#### **PASTOR'S PERSPECTIVE**

Fr. Buersmeyer's weekly column appears on page 6.

#### MASS WITH ANOINTING

Mark your calendars for the upcoming Mass with anointing of the sick on April 28 at 7:00 p.m.

#### NOMINATIONS TO THE PARISH COUNCIL NOW OPEN

Would you like to serve on the Parish Pastoral Council or know someone who might? See page 2 for a nomination form and qualifications.

#### **CSA 2008**

We're looking for volunteers to work on this year's Catholic Services Appeal. See page 2.

#### CHECK US OUT ON THE WEB

See what's "New and Noteworthy", read past issues of our bulletin, find links to other sites. Go online and see for yourself—www.ssjohnandpaul.org. Please visit our website weekly to keep abreast of what's new and noteworthy. Give thanks to the Lord for He is good; His love is everlasting.



### April 6, 8, 9, 11 6:00-8:30 p.m.

<u>Catechetical Area:</u> Growing as Sacramental People

#### Theme:

Sharing in Jesus' Healing Ministry

How does the Sacrament of Anointing deal with suffering and illness in ourselves and the lives of others? How are we called to be like Christ to love and serve others? How are the symbols used to help connect us with Jesus' ministry of healing?

> <u>Event:</u> Anointing of the Sick

<u>Dinner Menu</u>: **Pizza** 



### Here's what's happening this week!

#### Monday, March 31: \*Mass at 7:00 p.m.

\*11:30 a.m. Senior Cards \*7:45 Adult Bells

Tuesday, April 1: \*Mass at 9:00 a.m. \*5:00 p.m. Jr. Choir \*5:45 p.m. Jr. Bells \*7:00 p.m. Building Meeting

#### Wednesday, April 2:

\*Mass at 9:00 a.m.
\*7:00 p.m. Evan./Hosp. Meeting
\*7:00 p.m. Gr. 7-8 Lesson Planning
\*7:00 p.m. Cantor Meeting
\*7:00 p.m. Gardening Angels

Thursday, April 3: \*7:00 p.m. Adult Choir \*7:00 p.m. Men's Club

Saturday, April 5: \*7:30 a.m. Men's Prayer Group \*3:00 Confessions \*3:30 p.m. Teen Bells

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Mon. - Wed .— 9 :00 a.m.-7:00 p.m. Thursday — 9:00 a.m. to 4:30 p.m. Friday — 9:00 a.m. to 3:00 p.m. Saturday—12:00 to 3:00 p.m. Sunday — 9:00 a.m. to 12:30 p.m.



ELIJAH CUP

Hosting the Cup this week is the Theodoroff family at the 11:30 a.m. Mass.

### **Catholic Services Appeal 2008**

As in the years past, we will be needing a number of volunteers to work on the CSA appeal. If you would like to help, please fill out the form below and return it as soon as possible. There is also a sign-up sheet on the bulletin board in the hallway to the Activities Center.

I am able to help with the CSA in the following way after mass on:

May 3 —	5:00 p.m.					
May 4 —	8:00 a.m.	9:30 a.m.	11:30 a.m.			
May 4 —	10:30 a.m12:30 p.m. Help open and audit gifts/pledges					
May 10 —	5:00 p.m.					
May 11 —	8:00 a.m.	9:30 a.m.	11:30 a.m.			
May 11 —	10:30 a.m12:30 p.m. Help open and audit gifts/pledges					
Name:						
Phone:						

### New Parish Pastoral Council Members Needed

Nominations for Parish Council members are now open for four new members. Qualifications include being:

- Registered in the parish and 18 years of age or older
- Able to serve a three-year term
- Willing to work collegially in seeking consensus on issues

No election is held. Names of all nominees are placed in a basket and selected at mass through a drawing by hand. A youth representative, high school age, is also needed. A separate selection will take place. Please return the following form in the collection basket, by mail, or to the parish office during regular hours.

Parish Pastoral Council Member Nomination Form					
I would like to nominate the following person(s) to serve as a member of the Parish Pastoral Council. You may nominate yourself.					
Name:	Phone:				
Name:	Phone:				
Name:	Phone:				
High School Nominee:					
Name:	Phone:				

### 2008-2009 Religious Formation Program September — May

**G.R.A.C.E.** Parish Formation Program For All ages

Next Session: April 6, 8, 9, 11 6:00-8:30 p.m.

