715-3913.

## 3. COMPLIMENTARY BOOTH REGISTRATION(S): (Gold = 2, Silver = 2, Bronze = 1)

Name: \_\_\_\_\_ Title: \_\_\_\_\_ Email: \_\_\_\_\_

Name: \_\_\_\_\_ Title: \_\_\_\_\_ Email: \_\_\_\_\_

**4. ADDITIONAL REPRESENTATIVE(S):** Please contact Crystal Correia to add any additional representatives at \$150 each [ccorreia@nclm.org](mailto:ccorreia@nclm.org) or (919) 715-3941

**5. BOOTH SETUP:** Do you need electrical service at your booth? \_\_\_\_\_ Yes \_\_\_\_\_ No

## 6. PAYMENT — (VISA/MC):

Card holder name: \_\_\_\_\_

Billing address: \_\_\_\_\_

Type of card: \_\_\_\_\_ Visa \_\_\_\_\_ MC

Card number: \_\_\_\_\_

Expiration date: \_\_\_\_\_

Signature line: \_\_\_\_\_

Or mail this form with check made payable to:

**NCCCMA**

By **June 6, 2011** to:  
Registration Department  
c/o NCLM  
**PO Box 3069**  
**Raleigh, NC 27602**