



**MONTANA STATE FAIR
4-H POCKET PET
ENTRY FORM**

Office Use Only: Date Received _____ W9 on file: Yes No (Circle one)
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Complete All Fields

4-H Member Legal Name _____ (Please Print) Age as of Oct. 1st _____ (Beginning of 4-H year)

Telephone (Daytime) _____ Cell Phone _____

Mailing Address _____ City _____

Zip Code _____ 4-H Club _____ County _____

Email Address _____

I do hereby acknowledge that I have read the rules and regulations in the premium book and that I understand and agree with the provisions stated therein.

4-H Member Signature _____ Date _____

Refer to the Montana State Fair Premium Book for Instructions, Entry Codes, and Times.

*Enter **Live Animal only** on this form - Enter Item for Pet and Educations display on General Entry form*

Entry Code	Item Description	Placing

**This entry form is due the last Friday in June to the Cascade County Extension Service,
3300 3rd St. N.E., Great Falls, MT 59404.**

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Requests for special accommodations must be made to the Extension Office prior to any event or activity.