

**AMENDED**

**COMMON COUNCIL OF THE TOWN OF PAYSON  
AGENDA OF THE REGULAR MEETING  
MARCH 4, 2010**

**CALL TO ORDER:** 5:30 p.m. in the Town Hall Council Chambers, 303 North Beeline Highway, Payson, Arizona.

**INVOCATION (Participation Voluntary)** Payson Girl Scouts

**PLEDGE OF ALLEGIANCE**

**ROLL CALL:** KE \_\_ MV \_\_ EB \_\_ SC \_\_ RC \_\_ MH \_\_ JW \_\_

**STAFF PRESENT:** DG \_\_ SIS \_\_ MD \_\_ CPW \_\_ DBE \_\_ SS \_\_ LG \_\_ TM \_\_ RE \_\_ CD \_\_  
CS \_\_

**OTHERS PRESENT:** \_\_\_\_\_

*The Council may discuss, consider or take action on any item listed on this agenda.*

*Council reserves the right to consider any matter out of sequence.*

**To accommodate all those who wish to address the Town Council and to facilitate the expeditious consideration of the agenda, it is requested that each person wishing to address the Mayor and Common Council under an agenda item limit his or her comments to a maximum of three minutes.**

**A. PUBLIC COMMENTS (SPEAKER'S REQUEST FORM SUBMITTED)**

1. Communications and comments or suggestions from citizens present who have submitted a Speaker's Request Form to the Mayor, Town Clerk, or designee, prior to the meeting being convened, concerning matters other than those listed on the agenda for consideration, shall be heard by the Council. All remarks shall be addressed to the Council as a whole and not to any member thereof. Members of the Council may not discuss items that are not specifically identified on the agenda. Therefore, pursuant to A.R.S. § 38-431.01(G), action taken as a result of public comment will be limited to directing staff to study the matter, responding to any criticism or scheduling the matter for further consideration and decision at a later date. No public discussion of comments under this section is permitted, except that other members of the public may, at the discretion of the Mayor, present follow-up comments on a matter raised by a Speaker's Form.

**B. CONSENT AGENDA**

Items listed on the agenda with an asterisk which are considered to be routine in nature and which will be enacted by one motion. No separate

discussion of these items shall be held unless a Council Member so requests, in which event the item will be removed from the Consent Agenda and will be considered in its normal sequence on the main agenda.

**C. CURRENT EVENTS PRESENTATION BY THE TOWN MANAGER, MAYOR, AND/OR COUNCIL MEMBER**

1. Brief presentation of current events by the Town Manager, Mayor, and/or Council Members. The Arizona Open Meeting Law specifies that the Town Council may not discuss or take action on any matter mentioned during this presentation or on the attached materials unless the specific matter is properly noticed for legal action.
2. Documents, materials and information for Council review. (The Council will not discuss or take action on the attached; they are provided for information only).

**D. CEREMONIAL; ANNOUNCEMENTS; PRESENTATIONS; INTRODUCTIONS**

1. Comments, Commendations, and Presentations by Mayor, Council Members, and/or Town Staff.
2. [Proclamation](#) declaring the week of March 8, 2010 as Girl Scout Week. Members of the Payson Girl Scouts will be present to accept the proclamation.
3. [Proclamation](#) declaring March 2010 as Red Cross Month in Payson. Carol Flowers and Members of the local Red Cross will be present to accept the proclamation.

**E. MINUTES**

**1.\* Council Meeting Minutes:**

[02-04-10](#) Regular Council Meeting Pages 1 - 7  
[02-20-10](#) Special Council Meeting Pages 1 - 2

**\*CONSENT\* APPROVAL**

**BOARDS/COMMISSIONS MEETING MINUTES (Note: Minutes of various boards/commissions/committees are for Council information only and may or may not have been approved by the respective board/commission.)**

**2.\* Transportation Advisory Board:**

[12-02-09](#) Regular Meeting Pages 206 - 208

**\*CONSENT\* INFORMATION ONLY**

**3.\* Parks and Recreation Commission:**

[11-18-09](#) Regular Meeting Pages 1 - 3

**\*CONSENT\* INFORMATION ONLY**

**4.\* Design Review Board:**

**\*CONSENT\* INFORMATION ONLY**

**5.\* Historic Preservation and Conservation Commission:**

10-28-09 Regular Meeting Pages 197 - 198

01-27-10 Regular Meeting Page 199

**\*CONSENT\* INFORMATION ONLY**

**F. HEARINGS AND APPEALS**

1. There are no items in this section.

**G. RESOLUTIONS AND ORDINANCES**

- 1.\* As Council, staff, and the audience have the titles to all resolutions and ordinances, authorization to forego verbal title readings.

