

BUILDING & GROUNDS ASSOCIATION

P.O. Box 294, West Milford, New Jersey 07480 Cerlified Educational Facilities Managers

- - - Dedicated to a clean, safe and healthy environment at your children's school. - - -







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2011 SCHOLARSHIP PROGRAM

The New Jersey School Building and Grounds Association seeks to assist students who will continue their education by offering scholarships to students in search of an Associate or Bachelor's degree.

Any graduating High School senior is eligible to apply for a scholarship. A total of \$4,000.00 has been budgeted for the 2011 Scholarship Program for up to four individuals based on the selection criteria. The individual scholarships are \$1,000.00 each.

The scholarship payment will be made directly to the recipient upon proof of acceptance to an accredited college. Individuals interested in being considered must complete all application materials list below and submit the required documents by the application deadline of **APRIL 1**, **2011**.

NJSBGA SCHOLARSHIP FORM and DOCUMENTS

- Application Page 1 of 4
- ACT/SAT High School scores Page 2 of 4
- Extracurricular activities and Work activities Page 3 of 4
- Essay Page 4 of 4
- Two letters of recommendation from Principal, Councilor, Teacher, Clergy attesting to your character and why they feel you deserve to receive this scholarship.

Mail to:

NEW JERSEY SCHOOL BUILDING AND GROUNDS ASSOCIATION

SCHOLARSHIP PROGRAM

P.O. BOX 294

WEST MILFORD, NEW JERSEY 07480



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Procedure for Submitting Application

- This information packet contains all the materials necessary to participate in the NJSBGA Scholarship Program.
- 2. The scholarship information should be completed by both the applicant and his/her Principal or Counselor. As the instructions indicate, the applicants Principal or Counselor should complete Parts I, II and III, while Parts IV, V, VI and VII are to be completed by the applicant.
- 3. Mail your completed application packet to the Program Director with a postmark no later than **April 1, 2011.**
- 4. PLEASE COMPLETE FORMS ON ONE SIDE ONLY FOR EASE OF COPYING.
- **5.** Please refrain from the use of abbreviations in completing your forms.

Judging

Each applicants application will be assigned an "APPLICATION NUMBER" to ensure impartiality and objectivity. A committee, composed of NJSBGA Executive Committee members, will judge each application.

The criteria for the judging of the applications will be as follows:

ACT or SAT Composite Score 10 points

Applicants cumulative grade point average 20 points (excluding spring semester grades)

Applicants curriculum

Applicants curriculum

Financial need

Extracurricular activities/work activities

Essay

25 points
25 points
20 points
10 points

All winners will be announced at the State Committee Meeting held in June and will be contacted by the State Executive Committee.

ENSURE ALL REQUIRED FORMS ARE SIGNED AND ENCLOSED.

Mail the four (4) page application and two (2) letters to:

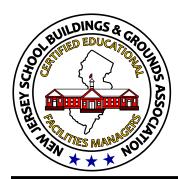
NEW JERSEY SCHOOL BUILDING AND GROUNDS ASSOCIATION SCHOLARSHIP PROGRAM P.O. BOX 294
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2011 SCHOLARSHIP PROGRAM Students Name: Date: High School Name: High School Address: _____ State: Zip: College(s) to which you have applied (please list in preference) 1. ______ Yearly Cost \$_____ 2. Yearly Cost \$ _____ Yearly Cost \$_____ College that has accepted you: ______ Yearly Cost \$_____ Fathers Name: Occupation: Place of Employment: _____ Address: _____ Zip: _____ Zip: _____ Mothers Name: _____ Occupation: _____ Place of Employment: Address: _____ Zip: _____ Zip: _____ FINANCIAL NEED: Please indicate your families gross income from last years filed tax return to IRS. Under \$25,000.00 \$25,000.00 to \$35,000.00 ____ \$65,000.00 to \$75,000.00 \$35,000.00 to \$50,000.00 _____ \$75,000.00 to \$95,000.00 _____ \$50,000.00 to \$65,000.00 Over \$100,000.00 _____ Total number of family members living at home: _____ Number of dependent children living at home: _____ Age___ Age___ Age___ Age___ Age___ Number of dependent children, including yourself, attending college or post secondary school: _____ Any other financial considerations, which should be noted:



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Please request your school Principal or Guidance Councilor to provide the information listed in the following parts, I, II and III.

APPLICANTS NAME:		
I. COLLEGE ENTRANCE EXA	MINATION SCORE: (One mus	st be completed)
ACT		
SAT		
II. Cumulative High School Gr	ade Point Average:	
III. Please list student's classe	s for the terms, as indicated,	or provide transcript:
HIGH SCHOOL—Junior Year		
HIGH SCHOOL—Senior Year		
Note any Honors Classes or Out		nts:
Signature of Principal or Councile	or:	Date:



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	V. EXTRACURRICULAR ACTIVITIES - Please indicate various activities, clubs, organizations; ndicating degree of involvement, leadership roles and areas of service; school, community, social services, religious.	
V .	HONORS, AWARDS, RECOGNITION (S);	
VI.	WORK ACTIVITIES:	
	A. Are you currently employed? Yes No	
	If yes, what type of work and how many hours per week:	
	B. Describe your other work activities (such as family farm, helping at home, family business, etc.)	



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VII. ESSAY

In the space provided. Please describe in 250 words or less, in your own words and handwriting, "The role a clean, safe, healthy and well maintained school environment plays in my educational development." Please indicate the course of study or major field of interest you plan to follow, your proposed occupation or profession and what you hope to accomplish, once you have obtained your degree or certification.

maintenance and operations services and we wish you the best in your educational development and endeavors.		
		