

# TWIN FALLS COUNTY FAIR


If an exhibitor uses **straw** in the stall, the exhibitor will be responsible for cleaning the stalls.

## SHEEP DIVISION 04

**NEW THIS YEAR:** EXHIBITOR MUST READ, SIGN AND RETURN THE ATTACHED "CODE OF ETHICS FORM"

Bonnie LaRue, Filer.....Superintendent (326-8646)

Fair Office: 326-4396

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
<b>August 2015</b>	3	4	5	6	7	8
9	10	11	12	13	14	15
16	17	18	19	20	21	22
23	<b>24</b> Last day to postmark Livestock Entries	25	<b>26 5pm</b> Livestock Entries must be received in livestock office	27	28	29
30	31	<b>September 1</b>  <b>After 6pm Receiving</b>  Black & White All Wool Breeds All Meat Breeds Unreg. Breeding Ewes & Youth Market Lambs	<b>2</b> <b>First day of Fair!</b> <b>9 – 10:00 am Weigh-in</b> Open Youth Market Lambs  <b>11 am</b> Open Sheep Denton 4D Show Flwd by Youth Market Lambs	<b>3</b> <b>9 am Judging</b> (Youth) All Meat & Wool Breeds Dorset, Suffolk Unreg. Breeds, & Pee wee Showmanship  <b>All Sheep Released After 6 pm</b> (No sheep left in Barn) clean pens Out by 8PM	<b>4</b> <b>Receiving By 7 am Weigh in 7-9 am 4-H/FFA</b>  <b>12 PM 4-H/FFA Sheep</b> Market Lamb, Flwd by Feeder Class,  Flwd by Market Goats, Flwd by Showmanship, Flwd by Breeding, Flwd by Boer Goat	<b>5</b> <b>9AM</b> 4-H/FFA Sheep Showmanship  <b>1PM</b> 4-H/FFA Sheep Premier Breeder Show
<b>6</b> Noon Round Robin 4-H/FFA  4 pm Judging Ewe Lead Fashion Show Flwd by 4-H Pee Wee Show	<b>7 – September</b>  Last day of Fair!  9 am 4-H/FFA Market sale  Release 6 pm					

### RULES AND REGULATIONS

1. Exhibitor and caretakers will be required to obtain admission tickets at **\$31.80 for 6 days or \$15.90 for 3 days** and may obtain these at time of entry. Remittance for entry fee and exhibitor's ticket must accompany entry.
2. **All Sheep/Lambs must have Scrapie Tags – Including Wethers**
3. **\*\*Lambs must be owned by the Exhibitor\*\***
4. **Tag Numbers** Must be on regular and practical ear tag attached to the ear or tattooed in the ear
5. Flock numbers shall be used to identify all sheep Exhibitors may **not** use the same flock number on more than one sheep during any two consecutive calendar years. Registration numbers shall not be used as flock numbers.
6. Registration papers MUST be checked in by Wednesday, Sept. 2, at 9a.m. at the Sheep Show Ring.
7. All sheep will be inspected at Fairgrounds for any indication or symptoms of contagious or infectious diseases, or any visible signs of rectal or vaginal prolapse. Animals showing any of these symptoms will not be allowed to exhibit. It is recommended that sheep be washed and/or fitted for show.
8. **\*\*Current health certificate will be required for all out of state sheep only\*\***
9. **Animals entered in Breeding Show cannot be shown in Market Show.** Breed Class may be changed or combined at discretion of the Fair Manager. Exhibitors are requested to read over the rules and regulations listed below.
10. **NO FITTING IN THE AISLES.** All lambs showing in lamb Lots must have lambs teeth. This includes market lamb Lot. All entries must be fit for showing-no artificial coloring will be allowed. Market Lambs may not have more than ½ inch of wool.
11. **ALL SHEEP ARE SUBJECT TO A DRUG TEST**
12. A Veterinarian will be at the weigh in on Wednesday September 2<sup>nd</sup> for inspection
13. Sheep entries are NOT limited, but only two (2) premiums per exhibitor per Lot will be paid

PREMIUMS CAN BE PICKED UP AT THE LIVESTOCK OFFICE FRIDAY, SEPTEMBER 4, THROUGH MONDAY, SEPT. 7<sup>TH</sup>, FROM 10 A.M. TO 7 P.M. PREMIUMS NOT PICKED UP WILL BE FORFEITED. NO CHECKS WILL BE MAILED.