**\*CONSENT\* APPROVAL**

2. Discussion/possible action concerning [Resolution No. 2540](#), captioned as follows: A RESOLUTION OF THE MAYOR AND COMMON COUNCIL OF THE TOWN OF PAYSON, ARIZONA, APPROVING APPLICATION P-10-001, A MINOR AMENDMENT TO THE TOWN OF PAYSON'S 2003 GENERAL PLAN AMENDING THE LAND USE ELEMENT FOR PROPERTY GENERALLY LOCATED AT 208-214 SOUTH CLARK ROAD AND 209 SOUTH GOODNOW ROAD. ([FOUNDATION FOR SENIOR LIVING GENERAL PLAN AMENDMENT](#)).
3. **First Reading and Public Hearing** concerning [Ordinance No. 775](#), captioned as follows: AN ORDINANCE OF THE MAYOR AND COMMON COUNCIL OF THE TOWN OF PAYSON, ARIZONA, AMENDING THE OFFICIAL ZONING MAP FOR THE TOWN OF PAYSON, ORDINANCE NO. 466 AND THE ZONING CODE FOR THE TOWN OF PAYSON BY REZONING CERTAIN REAL PROPERTY GENERALLY LOCATED AT 208-214 SOUTH CLARK AND 209 SOUTH GOODNOW ROAD, BEING GILA COUNTY ASSESSOR'S PARCEL NUMBERS 304-04-208 AND 304-04-130, AS MORE PARTICULARLY DESCRIBED ON EXHIBIT A ATTACHED HERETO, FROM R-1-8MH TO R3. ([FOUNDATION FOR SENIOR LIVING REZONING](#)). **First Reading and Public Hearing.**

**H. UNFINISHED BUSINESS**

There are no items in this section.

**I. NEW BUSINESS**

1. [Council Decision Request](#) filed by LaRon Garrett, Public Works Director, to approve Dick Garmon as a member of the Board of Directors of the Payson Regional Airport Authority and Gary Aukes as an associate member and potential future member of the Board of Directors of the Payson Regional

Airport Authority.

- 2.\* [Council Decision Request](#) filed by LaRon Garrett, Public Works Director, to approve the Revised Excess Material Disposal policy as submitted and to direct Staff to implement said policy immediately.

**\*CONSENT\* APPROVAL**

- 3.\* [Council Decision Request](#) filed by Silvia Smith, Town Clerk, to cancel the Special Meeting of March 30, 2010 for the Business Plan and reschedule it to be included in the regular meeting of April 1, 2010 and cancel the April 20, 2010 Special Meeting for the Business Plan.

**\*CONSENT\* APPROVAL**

4. **ADDED** [Council Decision Request](#) filed by Debra Galbraith, Town Manager, that the Mayor and/or staff negotiate with the Arizona State Parks Department to continue operation of the Tonto Natural Bridge through October 2010. **(Added at 10:31 a.m. on March 3, 2010)**

## J. CLAIMS

- 1.\* List of checks paid from February 11, 2010 through February 25, 2010, Check Nos. 008765 through 008974, and authorization to file the checks for audit.

**\*CONSENT\* APPROVAL**

## K. MISCELLANEOUS

- 1.\* Approval of [Anthony Smith as Chairman and Alicia Bayless as Vice-Chairman](#) of the Payson Advisory Youth Council.

**\*CONSENT\* APPROVAL**

- 2.\* Approval of [Steve Christensen as Chairman and J.R. Holiday as Vice-Chairman](#) of the Historic Preservation and Conservation Commission.

**\*CONSENT\* APPROVAL**

- 3.\* Acceptance with regrets of the resignation of Deborah Hughes from the Design Review Board and thanks for a job well done. (Letter of resignation on file in the Town Clerk's office).

**\*CONSENT\* APPROVAL**

- 4.\* Appointment of Wanda Garcia to the Housing Advisory Commission, filling the vacancy left by Donna Baade, term to expire December 31, 2010.

