# NAVRONGO HEALTH RESEARCH CENTRE NDSS HOUSEHOD ENUMERATION AND INDEPTH TOOL QUESTIONNAIRE

|                                       | CNAM     |
|---------------------------------------|----------|
| COMPOUND NAME & ID                    |          |
| NAME & ID OF RESPONDENT               | RESNAM   |
| HOUSEHOLD NAME & NUMBER               | HHNAM    |
| NAME & ID OF HOUSEHOLD HEAD           | HNAM     |
| NUMBER OF ROOMS OCCUPIED BY HOUSEHOLD | NROOM    |
| DATE OF INTERVIEW                     | DINT     |
| INTERVIEWERS' CODE                    | FWCODE   |
| LOCATION**                            | LOCATION |
|                                       |          |
| FORMS CHECKED BY                      |          |

U -- Urban R -- Rural

#### I: HOUSEHOLD SCHEDULE

Now, I will like to have some information about members of your household. Please, give me the names of all members of your household

| ,  | NAME |  | PER |  |  | Rship<br>to HH |  | DO |  |  | Sex | Educ<br>level | Marital status | Work<br>Status |
|----|------|--|-----|--|--|----------------|--|----|--|--|-----|---------------|----------------|----------------|
| 01 |      |  |     |  |  |                |  |    |  |  |     |               |                |                |
| 02 |      |  |     |  |  |                |  |    |  |  |     |               |                |                |
| 03 |      |  |     |  |  |                |  |    |  |  |     |               |                |                |
| 04 |      |  |     |  |  |                |  |    |  |  |     |               |                |                |
| 05 |      |  |     |  |  |                |  |    |  |  |     |               |                |                |
| 06 |      |  |     |  |  |                |  |    |  |  |     |               |                |                |
| 07 |      |  |     |  |  |                |  |    |  |  |     |               |                |                |
| 08 |      |  |     |  |  |                |  |    |  |  |     |               |                |                |
| 09 |      |  |     |  |  |                |  |    |  |  |     |               |                |                |
| 10 |      |  |     |  |  |                |  |    |  |  |     |               |                |                |
| 11 |      |  |     |  |  |                |  |    |  |  |     |               |                |                |
| 12 |      |  |     |  |  |                |  |    |  |  |     |               |                |                |

#### CODES FOR RELATIONSHIP TO HOUSEHOLD HEAD

(Head) - 01 (Spouse) - 02 (Son/daughter) - 03 (Parent) - 04 (Son/Daughter-in-law) - 05 Grandchild - 06 (Mother-in-law) - 07 (Brother/sister) - 08 (Adopted/Foster child/Stepchild) -09 (Not related) -10 Co-wife - 11 (Other) -12 (Don't know) - 88

CODES FOR EDUCATIONAL LEVEL
(No education) - 0 (Primary) - 1 (Middle/JSS) - 3
(Never married) - 0 (Married) - 1 (Separated/divorced) - 2 (Widowed) - 3 Other (Specify) - 4
Male 1 Female 2