ABSOLUTELY NO COOKING ALLOWED WITHIN 50FT OF BARN



**\*WEIGH-IN OF ALL MARKET LAMBS: Wednesday, September 2, 9:00 a.m. – 10:00 a.m.\***



**DENTON 4D ACRES MEMORIAL  
OPEN SHOW**

This show is open to everyone, no age requirements

**JUDGING:** Wednesday September 2, at 11am  
Dorset breeds, followed by Hampshire, followed by  
Suffolk, flwd by Meat breeds, flwd by Wool breeds

**JUDGE:**  
**ENTRY FEE:** \$10.00 per head

**ENTRIES CLOSE:** Wednesday, August 26<sup>th</sup> at 5 PM. Entries must be postmarked by Monday, August 24<sup>th</sup>; or received in the office, OR faxed to 208-326-3337 with payment being made using a credit card, (include expiration date), by Wednesday, August 26<sup>th</sup> by 5 PM. If one of these is not met, your entry will **NOT** be accepted. When mailing your entry please check to make sure that it was received.

**\*\*Current health certificate will be required for all out of state sheep only. \*\***

**REGISTERED DORSET**  
CLASS 08

**REGISTERED HAMPSHIRE**  
CLASS 09

**REGISTERED SUFFOLK**  
CLASS 10

**ALL OTHER REGISTERED MEAT BREEDS**  
CLASS 11

**ALL OTHER REGISTERED WOOL BREEDS**  
CLASS 12

**ALL HAIR BREEDS**  
CLASS 13

**PREMIUM PAYOUT:** WILL BE BASED ON THE FOLLOWING  
SLIDING SCALE:

Sheep Premium Schedule						
# Entries	1st	2 <sup>nd</sup>	3 <sup>rd</sup>	4th	5th	6 <sup>th</sup>
15	\$ 66	\$ 54	\$ 43	\$ 32	\$ 23	\$ 9
14	\$ 63	\$ 52	\$ 41	\$ 30	\$ 22	\$ 9
13	\$ 60	\$ 49	\$ 39	\$ 29	\$ 21	\$ 8
12	\$ 57	\$ 47	\$ 37	\$ 27	\$ 20	\$ 8
11	\$ 54	\$ 45	\$ 35	\$ 26	\$ 19	\$ 7
10	\$ 51	\$ 42	\$ 33	\$ 25	\$ 18	\$ 7
9	\$ 48	\$ 40	\$ 32	\$ 23	\$ 17	\$ 7
8	\$ 45	\$ 37	\$ 30	\$ 22	\$ 16	\$ 6
7	\$ 42	\$ 35	\$ 28	\$ 20	\$ 15	\$ 6
6	\$ 39	\$ 33	\$ 26	\$ 19	\$ 14	\$ 5
5	\$ 40	\$ 34	\$ 26	\$ 18	\$ 8	
4	\$ 43	\$ 32	\$ 21	\$ 11		
3	\$ 43	\$ 26	\$ 17			
2	\$ 20	\$ 10				
1	\$ 10					

Lot No.

1. Yearling Ram, born Sept. 1, 2013 to August 31, 2014
2. Fall Ram Lamb, born Sept. 1, 2014 to December 31, 2014
3. Ram Lambs, born Jan. 1, 2015 and after
4. Pair of ram Lambs, owned by exhibitor, from lot 2 or 3
5. Champion Ram..... Rosette
6. Reserve Champion Ram..... Rosette
7. Aged Ewes, 2 years or older
8. Pair of aged ewes, 2 years or older
9. Yearling Ewe, born Sept. 1, 2013 to Aug. 31, 2014
10. Pair of Yearling Ewes, owned by exhibitor, from lot #7
11. Fall Ewe Lamb, born Sept 1, 2014 to Dec. 31, 2014
12. Ewe Lambs, born Jan. 1, 2015 to Feb. 28, 2015
13. Ewe Lambs, born Mar. 1, 2015 and after
14. Pair of Ewe Lambs, owned by exhibitor, from lot 9 or 10
15. Champion Ewe ..... Rosette
16. Reserve Champion Ewe ..... Rosette
17. Young Flock – 1 ram lamb, 2 ewe lambs, owned by exhibitor  
..... Rosette
18. Flock – 1 ram any age, 2 yearling ewes, 2 ewes lambs  
..... Rosette
19. Supreme Champion Ram ..... Rosette
20. Supreme Champion Ewe ..... Rosette

**OPEN YOUTH MARKET LAMB SHOW**  
CLASS 07

**\*\*Lambs must be owned by the Exhibitor\*\***

Show is open to anyone **19 years** of age and under as of the day of the show. Animals entered in the Open Youth Show (Class 1-4) cannot be shown in Market Lamb Show.

