



**NEW JERSEY SCHOOL**

**BUILDING & GROUNDS ASSOCIATION**

**P.O. Box 294, West Milford, New Jersey 07480**

*Certified Educational Facilities Managers*

- - - *Dedicated to a clean, safe and healthy environment at your children's school.* - - -

**2011**



*Scholarship  
Program  
Application*



Association Website—[www.njsbga.org](http://www.njsbga.org)



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## **2011 SCHOLARSHIP PROGRAM**

The New Jersey School Building and Grounds Association seeks to assist students who will continue their education by offering scholarships to students in search of an Associate or Bachelor's degree.

Any graduating High School senior is eligible to apply for a scholarship. A total of \$4,000.00 has been budgeted for the 2011 Scholarship Program for up to four individuals based on the selection criteria. The individual scholarships are \$1,000.00 each.

The scholarship payment will be made directly to the recipient upon proof of acceptance to an accredited college. Individuals interested in being considered must complete all application materials list below and submit the required documents by the application deadline of **APRIL 1, 2011**.

### **NJSBGA SCHOLARSHIP FORM and DOCUMENTS**

- **Application - Page 1 of 4**
- **ACT/SAT - High School scores - Page 2 of 4**
- **Extracurricular activities and Work activities - Page 3 of 4**
- **Essay - Page 4 of 4**
- **Two letters of recommendation from Principal, Councilor, Teacher, Clergy attesting to your character and why they feel you deserve to receive this scholarship.**

**Mail to:**

**NEW JERSEY SCHOOL BUILDING AND GROUNDS ASSOCIATION**

**SCHOLARSHIP PROGRAM**

**P.O. BOX 294**

**WEST MILFORD, NEW JERSEY 07480**



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## **2011 SCHOLARSHIP PROGRAM**

### Procedure for Submitting Application

1. This information packet contains all the materials necessary to participate in the NJSBGA Scholarship Program.
2. The scholarship information should be completed by both the applicant and his/her Principal or Counselor. As the instructions indicate, the applicants Principal or Counselor should complete Parts I, II and III, while Parts IV, V, VI and VII are to be completed by the applicant.
3. Mail your completed application packet to the Program Director with a postmark no later than **April 1, 2011.**
4. PLEASE COMPLETE FORMS ON ONE SIDE ONLY FOR EASE OF COPYING.
5. Please refrain from the use of abbreviations in completing your forms.

### **Judging**

Each applicants application will be assigned an "APPLICATION NUMBER" to ensure impartiality and objectivity. A committee, composed of NJSBGA Executive Committee members, will judge each application.

The criteria for the judging of the applications will be as follows:

ACT or SAT Composite Score	10 points
Applicants cumulative grade point average	20 points (excluding spring semester grades)
Applicants curriculum	15 points
Financial need	25 points
Extracurricular activities/work activities	20 points
Essay	10 points

All winners will be announced at the State Committee Meeting held in June and will be contacted by the State Executive Committee.

### **ENSURE ALL REQUIRED FORMS ARE SIGNED AND ENCLOSED.**

Mail the four (4) page application and two (2) letters to:

**NEW JERSEY SCHOOL BUILDING AND GROUNDS ASSOCIATION  
SCHOLARSHIP PROGRAM  
P.O. BOX 294  
WEST MILFORD, NEW JERSEY 07480**



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## 2011 SCHOLARSHIP PROGRAM

Students Name: \_\_\_\_\_ Date: \_\_\_\_\_

High School Name: \_\_\_\_\_

High School Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

### College(s) to which you have applied (please list in preference)

1. \_\_\_\_\_ Yearly Cost \$ \_\_\_\_\_

2. \_\_\_\_\_ Yearly Cost \$ \_\_\_\_\_

3. \_\_\_\_\_ Yearly Cost \$ \_\_\_\_\_

College that has accepted you: \_\_\_\_\_ Yearly Cost \$ \_\_\_\_\_

Fathers Name: \_\_\_\_\_ Occupation: \_\_\_\_\_

Place of Employment: \_\_\_\_\_

Address: \_\_\_\_\_ City/State: \_\_\_\_\_ Zip: \_\_\_\_\_

Mothers Name: \_\_\_\_\_ Occupation: \_\_\_\_\_

Place of Employment: \_\_\_\_\_

Address: \_\_\_\_\_ City/State: \_\_\_\_\_ Zip: \_\_\_\_\_

### FINANCIAL NEED: Please indicate your families gross income from last years filed tax return to IRS.

Under \$25,000.00 \_\_\_\_\_

\$25,000.00 to \$35,000.00 \_\_\_\_\_ \$65,000.00 to \$75,000.00 \_\_\_\_\_

\$35,000.00 to \$50,000.00 \_\_\_\_\_ \$75,000.00 to \$95,000.00 \_\_\_\_\_

\$50,000.00 to \$65,000.00 \_\_\_\_\_ Over \$100,000.00 \_\_\_\_\_

Total number of family members living at home: \_\_\_\_\_

Number of dependent children living at home: \_\_\_\_\_ Age \_\_\_\_\_ Age \_\_\_\_\_ Age \_\_\_\_\_ Age \_\_\_\_\_

Number of dependent children, including yourself, attending college or post secondary school: \_\_\_\_\_

Any other financial considerations, which should be noted: \_\_\_\_\_

Student's Signature: \_\_\_\_\_ Parent Signature: \_\_\_\_\_



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## **2011 SCHOLARSHIP PROGRAM**

Please request your school Principal or Guidance Councilor to provide the information listed in the following parts, I, II and III.

APPLICANTS NAME: \_\_\_\_\_

### **I. COLLEGE ENTRANCE EXAMINATION SCORE: (One must be completed)**

ACT \_\_\_\_\_

SAT \_\_\_\_\_

### **II. Cumulative High School Grade Point Average: \_\_\_\_\_**

### **III. Please list student's classes for the terms, as indicated, or provide transcript:**

HIGH SCHOOL—Junior Year \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

HIGH SCHOOL—Senior Year \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Note any Honors Classes or Outstanding Academic Achievements:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Signature of Principal or Councilor: \_\_\_\_\_ Date: \_\_\_\_\_



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## 2011 SCHOLARSHIP PROGRAM

**IV. EXTRACURRICULAR ACTIVITIES** - Please indicate various activities, clubs, organizations; indicating degree of involvement, leadership roles and areas of service; school, community, social services, religious.

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**V. HONORS, AWARDS, RECOGNITION (S);**

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**VI. WORK ACTIVITIES:**

A. Are you currently employed?    Yes \_\_\_    No \_\_\_

If yes, what type of work and how many hours per week:

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B. Describe your other work activities (such as family farm, helping at home, family business, etc.)

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