(SSS/Tech/Voc) - 4 (Higher) - 5

**CODES FOR WORK STATUS** (Working) - 1 (Not working) - 2

## II HOUSEHOLD CHARACTERISTICS

|   | QUESTIONS  | CODING CATEGORIES                     |        |
|---|--|---------------------------------------|--------|
| 1 | SOURCE OF DRINKING WATER: What is the                        | BUYING WATER                          | WATER  |
|   | main source of drinking water for members of your household? | TAPS01                                |        |
|   |  | TANKS                                 |        |
|   |  | HAWKERS                               |        |
|   |  | PIPED WATER                           |        |
|   |  | PIPED INTO                            |        |
|   |  | RESIDENCE/COMPOUND04                  |        |
|   |  | PUBLIC TAP                            |        |
|   |  | WELL WATER                            |        |
|   |  | WELL ON RESIDENCE/COMP 06             |        |
|   |  | PUBLIC WELL                           |        |
|   |  | SURFACE WATER                         |        |
|   |  | RIVER/STREAM 08                       |        |
|   |  | POND/LAKE                             |        |
|   |  | BOTTLED WATER 11                      |        |
|   |  | RAINWATER 12                          |        |
|   |  | OTHER13                               |        |
|   | TOURTE FACILITY WILLIAM CONTROL                              | (SPECIFY)                             | TOH ET |
|   | TOILET FACILITY: What kind of toilet facility                | ELUCITOR ET                           | TOILET |
|   | does your household use?                                     | FLUSH TOILET OWN FLUSH TOILET01       |        |
|   |  | SHARED FLUSH TOILET                   |        |
|   |  | PIT TOILET/LATRINE                    |        |
|   | (IF LATRINE: PROBE FOR THE TYPE)                             | OWN TRADITIONAL PIT TOILET 03         |        |
|   | (IF LATRINE, FRODE FOR THE TIFE)                             | SHARED TRADITIONAL PIT TOILET 03      |        |
|   |  | VENTILATED IMPROVED PIT TOILET 04     |        |
|   |  | OWN (VIP) LATRINE                     |        |
|   |  | SHARED (VIP) LATRINE                  |        |
|   |  | BUCKET/PAN                            |        |
|   |  | NO FACILITY/BUSH/FIELD                |        |
|   |  | OTHER 09                              |        |
|   |  | (SPECIFY)                             |        |
|   | ROOMS USED FOR SLEEPING: How many rooms                      | · · · · · · · · · · · · · · · · · · · | SROOMS |
|   | in your household are usually used for sleeping?             | ROOMS                                 |        |
|   |  |                                       |        |
|   | MAIN MATERIAL OF THE FLOOR                                   | NATURAL FLOOR                         | FLOOR  |
|   |  | MUD/SAND/GRAVEL                       |        |
|   |  | MUD MIXED WITH DUNG 2                 |        |
|   |  | RUDIMENTARY FLOOR                     |        |
|   | RECORD ANY OBSERVATION                                       | WOOD PLANKS 3                         |        |
|   |  | FINISHED FLOOR                        |        |
|   |  | POLISHED WOOD/TILES/TERRAZZO 4        |        |
|   |  | CEMENT 5                              |        |
|   |  | CARPET 6                              |        |
|   |  | OTHER                                 |        |
|   |  | (SPECIFY)                             |        |
|   | MAIN MATERIAL OF THE ROOF                                    | MUD ROOF. 1                           | ROOF   |
|   |  | GRASS/THATCH                          |        |
|   |  | IRONSHEET/ZINC                        |        |
|   | RECORD ANY OBSERVATION                                       | TILES. 4                              |        |
|   |  | OTHER5                                | 1      |
|   |  | UIDEK                                 |        |

| 6 | MAIN MATERIAL OF THE WALL                     | BRICKS (MUD)              | 1  | WALL  |
|---|---|---------------------------|----|-------|
|   |   | CEMENT BLOCKS             | 2  |       |
|   |   | IRONSHEETS (ZINC)         | 3  |       |
|   | RECORD ANY OBSERVATION                        | WOOD/BOARDS               | 4  |       |
|   |   | GRASS                     | 5  |       |
|   |   | OTHER                     | 6  |       |
|   |   | (SPECIFY)                 |    |       |
| ' | DURABLE HOUSEHOLD GOODS: Does your            | Yes                       | No | DGOOD |
|   | household have:                               |                           |    |       |
|   | A car?  | CAR 1                     | 2  |       |
|   | A motorcycle?                                 | MOTORCYCLE 1              | 2  |       |
|   | A bicycle?                                    | BICYCLE 1                 | 2  |       |
|   | Electricity?                                  | ELECTRICITY               | 2  |       |
|   | Solar light                                   | SOLAR                     | 2  |       |
|   | DVD/VCD/VCR?                                  | DVD/VCD/VCR               | 2  |       |
|   | A refrigerator?                               | REFRIGERATOR              | 2  |       |
|   | A television?                                 | TELEVISION                | 2  |       |
|   | A radio?                                      | RADIO 1                   | 2  |       |
|   | A Sewing machine?                             | SEWING MACHINE            | 2  |       |
|   | A Stereo system?                              | STEREO 1                  | 2  |       |
|   | An electric iron?                             | IRON 1                    | 2  |       |
|   | A fan?  | FAN 1                     | 2  |       |
|   | Telephone/cell phone?                         | TELEPHONE/CELLPHONE 1     | 2  |       |
|   | An electric/gas stove?                        | AN ELECTRIC/GAS STOVE 1   | 2  |       |
|   | The second of guest second                    | 11, 22201100, 010 010 12, | _  |       |
|   | TYPE OF COOKING FUEL: What is the main        |                           |    | CFUEL |
|   | source of cooking fuel used by the household? | Kerosene/Paraffin         | 1  |       |
|   |   | Gas                       | 2  |       |
|   |   | Electricity               | 3  |       |
|   |   | Charcoal                  | 4  |       |
|   |   | Firewood                  | 5  |       |
|   |   | Animal Waste              | 6  |       |
|   |   | Crop residue/Saw Dust     | 7  |       |
|   |   | Other (specify)           | 8  |       |
|   |   | **                        |    |       |
| _ |   |                           |    |       |