**WEIGH-IN OF ALL MARKET LAMB**  
Wednesday September 2<sup>nd</sup>, 9 am – 10:00 am  
Minimum weight must be 110 pounds

**JUDGING:** Wednesday, September 2<sup>nd</sup>, follows Open Show or at 6PM.

**ENTRY FEE:** \$10.00 per head.

**ENTRIES CLOSE:** Wednesday, August 26<sup>th</sup> at 5 PM. Entries must be postmarked by Monday, August 24<sup>th</sup>; or received in the office, OR faxed to 208-326-3337 with payment being made using a credit card, (include expiration date), by Wednesday, August 26<sup>th</sup> by 5 PM. If one of these is not met, your entry will **NOT** be accepted. When mailing your entry please check to make sure that it was received.

**PREMIUM PAYOUT:**

1<sup>st</sup>      2<sup>nd</sup>      3<sup>rd</sup>      4<sup>th</sup>      5<sup>th</sup>      6<sup>th</sup>  
\$31.00   \$26.00   \$23.00   \$20.00   \$16.00   \$12.00

Lot No.

1. Wt. 110 lbs. & over

Grand Champion.....\$150.00  
Reserve Grand Champion.....\$ 75.00

**\*\*REMEMBER TO ENTER SHOWMANSHIP  
IN CLASS 5\*\***

## OPEN YOUTH SHOW

Show is open to anyone **19 years** of age and under as of the day of the show.

**JUDGING:** Thursday, September 3<sup>rd</sup>, 9:00 a.m.  
Meat Breeds followed by Dorset & Suffolk  
Followed by Unregistered Ewes

**ENTRY FEE:** \$5.00 per head.

**ENTRIES CLOSE:** Wednesday, August 26<sup>th</sup> at 5 PM. Entries must be postmarked by Monday, August 24<sup>th</sup>; or received in the office, OR faxed to 208-326-3337 with payment being made using a credit card, (include expiration date), by Wednesday, August 26<sup>th</sup> by 5 PM. If one of these is not met, your entry will **NOT** be accepted. When mailing your entry please check to make sure that it was received.

**DORSET**  
CLASS 01

**SUFFOLK**  
CLASS 02

**ALL REGISTERED MEAT BREEDS**  
CLASS 03

**GRADE/UNREGISTERED BREEDING EWES**  
CLASS 04

### PREMIUM PAYOUT:

1 <sup>st</sup> - \$24.00	2 <sup>nd</sup> - \$19.00	3 <sup>rd</sup> - \$16.00
4 <sup>th</sup> - \$13.00	5 <sup>th</sup> - \$ 9.00	6 <sup>th</sup> - \$ 5.00

### Lot No.

1. Ram Lambs, Jan. 1, 2015 to Aug. 31, 2015
2. Yearling Ewe, born Sept. 1, 2013 to Aug. 31, 2014
3. Fall Ewes, born Sept. 1, 2014 to Dec. 31, 2014
4. Pair of yearling Ewes, owned by exhibitor
5. Ewe Lambs, born Jan. 1, to Feb. 28, 2015
6. Ewe Lambs, born March 2015 and after
7. Pair of Ewe lambs, born Jan. 1 to Feb. 28, 2015
8. Pair of Ewe lambs, born March 2015 and after
9. Grand Champion Ewe.....Rosette
10. Reserve Grand Champion Ewe.....Rosette

Lot #'s 4, 7&, 8 - No Charge if entered in another Lot #

## SHOWMANSHIP

CLASS 05

**ENTRY FEE:** \$5.00

**JUDGING:** Thursday, follows Open Youth Show  
Age is as of day of show

1. Ages 17- 19 Showmanship
2. Ages 13-16 Showmanship
3. Ages 08-12 showmanship

## PEE WEE SHOWMANSHIP

CLASS 06

Show is open to anyone **7 years** of age and under as of the day of the show.

**JUDGING:** Thursday, Follows showmanship (Class 5)

**ENTRY FEE:** **NO** entry fees for this Lot

### Lot No.

1. All ages

### PREMIUM PAYOUT: (Class 5 Pee Wee)

1 <sup>st</sup> - \$50.00	2 <sup>nd</sup> - \$40.00	3 <sup>rd</sup> - \$30.00
4 <sup>th</sup> - \$20.00	5 <sup>th</sup> - \$10.00	6 <sup>th</sup> - \$ 5.00

## EWE LEAD FASHION SHOW

CLASS 14

**Deb Easterday**, Buhl (948-5314) .....Superintendent

**JUDGING:** Sunday, September 6<sup>th</sup>, at 4 p.m.

**ENTRY FEE:** \$5.00 per entry.

**ENTRIES CLOSE:** Wednesday, August 26<sup>th</sup> at 5 PM. Entries must be postmarked by Monday, August 24<sup>th</sup>; or received in the office, OR faxed to 208-326-3337 with payment being made using a credit card, (include expiration date), by Wednesday, August 26<sup>th</sup> by 5 PM. If one of these is not met, your entry will **NOT** be accepted. When mailing your entry please check to make sure that it was received.

