



BALTIMORE CONFERENCE  
OF  
CENTRAL ATLANTIC STATES ASSOCIATION  
OF  
FOOD and DRUG OFFICIALS

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[www.casafdo.org](http://www.casafdo.org)

***ANNOUNCEMENT OF 320<sup>TH</sup> QUARTERLY MEETING***

DATE: THURSDAY, APRIL 11, 2013  
TIME: 9:30 AM – 3:30 PM  
LOCATION: FORT GEORGE C. MEADE CONFERENCE CENTER, 6800 Taylor Ave  
FORT MEADE, MD 20755 (NEW LOCATION)

REGISTRATION: INCLUDES LUNCH- \$18.00 CUT-OFF –APRIL 3, 2013

***PROGRAM***

- 8:30-9:30 REGISTRATION**
- 9:30-11:30 PANEL DISCUSSION---PRESIDENTIAL INAGURATION**  
**MD DHMH—Christina Thayer, Office of Food Protection, MD DHMH**  
**LOCAL—Vera Thompson, Food Protection Program, P.G. County HD**  
**DC---Robert Sudler, Food Safety & Hygiene Insp ., D.C. Dept. of Health**
- 11:30-12:30 FOOD PLANT SECURITY**  
Kort Dickson, Director, Corporate Security, Perdue Farms
- 12:30- 1:30 LUNCH (Country Buffet) (Registration Required)**
- 1:30-2:30 Epi-Update: Norovirus and Flu**  
Alvina Chu, Chief and Rene Najera , Epidemiologist Division of  
Outbreak Inv., Infectious Disease Surveillance, MD DHMH
- 2:30-3:30 BUSINESS MEETING**  
CASA Address, Blake Ireland, CASA Pres. (invited)  
Treasurer' s Report—Al Ondis, Sect/Treas  
Election of Officers/Passing of H.Thompson Price Gavel

**Note—4 hours of Training requested from MD Sanitarian Board**

**DIRECTIONS:** From Rt 175, Enter post at Reece Rd (Visitor Center). Turn **Left** toward Burger King, **Turn Right** on **Mapes Rd.** Pass Club Meade. Turn **Right** at next **light (Taylor Ave.)** Follow to **dead end.** Turn **Right**, Club House is on Left.

**REGISTRATION Cut-Off : APRIL 3, 2013 (Required for Meal and Certificate)**

NAME \_\_\_\_\_

AFFILIATION \_\_\_\_\_

TELE. NUMBER \_\_\_\_\_ E-MAIL ADDRESS \_\_\_\_\_

**MEETING REGISTRATION \$ 18**  
2013 Dues \$ \_\_\_\_\_ (All Memberships expired on 12/31/2012)  
**TOTAL \$ \_\_\_\_\_ ( 2013 Membership now due)**

**Note: If you have not renewed your membership for 2013  
PLEASE RENEW NOW**

Dues - Regulatory members \$15.00 Associate members-\$35.00  
Retired members \$10.00 (Membership may be obtained at Door)  
Make checks payable to "CASA". MAIL reservation along with required PAYMENT to arrive by the Cut-off (4/3/13) - to Alexander A. Ondis, Sect/Treas at 4625 Wards Chapel Rd., Owings Mills, MD 21117

**!!!!!!!!!!LATE RESERVATIONS CANNOT BE ACCEPTED !!!!!!!**  
*A guest list must be provided to Fort Meade by 4/3/13 which will be posted at each gate.  
Everyone must have a picture ID.  
Drivers may be asked for auto registration and insurance info*

**NO EXCEPTIONS!**

(Ft. Meade rules)

CASA  
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