## II HOUSEHOLD CHARACTERISTICS CONTINUED

|    | QUESTIONS   | CODING CATEGORIES                  |    |        |
|----|---|------------------------------------|----|--------|
| 09 | LIGHTING SOURCE: What is the main source                      |                                    |    | LIGHT  |
|    | of lighting for this household?                               | KEROSENE/PARAFFIN                  | 1  |        |
|    |   | GAS                                | 2  |        |
|    |   | ELECTRICITY                        | 3  |        |
|    |   | SOLAR                              | 4  |        |
|    |   | CANDLES                            | 5  |        |
|    |   | FIREWOOD                           | 6  |        |
|    |   | OTHER (SPECIFY)                    | 7  |        |
| 10 | LAND OWNERSHIP: Who owns the land                             |                                    |    | LAND   |
|    | where this structure is built?                                | LANDLORD                           | 1  |        |
|    |   | PUBLIC/GOVERNMENT LAND             | 2  |        |
|    |   | SELF/FAMILY OWNED                  | 3  |        |
|    |   | OTHER (SPECIFY)                    | 4  |        |
|    |   | DON'T KNOW                         | 8  |        |
| 11 | TENURE OF DWELLING UNIT: Is your                              |                                    |    | TENURE |
|    | household renting or does it own this dwelling                |                                    |    |        |
|    | unit?   | OWNED                              |    |        |
|    |   | PURCHASED                          | 01 |        |
|    |   | CONSTRUCTED                        | 02 |        |
|    |   | INHERITED                          | 03 |        |
|    |   | RENTED FROM:                       |    |        |
|    |   | INDIVIDUAL                         | 04 |        |
|    |   | GOVERNMENT                         | 05 |        |
|    |   | LOCAL AUTHORITY                    | 06 |        |
|    |   | PRIVATE COMPANY                    | 07 |        |
|    |   | FREE OF CHARGE                     | 08 |        |
|    |   | DON'T KNOW                         | 09 |        |
|    |   | OTHER                              | 11 |        |
|    |   | (SPECIFY)                          |    |        |
| 12 | WASTE/GARBAGE DISPOSAL: What is the                           |                                    |    | WASTE  |
|    | main method of waste/garbage disposal used by your household? |                                    |    |        |
|    |   | GARBAGE DUMP                       | 01 |        |
|    |   | IN THE RIVER                       | 02 |        |
|    |   | ON THE ROAD                        | 03 |        |
|    |   | IN DRAINAGE/TRENCH                 | 04 |        |
|    |   | IN PRIVATE PITS                    | 05 |        |
|    |   | IN PUBLIC PITS                     | 06 |        |
|    |   | GARBAGE DISPOSAL SERVICES          | 07 |        |
|    |   | VACANT/ABANDONED HOUSE             | 08 |        |
|    |   | BURNING                            | 09 |        |
|    |   | NO DESIGNATED PLACED/ALL OVER      | 10 |        |
|    |   | OTHER                              | 96 |        |
|    |   | (SPECIFY)                          |    |        |
| 13 | Is this household part of another nearby                      | Yes, depends on another household  | 01 | TWINHH |
|    | household in this village?                                    | Yes, supports another household    | 02 |        |
|    |   | No, it is an independent household | 03 |        |

## III: FOOD SECURITY

|    | QUESTIONS   | CODING CATEGORY         | CODE |
|----|---|-------------------------|------|
| 14 | Does your household own farming land?   | YES                     | 1    |
|    |   | NO                      | 2    |
| 15 | Is this land anaugh to anove food to food mambage of your                                 | VEC                     | 1    |
| 13 | Is this land enough to grow food to feed members of your household?                       | YES<br>NO               | 2    |
|    | nousehold:  | 110                     | ۷    |
| 16 | Did your household grow enough food to feed your family                                   | YES                     | 1    |
|    | during the last farming season?   | NO                      | 2    |
| 17 | If No, how did you supplement your food requirements?                                     | BOUGHT FROM THE MARKET  | 1    |
|    |   | FOOD FROM RELATIVES     | 2    |
|    |   | MANAGED WITH WHAT WE    |      |
|    |   | HAD                     | 3    |
|    |   | ASSISTANCE FROM FRIENDS | 4    |
|    |   | GOVERNMENT/NGO AID      | 5    |
| 18 | What is the main staple food for your household?  | MILLET                  | 1    |
|    | 1   | RICE                    | 2    |
|    |   | MAIZE                   | 3    |
|    |   | POTATOES                | 4    |
|    |   | BEANS                   | 5    |
|    |   | OTHER                   | 6    |
|    |   | (SPECIFY)               |      |
| 19 | How many meals did this household take yesterday?   | ONE                     | 1    |
|    |   | TWO                     | 2    |
|    |   | THREE                   | 3    |
|    |   | FOUR                    | 4    |
|    |   | OTHER                   | 5    |
| 20 | To the meet are meanth as as hear mean days did are a                                     | (SPECIFY)               |      |
| 20 | In the past one month or so, how many days did your household not have enough food to eat |                         |      |
| 21 | In the past 12 month, how many days did your household did                                |                         |      |
|    | not have enough food to eat?  |                         |      |
| 22 | Do you think that this household has enough food to eat for                               | YES                     | 1    |
|    | the next three or four months?  | NO                      | 2    |

| TIME INTERVIEW ENDED |  |
|----------------------|--|