**\*CONSENT\* APPROVAL**

- 5.\* Appointment of Barbara Klavuhn to the Design Review Board, filling the vacancy left by Deborah Hughes, term to expire December 31, 2012.

**\*CONSENT\* APPROVAL**

6. Should the need arise, Council reserves the right to suspend the order of the agenda for consideration of a motion to recess/adjourn to executive

session, pursuant to ARS 38-431.03 et seq, to discuss any item(s) listed on the regular meeting agenda that would be authorized for executive session under ARS 38-431.03.

## **L. PUBLIC COMMENTS**

### **1. Public Comments:**

Note: Communication and comments or suggestions from citizens present who have not submitted a Speaker's Request Form, on matters other than those listed on the agenda for consideration, shall be heard by the Council. All remarks shall be addressed to the Council as a whole and not to any member thereof. The Council cannot discuss nor take action upon comments received; however, the Council may direct staff to address the issue and/or it may be referred to a later agenda. No public discussion of comments under this section is permitted.

## **ADJOURNMENT**

### **CLASSIFICATIONS FOR EXECUTIVE SESSION**

Note: Should an executive session be convened on any item(s) listed on the regular meeting agenda, Council will review, discuss, or receive advice of Counsel, which will be considered under the respectively approved classifications listed below:

- a. ARS 38-431.03.A.1 - Discussion or consideration of employment, assignment, appointment, promotion, demotion, dismissal, salaries, disciplining or resignation of a public officer, appointee or employee of any public body, except that, with the exception of salary discussions, an officer, appointee or employee may demand that the discussion or consideration occur at a public meeting. The public body shall provide the officer, appointee, or employee with written notice of the executive session as is appropriate but not less than twenty-four hours for the officer, appointee or employee to determine whether the discussion or consideration should occur at a public meeting.
- b. ARS 38-431.03.A.2 – Discussion or consideration of records exempt by law from public inspection; including the receipt and discussion of information or testimony that is specifically required to be maintained as confidential by state or federal law.
- c. ARS 38-431.03.A.3 – Discussion or consultation for legal advice with the attorney or attorneys of the public body.
- d. ARS 38-431.03.A.4 – Discussion or consultation with the attorneys of the public body in order to consider its position and instruct its attorneys regarding the public body's position regarding contracts that are the subject of negotiations, in pending or contemplated litigation, or in settlement discussions conducted in order to avoid or resolve litigation.
- e. ARS 38-431.03.A.5 – Discussions or consultations with designated representatives of the public body in order to consider its position and instruct

its representatives regarding negotiations with employee organizations regarding the salaries, salary schedules or compensation paid in the form of fringe benefits of employees of the public body.

- f. ARS 38-431.03.A.6 – Discussion, consultation or consideration for international and interstate negotiations by a city or town, or its designated representatives, with members of a tribal council, or its designated representatives, of an Indian reservation located within or adjacent to the city or town.
- g. ARS 38-431.03.A.7 – Discussions or consultations with designated representatives of the public body in order to consider its position and instruct its representatives regarding negotiation for the purchase, sale or lease of real property.

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THE TOWN OF PAYSON ENDEAVORS TO MAKE ALL PUBLIC MEETINGS ACCESSIBLE TO PERSONS WITH DISABILITIES. WITH 48 HOURS ADVANCE NOTICE, SPECIAL ASSISTANCE CAN ALSO BE PROVIDED FOR SIGHT AND/OR HEARING IMPAIRED PERSONS AT PUBLIC MEETINGS. PLEASE CALL 474-5242 (VOICE) OR 472-6449 (TDD) TO REQUEST AN ACCOMMODATION TO PARTICIPATE IN THIS MEETING.

**NOTE: The information discussed in the Executive Session and the minutes of the Executive Session are confidential.**

#### **CERTIFICATION OF POSTING**

The undersigned hereby certifies that a copy of the attached notice was duly posted at the following location: Payson Town Hall bulletin board, 303 N. Beeline Highway, Payson, Arizona, on the \_\_\_\_ day of \_\_\_\_\_, 2010, at \_\_\_\_\_, in accordance with the statement filed by the Town of Payson with the Payson Town Clerk.

By: \_\_\_\_\_  
Silvia Smith, Town Clerk