### RULES & REGULATIONS

1. All information must be on original entry form at the time entry is made. This includes a full description of outfit. Ewe's description of **Ewe's outfit** must be received at the fair office by **Monday, August 31<sup>st</sup>**, or you will be disqualified from participating in the contest.
2. The object of this Class is to promote the sheep and wool industries in a very fashionable and ewenique way.
3. The garment is to be made of at least 70% wool up to 100% wool. Full outfits do not have to be made by the contestant. Enter costumes under lot 5.
4. Sheep used for this Class must be a Ewe Lamb or Yearling Ewe of any breed, conditioned, fitted and trained to show on a halter.
5. This Class is open to female and male participants.
6. Participants' outfits should be age appropriate and modest in appearance.
7. Guidelines for judging Ewe Lead Fashion Show
  - A. Attractiveness of outfit, use of color and style, poise and appearance of exhibitor 75%
  - B. Performance, control and appearance of lamb 25%
8. Each lot must have 2 or more participants, or Lot No.'s will be combined

### PREMIUM PAYOUT: (Paid After Contest)

Winners will receive a Gift Certificate from D & B Supply  
And a .....Rosette  
**Overall Winner (lots 1 - 4).....Lamb Pelt**

### Lot No.

1. Ages 19 & over & Mothers & Grandmothers
2. Ages 14 through 18
3. Ages 9 through 13
4. Ages 5 through 8

### WOOL COSTUMES

5. Wool Costumes  
Grand & Reserve Champions in costumes will receive a gift certificate from Poindexter's.



**A WOOLLY BIG "THANK EWE"** to all the sponsors for making this contest possible!

**D & B SUPPLY - TWIN FALLS,  
GUERRY INC. - BUHL  
THOMAS CARNIVAL  
BLICK FARMS, CASTLEFORD, FOR SPONSORING  
THE LAMB PELTS FOR THE OVER ALL WINNER**

**NO DOGS ALLOWED ON FAIRGROUNDS UNLESS ENTERED IN COMPETITION!**  
**GENERAL RULES**

Every Person coming on the grounds or remaining on the grounds overnight must have an admission ticket.

**RULES AND REGULATIONS**

1. The Twin Falls County Fair & Rodeo will not be responsible in any way for any loss, damage or injury of any character to any property; article, animal or person while the same is on the Fairgrounds. Presentation of animals for exhibition shall be deemed acceptance of this rule.
2. Entries may be in person or in writing any time after June 1<sup>st</sup>.
3. Unless otherwise noted livestock must remain on the grounds throughout the Fair and will not be released until Monday, September 7, **after 6:00 p.m.**
4. Exhibitors will give personal attention to such displays that require close personal attention. Exhibits not properly attended to will have to be removed from the premises.
5. Exhibitors must prepare and decorate their area. The Fair does not furnish materials or labor for preparing and decorating.
6. All Concessions and special exhibits must secure a written contract from the Secretary and must occupy such spaces as are assigned to them, and must be removed within two weeks or will become property of the County unless arrangements are provided for.
7. Concession stands are required to be neat and substantial in appearance, and must comply with local and Sate Health Division Regulations.
8. Due to traffic congestion, all deliveries must be completed by 9:30 a.m. daily. Deliveries made after this time can only be made through the LIVESTOCK ENTRANCE. This will be strictly enforced, and unauthorized vehicles will be removed from the grounds. Suppliers and vendors will be required to obtain a permit from the Fair Office.
9. No contract will be issued to any Exhibitor or Concessionaire presenting any exhibit deemed to be unethical or objectionable. Any holder of concession who violates any law or the State or regulation of the Fair, shall forfeit his space. All fees for exhibit space; parking and admission shall be forfeited.
10. The posting or distribution of posters, handbills, and other advertising matter is prohibited except from the booth of licensed exhibitors and concessionaires.
11. No Alcohol will be allowed on the Twin Falls County Fairgrounds except in designated areas.
12. ATV/GOLF CARTS will **only** be allowed on the fair grounds **before** 9:30AM and **after** 9:00PM.

**VETERINARIAN SERVICES**

The Twin Falls County Fair will provide Veterinarian Services during the Fair. These Services are not only to check the condition of Livestock entries for compliance with health requirements, but to also provide a service for exhibitors whose entry may experience some unforeseen health difficulty. These guidelines, have been established by the Fair Management for all livestock exhibitors:

1. Each exhibitor is responsible to see that his or her entry is in good health when received at the Fair.
2. The Division Superintendent may determine if Veterinary assistance is needed for an entry.
3. The exhibitor will be responsible for any expense incurred for the treatment of any livestock entry. Vets on duty are here as a convenience, **BUT their services are not FREE.**
4. The Fairgrounds Veterinarian may check any livestock entry determined by the Superintendent to be unfit for participation in the Fair. If the Veterinarian concurs with the Superintendent, the entry must be removed from the Fairgrounds.