#### EARLY CHILDHOOD

3-1/2 to 5 yrs. old Sunday 9:30 a.m. Sessions: April 13, 20, April 27(Last Session) *No Session: April* 6

For information on either program above, or for any other adult formation or preparation for sacraments, please call the Formation Office 586.781.9488

### What Faith Does

We might tend to think that if we have enough faith life will be easy sailing for us. But this is not so. The fact that we can swim doesn't prevent us from being tossed about by the waves. In the same way faith doesn't shield us from the hard knocks of life and death. What does faith do? It gives us bearings and thus enables us to live in a topsyturvy world without getting lost or giving in to despair. Just as swimmers trust that if they don't panic, and if they do a few simple things, then the power of the sea will uphold them, so believers entrust their lives to a power greater than themselves, a power greater than us all. This power is the power of God, who brought his Son, Jesus, back from the dead.





### Celebration of the Sacrament of First Eucharist

Starting on the weekend of April 5/6th the following children will receive their First Eucharist. We ask that you keep them and their families in prayer as they continue on their faith journey with the Lord.

#### April 6—11:30 a.m.

Michael Berger, Marina Marinkovski, Gabrielle Purpura, Nicholas Sienkiewicz, Tyler Sienkiewicz, Adam Skelly, Allie Valitutti, Samantha Wilkins

> April 13—8:00 a.m. Paige Kopczyk

April 19—5:00 p.m. Nicholas Behring





#### • Overnight Retreat

Grade 9-12 teens, sign up early for a relaxing, fun, faith-filled experience at Subiaco on April 25-27. Cost is \$50. We will leave the parish on Friday about 6:45 p.m. and return on Sunday about 1:00 p.m. Why not take time out of your day from the normal hustle and bustle to enjoy this terrific experience? Questions, call Mrs. Peters at 586.781.9488.

#### • All Teens and Altar Servers — Cedar Point Trip

The Cedar Point trip has been booked for June 25, 2008. Please mark your calendar and watch for more details as the date gets closer.

#### • Youth Group Meeting

9-12 graders, bring a friend and join us on April 13 from 6:30-8:30 p.m.

#### • Help Wanted — 7-12 Grade Teens

CYO (Catholic Youth Organization) is looking for some help in getting their camps ready for their guests this summer. We will drive to Lexington, Michigan and camp at the work site Friday night, May 18. Saturday morning we will help fix up, clean, and do yard work at the camp site. We will return Saturday evening sometime around 8:00 p.m. If you would like to help with this project, please give Mrs. Peters a call at 586.781.9488. Remember, many hands make for light work.

#### • Stations of the Cross

Enjoy the photo's of the teens that were taken on Good Friday as they practiced for the Stations of the Cross. We greatly appreciate the dedication and commitment of the teens and their families so that this event could take place. If you were a reader, stations bearer, candle bearer or cross bearer you did a <u>terrific job</u>! This parish is very blessed to have so many wonderful teens that are willing to give of themselves to share their many gifts and talents with others. It is great working with the teens of our parish! Mrs. Peters



### For Widowed Men and Women

*Widowed Friends*, a peer group in the Archdiocese of Detroit, invites widowed to the following activities:

#### "Courage to Embrace Life"

Please join us for an interactive weekend designed to assist widowed men and women of all ages, recently widowed or longer by offering tips and tools by several dynamic speakers which will help us deal with and face the many changes that continue to take place in our lives. There will be time for spiritual enrichment, personal growth and opportunities to meet other widowed friends in a safe and peaceful setting. The weekend will be held on April 25-27 at the Retreat Center at St. John's in Plymouth, MI. Must register by April 21. Fee is \$175 (single), \$155 p/p (double). For more information call Rose at 586.726.0844, Joan at 248.478.1084, Bonnie at 734.753.4068, or Marge at 313.937.2429 or www.widowedfriends.org.

#### **Bowling**

"Drop-in" bowling each Wednesday morning at 10:30 a.m. at Sunnybrook Lanes, on 17 Mile Road just west of Van Dyke in Sterling Heights. Lunch afterward is optional. Call Harry at 586.292.3309.

#### Young Widow/Widowers — Under 55

Dinner, conversation and support on Saturday, April 12, at 5:00 p.m. at Benehana's Japanese Steak House, 1985 W. Big Beaver Road, Troy. Movie after dinner is optional. RSVP by April 5 to Betsy at 313.881.3673 or youngwidowedfriends@yahoo.com.

