



Association of University Leaders for a Sustainable Future MEMBERSHIP FORM

(please type or print)

Name _____
Title _____
Institution _____
Mailing Address _____
City _____ State/Province _____ Postal Code _____
Country _____ Email _____
Phone _____ Fax _____
Website URL _____

CATEGORIES (please check appropriate one): Check enclosed Send Invoice

<input type="checkbox"/> Higher Education Institution* <i>High Income Country*</i> <input type="checkbox"/> Private Institution \$500 <input type="checkbox"/> Public Institution \$375	<i>Low/Middle Income Country*</i> <input type="checkbox"/> All Institutions \$250
<input type="checkbox"/> University Department† or Affiliated Research Center <i>High Income Country</i> <input type="checkbox"/> Private Institution \$250 <input type="checkbox"/> Public Institution \$175	<i>Low/Middle Income Country</i> <input type="checkbox"/> All Institutions \$125
<input type="checkbox"/> Student Group/Individual \$45	
<input type="checkbox"/> Affiliate (Corporation, Government Agency, Non-Profit Organization, etc.) <input type="checkbox"/> High Income Country \$500	<input type="checkbox"/> Low/Middle Income Country \$250

†For member institutions and departments, the electronic subscription to the "International Journal of Sustainability in Higher Education" is sent to your library for general access. Please provide the following contact information for the librarian to whom this journal should be sent.

Name _____ Email _____
Address _____
City _____ State/Province _____ Zip _____
Phone _____ Fax _____

* This classification of countries according to high income (GNP per capita above \$9,386 in 1995), middle income (GNP per capita \$766 to \$9,385 in 1995), and low income (GNP per capita \$765 or below in 1995) derives from and is maintained by the United Nations. As an international membership organization with an interest in working with institutions from middle and low income countries, ULSF tries to accommodate financial realities with its varied fee structure.

Please answer the following questions (*add additional sheets if necessary*).

1) Does your institution have an environmental policy? ____ Yes (*please enclose a copy*) ____ No

2) What environmental/sustainable development academic courses or programs does your institution offer (degree and non-degree)? Please be as concise as possible; this information will be used to promote your institution in our resource and member database.

3) What environmental/sustainable development research is your institution currently engaged in?

4) What environmental operations systems or programs (such as recycling) are in place at your institution?

5) What outreach efforts (partnerships) are in place at your institution that address sustainability in your community and the world?

6) Please add any other comments concerning sustainability efforts at your institution.

MEMBER CONTACT LIST

Please list the contacts (including yourself) who will be key organizers of your environmental and sustainable development programs and projects. Contacts will receive ULSF publications, the monthly e-bulletin, etc.

- Higher Education Institutions → 10 contacts
- Departments/Affiliated Research Centers → 5 contacts
- Student Groups → 2 contacts

Main Contact (ULSF's main point of contact for membership renewal, questions, etc.)

1. (circle one): Mr. Ms. Mrs. Dr. Other _____ Faculty Administration Student
Name _____

Title _____

Mailing Address _____

City _____ State/Province _____ Postal Code _____

Country _____ Email _____

Phone _____ Fax _____

2. (circle one): Mr. Ms. Mrs. Dr. Other _____ Faculty Administration Student
Name _____

Title _____

Mailing Address _____

City _____ State/Province _____ Postal Code _____

Country _____ Email _____

Phone _____ Fax _____

3. (circle one): Mr. Ms. Mrs. Dr. Other _____ Faculty Administration Student
Name _____

Title _____

Mailing Address _____

City _____ State/Province _____ Postal Code _____

Country _____ Email _____

Phone _____ Fax _____

4. (circle one): Mr. Ms. Mrs. Dr. Other _____ Faculty Administration Student
Name _____

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City _____ State/Province _____ Postal Code _____

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Phone _____ Fax _____

5. (circle one): Mr. Ms. Mrs. Dr. Other _____ Faculty Administration Student
Name _____

Title _____

Mailing Address _____

City _____ State/Province _____ Postal Code _____

Country _____ Email _____

Phone _____ Fax _____

6. (circle one): Mr. Ms. Mrs. Dr. Other _____ ___ Faculty ___ Administration ___ Student
Name _____
Title _____
Mailing Address _____
City _____ State/Providence _____ Postal Code _____
Country _____ Email _____
Phone _____ Fax _____

7. (circle one): Mr. Ms. Mrs. Dr. Other _____ ___ Faculty ___ Administration ___ Student
Name _____
Title _____
Mailing Address _____
City _____ State/Providence _____ Postal Code _____
Country _____ Email _____
Phone _____ Fax _____

8. (circle one): Mr. Ms. Mrs. Dr. Other _____ ___ Faculty ___ Administration ___ Student
Name _____
Title _____
Mailing Address _____
City _____ State/Providence _____ Postal Code _____
Country _____ Email _____
Phone _____ Fax _____

9. (circle one): Mr. Ms. Mrs. Dr. Other _____ ___ Faculty ___ Administration ___ Student
Name _____
Title _____
Mailing Address _____
City _____ State/Providence _____ Postal Code _____
Country _____ Email _____
Phone _____ Fax _____

10. (circle one): Mr. Ms. Mrs. Dr. Other _____ ___ Faculty ___ Administration ___ Student
Name _____
Title _____
Mailing Address _____
City _____ State/Providence _____ Postal Code _____
Country _____ Email _____
Phone _____ Fax _____

Please return this completed form (along with your check) to:

**ULSF
2100 L Street, NW
Washington, DC, 20037
USA**

**Tel: 202.778.6133
Fax: 202.778.6138**