**RULES OF THE ARENA AND SHOW RINGS**  
**Governing Livestock Divisions**

1. The Fair Board reserves the right to refuse admittance or demand removal of any animal from the grounds which may endanger the public safety, health or standards and qualifications set forth by the Fair as determined by the Fair Management.
2. The animal care/welfare committee, consisting of the Livestock Superintendent, 4-H Supervisor and a Fair Board member, shall inspect each livestock barn on a daily basis to insure that all animals have proper feed, water and clean surroundings.
3. Entries must be made at the Livestock Office before stalls or pens are assigned. Superintendent will make assignment of stalls or pens after entries are received. Entries will be accepted for livestock only in Lots listed on Premium List. No diseased or inferior stock will be assigned space on the Fairgrounds.
4. Entries are not limited; however, an exhibitor can only collect two cash premiums per Lot. Lots can be changed or combined at the discretion of the Fair Management.
5. Exhibitors shall not attach evidence of previous awards to any animal or articles prior to being judged.
6. Exhibitors shall furnish hay and other feeds at their own expense. Stalls and pens will be bedded when assigned, but exhibitor must furnish bedding for other needs.
7. Exhibitors must see that their stalls are kept in a clean and neat condition.
8. Exhibitors are responsible for knowing the hours of judging, parading, etc. Stock must be in the Show Ring for judging or for stock-judging contests at the request of the Superintendent.
9. Exhibitors must make entries under the distinct understanding that stock must be brought to the show ring for judging or for stock-judging contests at the request of the Superintendent.
10. **No** animal is eligible for entry in **both market and breeding** Lots.
11. All animals must be registered with their proper associations. Registration certificates of purebred animals must be filed with the Superintendent or Secretary before judging. It is not necessary to send registration certificate with the entries, but they must be presented before awards are made.
12. Base dates for computing ages of livestock shall be as follows: Beef Cattle, Jan. 1 and Sept. 1; Sheep, Jan. 1; Horses, Jan. 1; Holstein Cattle, Mar. 1 and Sept. 1.
13. Livestock must be entered in the name of the owner at the time of entry.
14. All livestock exhibitors entering Fairgrounds by truck or pick-up must use the north Livestock Entrance. No vehicles can be parked in vicinity of livestock buildings. Special parking will be provided for livestock trucks. Immediately after unloading, trucks must be moved to the designated parking area. Violators may be towed from NO PARKING areas.
15. All livestock must be on Fairgrounds by 6:00 p.m. Tuesday, August 27, except where otherwise noted. Please read entry and release times for all livestock listed in individual breed division or Divisions. Please check judging dates and times in each Division.
16. Night tie-outs: Animals are not to leave barns till 8:30 p.m. and must be back in barn by 7:30 a.m. All animals to leave barn by north doors to go to tie-out area.
17. Livestock barns will be closed at 11:00 p.m. each night.
18. Entry blanks may be obtained at the Twin Falls County Fair Office. For information, call (208) 326-4396 or (208) 326-4399 or on line at [www.tfcfair.com](http://www.tfcfair.com). Early entries will be appreciated.

**PREMIUMS**

1. **LIVESTOCK CASH PREMIUMS WILL BE PAID FROM 10 A.M. TO 7 P.M. IN THE LIVESTOCK OFFICE DAILY. PREMIUMS NOT PICKED UP BY MONDAY AT 7 P.M. WILL BE FORFEITED. NO CHECKS WILL BE MAILED.**
2. **EXCEPTION: DRAFT HORSE/MULE PREMIUMS MAY BE PICKED UP AT THE LIVESTOCK OFFICE BEGINNING SUNDAY, THROUGH MONDAY FROM 10 A.M. TO 7 P.M. TO BE ELIGIBLE FOR PREMIUMS, ALL HORSES/MULES MUST BE ON GROUNDS FOR ENTIRE WEEK OF FAIR. EXHIBITORS LEAVING BEFORE RELEASE TIME WILL FORFEIT THEIR PREMIUMS. PARTICIPANTS OF WAGON DAYS MAY BE EXCUSED FOR SATURDAY ONLY, RETURN BY 9 A.M. SUNDAY, AND REMAIN UNTIL 6 P.M. MONDAY.**
3. **CULTURAL CASH PREMIUMS WILL BE PAID FROM 10 A.M. TO 7 P.M. IN THE LIVESTOCK OFFICE BEGINNING ON THURSDAY, SEPTEMBER 3, THROUGH MONDAY, SEPTEMBER 7<sup>TH</sup>, 2015. PREMIUMS NOT PICKED UP BY 7:00 P.M. SEPTEMBER 7<sup>TH</sup> WILL BE FORFEITED. NO CHECKS WILL BE MAILED.**
4. Any discrepancy in premiums must be brought to the attentions of the Premiums Manager no later than September 7<sup>th</sup>.
5. Awards will be made according to the merits of the exhibit. If no competition exists or if an article is not worthy of 1<sup>st</sup> premium, the judge may disqualify or award 2<sup>nd</sup>, 3<sup>rd</sup>, or 4<sup>th</sup> premiums at his discretion. Only one of each placing in any one Lot will be awarded.
6. The possession of ribbons and premium cards does not entitle holder to premiums. The premiums on exhibits are paid only on the signed record returned to the Premiums Office by the Judge. Ribbons and cards must remain attached to exhibits while they are on display.
7. Disrespect Shown to any award, or to any Judge, by an exhibitor forfeits all awards made to the offending exhibitor.

