Fremont Cultural Arts Council 2016 Juried Photography Exhibit





March 5 - April 2 Fremont Main Library

The 22nd Annual Juried Photography Exhibit for Fremont residents and Fremont photography club members will be held from March 5, 2016 to April 2, 2016. The exhibit opening is planned for Saturday, March 5, from 6:30-8:30 pm in the Fremont Main Library's Fukaya Room. From March 6th to April 2nd, photographs selected by the panel of judges will be on display in the Library's reading area behind the main desk on the first floor. The Community Services Department of the City of Fremont will assist in this joint venture with the Fremont Cultural Arts Council (FCAC). The small entry fee will be used for basic material costs and prize money for the merit award winners.

Additional entry forms can be obtained at the FCAC office, 3375 Country Drive, from 11 am to 2 pm weekdays; the Fremont Community Services Department office, 3300 Capitol Avenue Building B; the Library; and some photo processing counters. Entry forms are also available for download at the FCAC Website, www.fremontculturalartscouncil.org. For more information, please contact Exhibit Chairman Gregory Smith at (510) 828-2893 or fcacphotoshop@gmail.com.

Eligibility, Rules & Awards

Open to original photographs by Fremont residents and members of FCAC and Fremont Photographic Society. Entries must be acceptable for general viewing. The panel of judges will determine acceptability.

- All prints, color or black and white (including digital), must be at least 5" x 7" (with frames no smaller than 8" x 10") and must not be larger than 16" x 20" (with frames no larger than 20" x 24"). Prints must be framed, under glass or acrylic, and ready for hanging with wire on back (no saw tooth hangers); eye screws must not protrude beyond the frame back. To reduce weight, frames larger than 16" x 20" should be covered with acrylic, not glass.
- No slides or digital files.
- Attach exhibit label (at right) to the back of <u>each print</u>. Fill in all information except the record number, which is assigned when the print is submitted. Please print clearly.
- Maximum of five prints per entrant.
- Merit and/or cash awards will be given to selected entries as determined by the judges. Cash awards will be dependent upon the amount of entry fees collected.
- The photographer's name should <u>not</u> be visible on the front of the mat or print.

Entry Fee

\$5 per photograph (maximum of five prints per entrant)

Judges

To be announced

Deliver Prints To

Fremont Cultural Arts Council 3375 Country Drive Fremont, CA 94536

Friday, February 26, 7 pm to 9 pm Saturday, February 27, 10 am to 4 pm Sunday, February 28, 1 pm to 5 pm

Display Location and Dates

Fremont Main Library 2400 Stevenson Blvd. Fremont, CA 94538

Friday, March 5, 2016 Fukaya Room Reception 6:30-8:30 pm

March 6th to April 2nd Main Reading Area, First Floor

Pick-Up

Pick up photographs by claim check at FCAC office during its normal business hours.

Responsibility

The Fremont Cultural Arts Council will not be held liable for loss, theft, or damage of any kind from any cause. Photographs will not be insured. Submission of any work constitutes an agreement to this effect.

The FCAC will not be responsible for unclaimed prints and may dispose of any remaining items after May 31, 2016.

Exhibit Label (Attach to back of each photograph)
RECORD NUMBER ASSIGNED AT REGISTRATION

Record #	
Photographer	
Title	
City/Zip	
Phone	
	Not Accepted
FCAC 2016 Jurying Result Record #	
Title	
Address	
City/Zip	
Phone	
Accepted Not Accepted	
FCAC 2016 Claim Check	
Record #	
Photographer	