#### Widows/Widowers — Over 55

Come for Bocce, lunch and fun on Monday, April 9, at 10:30 a.m. at the Palazzo Di Bocce, on Lapeer Road (M24) just north of the Palace in Lake Orion. Total cost is \$20 for 90 minutes of court time, lunch, dessert, beverage, tax and gratuity (payable in advance). Must RSVP by April 2. For mailing info call Josie 248.373.5170 or Nora at 248.652.9198 ASAP.



### "Bag-A-Lot" Food Drive Next Weekend April 5-6

Our monthly food drive collection will be going to the Agape Center in April. They have requested that we provide our parishioners with grocery bags that have specific items stapled to the front. Please take a Bag-a-Lot bag and buy the attached items. Do not feel that you have to buy all items on any bag. Every little bit helps! The bags are available in the hallway to the Activities Center. Please bring all bags back to church next weekend April 5 & 6. Thank you for your generous support!

### **Soup Kitchen News**

Thanks to everyone who participated and donated food in February. Once again, the soup kitchen volunteers outdid themselves. We served a delicious spaghetti lunch.

Our next meal will be served on Tuesday, April 15, 2008. We will serve a spaghetti lunch with salad and fresh fruit. **Donated items should be delivered to the parish kitchen no earlier than Sunday, April 13th.** <u>Please</u> <u>mark your bags SOUP KITCHEN.</u> Please call Pat Sagert (586.781.7035) or Barbara Jarzembski (586.336.1450) to see what is needed.

The Soup Kitchen team meets at 8:30 a.m. SHARP the day of the lunch at SS. John & Paul and leaves via carpool to the Salvation Army Soup Kitchen at 8:45 a.m. God bless you for your continued generosity.

### Bethany

*Bethany* is a peer-to-peer ministry that provides spiritual, social, and educational assistance to divorced or separated Christians. For information on the various scheduled events, visit the *Bethany* website

www.BethanyofSoutheasternMichigan.org. For initial contact information, call Carol at 248.390-7771 or Michelle at 313.996.8644.



### Annual MCREST Fundraiser

As a MCREST shelter church you are part of a team that shelters, feeds and cares for our homeless brothers and sisters. To continue our mission of service to others, we need your help to sell out our annual fundraiser.

This year the Spring Fling dinner/dance will be held Saturday, April 19, 2008. Doors will open at 6:00 p.m. and dinner will be served at 7:00 p.m. at Zuccaro's Banquets and Catering, 46601 N. Gratiot, Chesterfield.

Tickets are priced at \$60 per person and 50% of every ticket is tax deductible. Dine on some of the best banquet food in town and dance to the Motown sound of the band "Thrill". Get five couples to secure a table of ten for a great congregational fellowship and at the same time do a great service to the people Jesus talked about in Matthew 25:40. Call 586-415-5107 to purchase tickets or visit www.mcrest.org for more information. MCREST exists because of you. Thank you.

Laurie Huff President, MCREST Board of Directors



### Focus: HOPE Drivers Needed

It is SS. John & Paul's turn to deliver the Focus: HOPE food to the Samaritan House food program clients on Wednesday, April 16, 2008. The food deliveries are all local and the time commitment is 1—2 hours. Volunteer drivers meet at Samaritan House to receive maps, food and instructions at 10:00 a.m. If you are interested in helping out, please call Kathy in the Parish Office at 586.781.9010.

# Pastor's Perspective

#### \*G.R.A.C.E.

Our April monthly formation session for the whole parish takes place next week. We will look at another general catechetical area, this time Growing as Sacramental People. The specific theme of Jesus' healing ministry will allow us to explore how important that ministry was to Jesus; how it involved not just physical healing, but spiritual (forgiveness), emotional, and even social dimensions; how Jesus connects his historical ministry to the ongoing Church; and what our response to suffering in the world is or can be. Sunday, Tuesday, Wednesday and Friday all have openings, if you have not attended before. Families of religious education students: please remember this is a core component of religious formation for them. It is not optional.

#### \*C.S.A.

Our 2008 Catholic Services Appeal will begin in about one month. You will receive a mailing from me before the end of April, asking you to give a donation/pledge toward this annual appeal. As always it is one of the more significant ways the parish raises funds, along with meeting our mandatory obligations toward the diocese. I have not yet received the parish's mandatory target, but I'm expecting it to be very near last year's amount. In the past we have been able to exceed that target significantly and thus set aside money for capital improvement projects. Many of these projects will be coming due in the next couple of years, especially work on the parking lot and entranceway as well as church lighting, flooring, and painting, among other items.