8. COLORS-Blue denotes First Premium, Red - Second Premium, White – Third Premium, Pink – Forth Premium, Yellow – Fifth Premium, Green – Sixth Premium, Purple – Reserve Champion, White and Purple Rosette – Champion & Best of Lot.
9. Superintendents and Judges must sign and return to the Premiums Manager all award sheets and cards as soon as the judging in complete and awards are made.
10. Superintendents and Judges shall exercise great care that the awards are properly recorded, as ribbons, cards, etc., are valueless as evidence of premiums unless the Judge's signed report validates them.
11. Judges shall not enter items for judging in the Division they are associated with; they may however enter in other Divisions.
12. If for any reason there are not enough exhibitors in any one breed, or Lot, to make a competitive showing, then the exhibitor showing will be entitled to one cash premium in each Lot. The Judge will indicate the highest award eligible in the Lot according to the quality of the animal or exhibit. Competition must be between two or more animals, or exhibits, owned by separate exhibitors. Two or more exhibits giving the reason for the decision.

### **TWIN FALLS COUNTY ANIMAL CARE AND WELFARE POLICY STATEMENT**

Twin Falls County Fair recognizes that an integral part of good animal husbandry practices includes comfort and sanitation, which will benefit both producers and consumers. These practices will improve efficiency and profitability for the producer and provide a healthy, wholesome product to the consumer at a reasonable price.

The Twin Falls County Fair firmly believes animals are a vital part of human existence and deserve our protection and compassion. Humans have an inseparable relationship with all parts of the natural world. Furthermore, humanity is answerable to another set of laws and concepts that is uniquely a product of human society. Animals cannot be subject to those laws and concepts and therefore, do not have the rights of humans.

Man is responsible for providing adequate food, water and shelter for animals. Management practices must be of a nature to promote health, reduce stress and protect the animal from unnecessary injury and pain. The Twin Falls County Fair endorses animal control procedures including neutering and responsible ownership to prevent uncontrolled population expansion. Practices utilized to prevent injury to other animals and humans or to promote good health or improve production efficiency are necessary to prevent pain and suffering is a vital part of proven animal management.

The Twin Falls County Fair represents a coalition of individuals who support prudent and humane use of animals for food, clothing, enjoyment and biomedical research. Carefully controlled use of such animals contributes greatly to improving health and welfare of both humans and animals.

The Twin Falls County Fair recognizes that, in our modern industrial society, animals be transported for marketing, slaughter, pasture, breeding, show and enjoyment purposes. The Twin Falls County Fair supports humane transportation and handling of animals. This includes adequate space for normal postural adjustment, minimal animal contact with hazing devices and appropriate facilities for processing and loading animals to avoid stress.

The Twin Falls County Fair Board supports permanent animal identification to establish rightful ownership, avoid theft and tract and recognize diseased and/or contaminated animals.

All animals use other animals for their existence. The responsible human use of animals is natural and appropriate.

