

## SUPPLEMENTAL APPLICATION FOR ADMISSION: **MASTERS OF PUBLIC HEALTH (MPH)**

| SCHOOL OF MEDICINE   | Wayne State University School of Medicine (WSUSOM) Department of Family Medicine & Public Health Sciences |           |  |  |   |  |  |
|--|---|-----------|--|--|---|--|--|
| Application for admission for semester beginning: Fall 20 ;<br>Please type or write legibly) |   | Part-Time |  |  | • | Return application materials to: MPH Degree Office, Room 205 101 E. Alexandrine Wayne State University |  |

| PERSONAL INFORMATIO                               | N                          |                      |                  |                | Wayne State Uni<br>Detroit, MI 48201 | •          |
|---|----------------------------|----------------------|------------------|----------------|--------------------------------------|------------|
| Last  | First                      |                      | Mid              | dle Initial(s) | Gender                               | : (M or F) |
| Different Surname(s) (if any                      | ·)                         |                      |                  |                |                                      |            |
| Current Mailing Address                           |                            |                      |                  |                |                                      |            |
| Street  |                            | City                 |                  |                | State/Country                        | Zip Code   |
| Telephone Number                                  | V                          |                      |                  | ail address    |                                      |            |
| Permanent Address (if diffe                       | rent from Current A        | Month/Da<br>Address) | ıy/Year          |                |                                      |            |
| Street  |                            | City                 |                  |                | State/Country                        | Zip Code   |
| Telephone Number:                                 | Which add                  | ress would you p     | refer for corre  | espondence     | ? □Permanent                         | □Current   |
| Country of Citizenship: (Giv                      | ve State also, if US Citiz | Place o              | of Birth         | (Required of a | ll international applic              | cants)     |
| If you are not a citizen of th                    | e United States, ar        | e you a permaner     | nt resident?     | □ Yes          | □ No                                 |            |
| EDUCATION<br>List all undergraduate and (         | graduate institutions      | s attended, begini   | ning with the    | most recent    | t.                                   |            |
| INSTITUTION                                       | MAJOR                      | GPA                  | DEGREE AV        | VARDED         | DATES OF ATT                         | ENDANCE    |
|   |                            |                      |                  |                |                                      |            |
| EXAMINATIONS TAKEN O                              |                            |                      |                  |                |                                      |            |
| All students must arrar<br>Admissions Office. App |                            |                      |                  |                | o the Graduat                        | e School   |
|   |                            | Date Taken/So        |                  |                | if available                         |            |
| ☐ <b>GRE*</b> Verbal Quantitative                 | e                          |                      | _                |                | <del> </del>                         |            |
| ☐ TOEFL* (international : ☐ IELTS ☐ MELAE         | students only) or          |                      | <del>-</del><br> |                |                                      |            |
| * 51  | cc:                        | —                    | <del>-</del>     |                |                                      |            |

\* Please provide the MPH office with copies of test scores as soon as they are available.

Request for GRE Waiver: 

Yes (A request for GRE waiver for physicians, dentists, graduate degrees, etc. can be made by submitting a written request with explanation and copies of licensure examinations as applicable).

## **OFFICIAL COLLEGE TRANSCRIPTS**

Arrangements must be made for official transcripts to be submitted directly to the Graduate Admissions Office. Although applications will not be considered complete until all material has been received from the Graduate Admissions Office, inclusion of copies of transcripts and other documentation to the MPH office with this Supplemental Application form will expedite the review process. All applicants must have taken at least one college level course in mathematics (including statistics), social sciences, and natural sciences with at least "B" grades. Please note below your relevant course work.

| Mathematics/Statistics:<br>Social Sciences:<br>Natural Sciences:             |   |   | Year<br>Year<br>Year      | Grade _<br>Grade _<br>Grade _ | (preferably within last 5 yrs)                 |  |  |
|--|---|---|---------------------------|-------------------------------|--|--|--|
|  |   | include information about the ence, and any other professi  |                           |                               |  |  |  |
|  | tement is also requir   | ed and can be submitted on<br>no more than 500 words in v   |                           |                               |  |  |  |
|  |   | ose individuals who have ag<br>be submitted online but are  |                           |                               |  |  |  |
| NAME<br>1.   |   |   |                           |                               | TELEPHONE                                      |  |  |
| 2  |   |   |                           |                               |  |  |  |
|  |   |   |                           |                               |  |  |  |
| permission from their ac  Application Materials                              | dvisor):  Publ  Due: Internation  | emic area (once admitted, st<br>ic Health Practice<br>al Applicants: January 1  |                           |                               | heir concentration with vironmental Health     |  |  |
| ☐ I have   | e applied to the Graduate arranged for official trans TOEFL or IELTS or IIIIIIIIIIIIIIIIIIIIIIIIIIIIIIIIIII | scripts and the following test scores MELAB or waiver request based on amination (GRE) etters of Recommendation to be sub te Admissions Office or e MPH office (preferred) Application with the following attack tement | USMLE II Comitted hments: | S.<br>FL etc)                 |  |  |  |
| of my knowledge. I und   | erstand that dishone  | application form and related sty, misrepresentation, or fra offer of admission, or expuls   | aud in the                | admissions                    |  |  |  |
| SIGNATURE  |   |   |                           | Da                            | te   |  |  |
| How did you first learn a  □ WSU publication □ WSU website □ Non-WSU website |   | Graduate School fair at<br>Advertisement in<br>WSU student or graduate  |                           | _ 🗆                           | WSU faculty member Undergraduate advisor Other |  |  |