The CSA pledge is an excellent way to donate to the parish, since 100% of the donation directly benefits the parish. It either helps us achieve the mandatory amount we must send to the diocese or comes back to us 100%, no tax taken out by the diocese, as from other donations. It does not matter how much we exceed our target in previous years—none of that affects the mandatory target.

#### \*Catholic Teaching on Just War (conclusion)

Please see my earlier articles in the March 2 and March 16 bulletins. They are available on our parish website. As mentioned in the last article, I bring these considerations up not simply as a theoretically interesting topic. Given the world situation today and the foreseeable future our young men and women need to be asking themselves what they truly believe about war and going to war. The Church has long affirmed the honorableness of serving one's country as part of the military, but it has also reclaimed its earliest roots of recognizing the need to be stronger proponents of nonviolence. Conscientious objection to war and a commitment to nonviolent ways of confrontation can be a very courageous way to serve one's country as well. But one must demonstrate a consistent, wellthought out and long standing commitment to these ideals, for them to be recognized by the government, if ever a draft were re-instituted. I encourage especially those in high school to do some serious thinking and soul-searching about what our commitment to Christ might ask of us.

I would like to conclude these reflections with comments on three topics. The first has to do with a proper understanding of nonviolence. Sometimes those who are opposed to war are labeled "pacifists." It is an acceptable term, but often used in a derogatory way, as though it is a weak response to realistic violence. Not at all. Many martyrs of the Church were such "pacifists." A better term is probably "non-violent responders." Such actions are far from weak or passive. Think of Gandhi standing up with his countrymen and women to the British army, not wanting violence nor death, but willing to be killed for the sake of the freedom and rights of his people. Protests, marches, symbolic civil disobedience (such as trespassing on government ground that contains weapons of mass

destruction), boycotts, educational and letter-writing campaigns, all can be ways that nonviolent responders engage the public and its leaders in serious discussion of issues and alternative responses to violence.

Clearly Jesus was such a nonviolent responder. His teaching on "turning the other cheek" and "walking the extra mile" and "giving not just the coat but the shirt as well" to those who would do violence to us, as well as his well known "love your enemies" were not just sentiments of a kind but naïve person. Just the opposite. It takes an extremely well-integrated, strong and secure person to stand up to injustice, especially violent injustice, pointing out that injustice but not being unjust or violent in response. One must risk one's life. And why? For the sake of a greater principle and deeper, more powerful truth. Precisely because a Jesus was so clearly such a practitioner of nonviolence the early Church had a very difficult time reconciling the Christian faith with any shedding of blood, even by those in the army. It believed there was a deeper truth that had to be witnessed to.

Even though the Church has felt called to modify that strict commitment to nonviolence over the course of centuries in the name of protecting the common good, we should not think of it as marginal or unimportant to our faith. The world needs young men and women who know their faith and are willing to live it, even if it means risking civil disobedience in the face of injustice at times.

The second point I want to focus on is the issue of "pre-emptive war." A few Catholic commentators, most notably George Weigel who gets a lot of media exposure, have tried to support President Bush's decision to go to war, even after knowing that there were no weapons of mass destruction or imminent threat from Iraq, by defining just war as including "pre-emptive action." In doing so they are extending the just war principles beyond their breaking point. For one country's preemptive action is another country's right to respond in self-defense, according to just war theory. Instead of honoring the

criterion of "last resort," which is part of the classic just war teaching, pre-emptive action encourages just the opposite and can too easily justify any use of violence by a legitimate authority.. The whole point of just war theory is not to justify war. It is to hold the more powerful to a standard that will not easily start war, prolong war, or engage in conduct during war that violates basic human dignity.

We are in a very volatile, changing world. Russia has protested aspects of the missile-defense shield the U.S. is proposing to install in Poland, as well as the admission of Ukrania and Georgia to N.A.T.O. It has said that it sees such actions as potential threats on its sovereignty. Just war theory would never justify Russia's pre-emptive use of force to stop such actions. But Weigel's and other commentators' recent thinking could easily lend itself to justify such conclusions. We have to be careful that we don't try to fit Catholic teaching to our specific U.S. situation, in order to justify it. If we do, we might find ourselves unwittingly justifying many other actions throughout the world, which we would otherwise condemn.