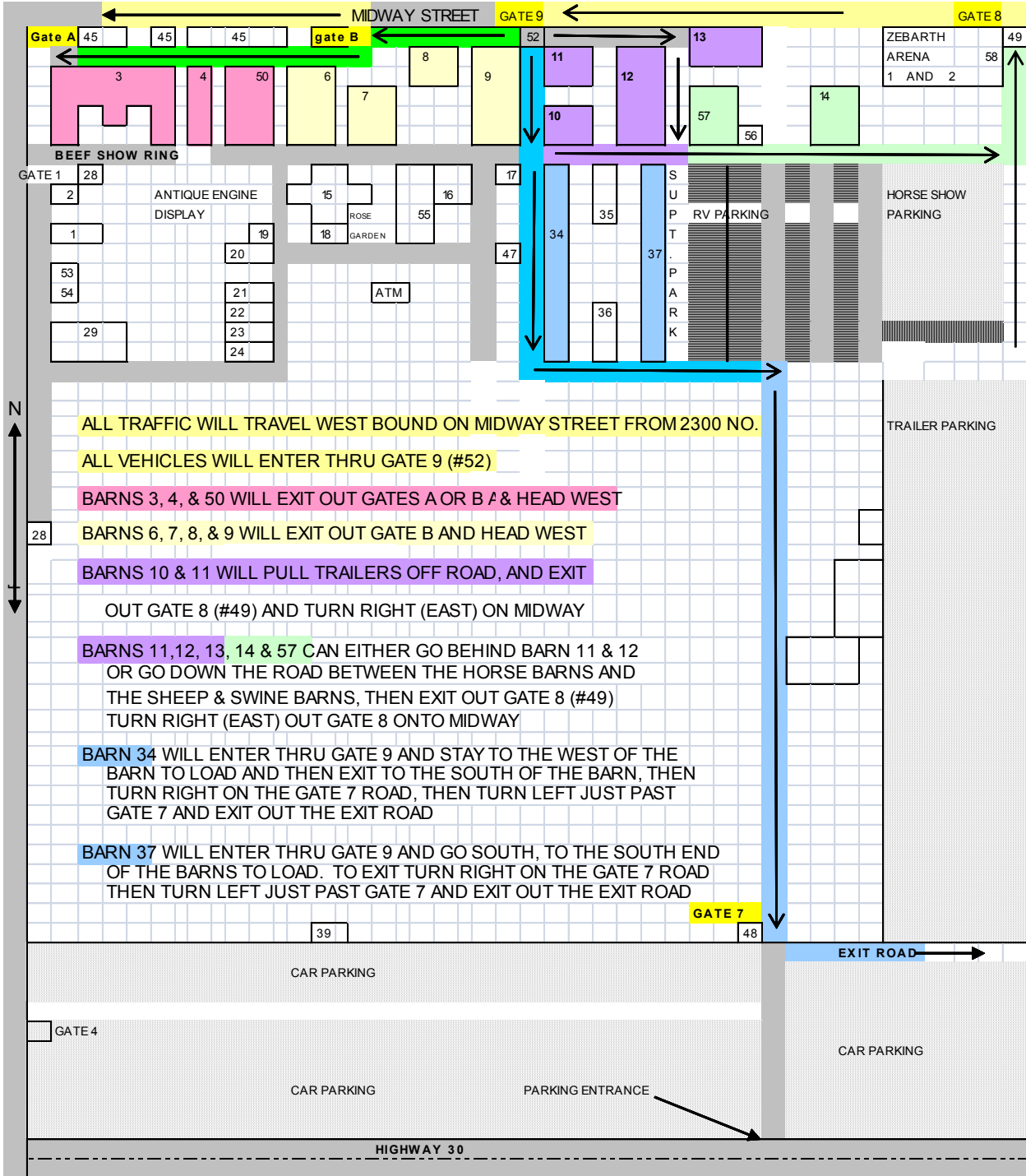
No element of society has more compassion for or a greater stake in the proper husbandry of poultry, livestock, furbearers, game animals and aquaculture than the produce.

This policy statement was adopted by the Twin Falls County Fair on April 1, 1992. We believe this to be a true, honest statement of our feelings on Animal Care.

### **ABSOLUTELY NO COOKING ALLOWED WITHIN 50FT OF BARN**



# LIVESTOCK RECEIVING & RELEASE MAP



ALL TRAFFIC WILL TRAVEL WEST BOUND ON MIDWAY STREET FROM 2300 NO.

ALL VEHICLES WILL ENTER THRU GATE 9 (#52)

BARN 3, 4, & 50 WILL EXIT OUT GATES A OR B & HEAD WEST

BARN 6, 7, 8, & 9 WILL EXIT OUT GATE B AND HEAD WEST

BARN 10 & 11 WILL PULL TRAILERS OFF ROAD, AND EXIT

OUT GATE 8 (#49) AND TURN RIGHT (EAST) ON MIDWAY

BARN 11, 12, 13, 14 & 57 CAN EITHER GO BEHIND BARN 11 & 12 OR GO DOWN THE ROAD BETWEEN THE HORSE BARN AND THE SHEEP & SWINE BARN, THEN EXIT OUT GATE 8 (#49) TURN RIGHT (EAST) OUT GATE 8 ONTO MIDWAY

BARN 34 WILL ENTER THRU GATE 9 AND STAY TO THE WEST OF THE BARN TO LOAD AND THEN EXIT TO THE SOUTH OF THE BARN, THEN TURN RIGHT ON THE GATE 7 ROAD, THEN TURN LEFT JUST PAST GATE 7 AND EXIT OUT THE EXIT ROAD