In the end, and this is my third point, I think it is important to emphasize that Catholic just war thinking leads always to what is called "selective conscientious objection." That means that we should have a reluctance to justify war, engage in war, or prolong war. We start not with "This war/action must be just" but with "Is this war/action truly just?" Some actions will be justified, some not. We never surrender our conscience to the will of the ones in power, though we try to listen openly and respectfully to those in authority, to see if indeed we can conscientiously agree.

Even though the United States government does not recognize the concept of "selective" conscientious objection (according to U.S. policy, you have to be either against all war or you must serve in the military if called up), it does have an understanding that we still are responsible for our actions. When military actions go horribly awry, kill innocent civilians with no justification, and it comes to light, the ones taking such actions are held to account. It takes a very clear cut abuse to have that happen, but in principle it reminds all in the military that they are personally responsible for the decisions they make in a given situation, even as they carry out a superior's orders.

For Christians, we are necessarily selective conscientious objectors, it seems to me, because we have a commitment to the life and dignity of every human being, not just those of our own tribe, ethnic group, nationality, or state. Yes, the legitimate defense of a nation's citizens can justify the proportionate use of violence in certain situations and thus remind us that those who serve in the military and police and other such forces, can and do serve honorably. But such support for "just violence" and "just war" never permits us to give up our personal conscience in a given situation. It is very possible that those in such forces, in a given situation, will have to honor a deeper command of conscience at times. And it is very possible [clearly I think it is the case in Iraq, though others would disagree] that we might need young men and women to refuse to enter the military on the basis of a conscientious objection, to witness to a deeper truth. Generally, only a minority will take such a path, but they serve to remind us of Jesus' own commitment to nonviolent rather than violent confrontation.

On this eight day of Easter, the octave of Easter, the Church still celebrates as though it is Easter Sunday, in order to remind us that the Easter mystery has broken open all time and space to a new reality. May we believe and live in a way that allows that Easter reality to be part of our everyday life. May the risen Lord give us the strength and hope to always witness to the deepest truths, no matter the cost.







### A Family Perspective <sup>By Bud</sup> Ozar

In today's Gospel, Jesus tells us "as the Father sent me, so I send you." Become who you are called to be ambassadors of peace and forgiveness.

### FLOWER: Families Live Out the Word in Everyday Routines

#### Peace be with you.

Perhaps the biggest challenge for families is to be a haven for peace. We can too often get caught in the fastpaced roller coaster of life, going through motions, meeting deadlines, accomplishing tasks and forgetting to touch base with those closest to us.

Like Jesus in today's Gospel, in the midst of profound fear, His first words are peace be with you, it's me we'll get through this together.

We have received the same Holy Spirit as the disciples, but do we trust Him to show us the way of peace?



"As the Father has sent me, so I send you." Is God inviting you to live the gift and mystery of being sent as priest, sister or brother to proclaim the truth of Jesus Christ?

Call Fr. Tim Birney at the Vocation Office at 313.237.5875 or visit the website www.vocationsdetroit.org.

### **Missing Something?**

Our Lost and Found box is getting pretty full. If you've misplaced something, it may be in our Lost and Found. Please tell an usher that you would like to check the Lost and Found box and he will gladly assist you. Items will be discarded or given to a charity if not claimed soon.



Please let the parish office know if you are moving and have a new address and still want to remain on the parish roles.

If you are moving out of the area and no longer wish to remain on our roles, please let us know that you no longer wish to be registered. This will help keep our parish roles as up to date as possible and helps to keep costs down when mailings and envelopes are sent. Thank you.



Offertory (Easter)......\$16,581.25 No. Sunday envelopes used......403 **Total offertory .....\$16,581.25** 

Other Monies / (# Envelopes) Capital Imprv. / (6).....\$240.00 Children's Env. / (10).....\$11.05 CRS / (2).....\$55.00

Using our weekly offertory envelope is practicing good stewardship. Please remember to check off the donated amount on the front of the envelope and seal it. Thank you.



### Readings for the Week of March 30, 2008

**Sunday, March 30:** Acts 2:42-47; Ps 118; 1 Pt 1:3-9; Jn 20:19-31

**Monday, March 31:** Is 7:10-14; 8:10; Ps 40; Heb 10:4-10; Lk 1:26-38

**Tuesday, April 1:** Acts 4:32-37; Ps 93; Jn 3:7b-15

Wednesday, April 2: Acts 5:17-26; Ps 34; Jn 3:16-21

**Thursday, April 3:** Acts 5:27-33; Ps 34; Jn 3:31-36

**Friday, April 4:** Acts 5:34-42; Ps 27; Jn 6:1-15

**Saturday, April 5:** Acts 6:1-7: Ps 33; Jn 6:16-21

**Sunday, April 6:** Acts 2:14, 22-33; Ps 16; 1 Pt 1:17-21; Lk 24:13-35

### **Pray for our sick**

Mary Angelosante Rita Bayer Jean Brudzinski Mary Burcar Bill Cauley Ralph Cleary Chris Del Pappa Lauren DeNio Art Donovan Antoinette Errante Jack Gehrholz Krystyna Green Geri Hammer Lora Hardin Ruth Hunsucker Dorothy Janowski Janet Johnson Yolanda Kaufman Molly Keffalo John Kerr Leonard Koskodan Hayden Kroll John LaCroix Fred LaRose Mrs. Fred LaRose Vito Loconte Jacob Main Bernice Mayer Antoinette McBain Agnes Mehlick

Karen Mehlick Trudy Mehlick Adele Miller Samantha Nelson Brent Newsom Denise Olejniczak Leo Osantoske, Sr. John Pakledinaz Carl Pallas Ben Pavne Ken Petty Alex Polzin Dorothy Puffpaff Marie Richard Hank Roman Theresa Romero Mary Ruppert Albert Sabbe Sylvia Schult Jeff Simpson Camille Smith Michelle Smith **Tommasina Smith** Cecelia Smith Mary Sorrow Steven St. John Betty Staller Barbara Supina Charlie Trombly Richard Waluk Betty Waligore

### Pray for our military



Noel & Greg Ales Nick Bassett David Benn Augie Biache III Mike Boback Eric Eppens Tony Gentilia Michael Kaminski David Krzycki Jonathon Krusinski Chris Krusinski Teija Kinnunen Paul McGowan David Newberry Ryan Ribant Thomas Schmidt Vincent Titeriga Daniel Trendell

### **Sponsor of the Week**

Florence Cement



### **Eucharistic Prayer Requests**

# Saturday and Sunday March 29-30, 2008

Pasquale Vani by Family Pasqua Rea by Mollon Family Raymond Hoenle by Family Sylvia Gurgul by P. Otto Family Pauline Otto by Family

Monday, March 31, 2008 Catherine Puzzuoli by Greenway Family

Tuesday, April 1, 2008 Marita Floreno by C. LaRose

Wednesday, April 2, 2008 Joseph Kelly by Pospiech Family

## Saturday and Sunday

April 5-6, 2008 Clemente Truden by A. Truden Louise Schultz by W. Weaver Family Toni Dutchik by L. Cafarelli Guiseppe Martino by Family Nellie Putrow by SSJP Choir

Liturgical appointments for April 5-6, 2008							
Mass	5:00 p.m.	8:00 a.m.	9:30 a.m.	11:30 a.m.			
Celebrant	Fr. Buersmeyer Deacon John	Fr. Buersmeyer	Fr. Sayes	Fr. Buersmeyer Deacon John			
Lectors	E. Noyes G. Pagliarella	S. Bawol M. Greenway	P. Quayhackx S. Rowley	S. Sabath S. Brunet			
Communion Ministers *Captain	I. Stavenow* Deacon John M. Beaudin R. Seidel C. Seidel	J. Fannon* K. Fannon G. Bawol P. Dobbs T. Dobbs	B. Greenway* F. Perna M. Adkins R. DiDomenico P. Fields D. Kaiser A. Murray	P. Kuligowski* Deacon John M. Bonaudo B. Hellebuyck J. Gilbertson			
Altar Servers	M. Campbell G. Ellis	—Open—	M. Sabat J. Trombley	O. Cali N. Delcourt			
Greeters	E. Polzin A. Polzin	M. Mullin J. Rebar	A. Lanni A. Lanni	H. Maher M. Maher			
Ushers	<b>Team #2</b> M. LaRaia M. Hendershot J. Krieg M. Macha	<b>Team #4</b> R. Giffin K. Grunewald B. Huellmantel H. Susalla	Team #6 B. Burcar B. Cammarata J. Pospiech B. Schulz J. Gerds	<b>Team #8</b> L. LePage C. Klapec R. Kopera J. Kretchman K. McBride J. Pyke D. Waligore			
Collection Counters	<b>Team #1</b> — Bill & Bev Huellmantel, Ken Grunewald, Catherine LaRose, Moira Mullin, Hilary & Grace Susalla, Eddie Ghidoli						