BARN 37 WILL ENTER THRU GATE 9 AND GO SOUTH, TO THE SOUTH END OF THE BARN TO LOAD. TO EXIT TURN RIGHT ON THE GATE 7 ROAD THEN TURN LEFT JUST PAST GATE 7 AND EXIT OUT THE EXIT ROAD

1. FAIR OFFICE	13. HORSE BARN	24. RESTROOMS	35. MCCOY SHOW RING	48. SOUTHLIVESTOCK GATE
2. OLD OFFICE	14. MINI HORSE BARN	25. MERCHANTS #2	36. SWINE SHOW RING	49. NORTHLIVESTOCK GATE
3. DAIRY/BEEF BARN	15. PROD. & FLOWERS	26. MERCHANTS #3	37. SWINE BARN	50. DAIRY SHOW RING
4. OPEN BEEF BARN	16. PHOTO & R.R.	27. MERCHANTS #1	38. COWBOY OFFICE	51. CENTENNIAL ARENA
6. POULTRY BARN	17. RED RESTROOM	28. TICKET BOOTH	39. SOUTH TICKET GATE	52. SERVICE GATE
7. RABBIT BARN	18. ART BUILDING	29. TOM PARKS BLDG	40. GRANDSTANDS	53. CABOOSE
8. DRAFT HORSE BARN	19. BROADCAST BLDG	30. EMERG. & SHERIFF	41. GRANDSTAND TICKETS	54. FREE STAGE
9. MULE BARN	20. ANTIQUE BLDG	31. HORSE BARN	42. ANNOUNCERS STAND	55. CEMENT SLAB
10. BLUE 4-H HORSE	21. HOME ART & K & P	32. HORSE BARN	44. RODEO CORRALS	56. LIVESTOCK/PREMIUM OFFICE
11. STUD BARN	22. YOUTH BLDG	33. HORSE BARN	45. WASH RACKS	57. GOAT BARN
12. GREEN 4-H HORSE	23. FAMILY RESTROOM	34. SHEEP BARN	47. 4-H CONCESSIONS	58. ZEBARTH ARENA

- ATM
- ROADS
- RV PARK
- SEATING



## TWIN FALLS COUNTY FAIR NATIONAL CODE OF SHOW RING ETHICS

Exhibitors of animals at livestock shows shall at all times conduct themselves with honesty and good sportsmanship. Their conduct in this competitive environment shall always reflect the highest standards of honor and dignity to promote the advancement of agricultural education. This code applies to junior as well as open class exhibitors who compete in structured classes of competition. This code applies to all livestock offered in any event at a livestock show. In addition to the "Twin Falls County Fair National Code of Show Ring Ethics," fairs and livestock shows may have rules and regulations which they impose on the local, county, state, provincial and national levels.

All youth leaders working with junior exhibitors are under an affirmative responsibility to do more than avoid improper conduct or questionable acts. Their moral values must be so certain and positive that those younger and more pliable will be influenced by their fine example. Owners, exhibitors, fitters, trainers and absolutely responsible persons who violate the code of ethics will forfeit premiums, awards and auction proceeds and shall be prohibited from future exhibition in accordance with the rules adopted by the respective fairs and livestock shows. Exhibitors who violate this code of ethics demean the integrity of all livestock exhibitors and should be prohibited from competition at all livestock shows in the United States and Canada.

The following is a list of guidelines for all exhibitors and all livestock in competitive events:

1. All exhibitors must present, upon request of fair and livestock show officials, proof of ownership, length of ownership and age of all animals entered. Misrepresentation of ownership, age, or any facts relating thereto is prohibited.
2. Owners, exhibitors, fitters, trainers, or absolutely responsible persons shall provide animal health certificates from licensed veterinarians upon request by fair or livestock show officials.
3. Junior exhibitors are expected to care for and groom their animals while at fairs or livestock shows.
4. Animals shall be presented to show events where they will enter the food chain free of drugs. The act of entering an animal in a livestock show is the giving of consent by the owner, exhibitor, fitter, trainer and/or absolutely responsible person for show management to obtain any specimens of urine, saliva, blood, or other substances from the animal to be used in testing. Animals not entered in an event, which culminates with the animal entering the food chain, shall not be administered drugs other than in accordance with applicable federal, state and provincial statutes, regulations and rules. Livestock shall not be exhibited if the drugs administered in accordance with federal, state and provincial statutes, regulations and rules affect the animal's performance or appearance at the event.
5. **Random drug testing may be implemented at the discretion of the show management. If the laboratory report on the chemical analysis of saliva, urine, blood, or other sample taken from livestock indicates the presence of forbidden drugs or medication, this shall be prima facie evidence such substance has been administered to the animal either internally or externally. It is presumed that the sample of urine, saliva, blood, or other substance tested (by the approved laboratory to which it is sent) is the one taken from the animal in question. Its integrity is preserved and all procedures of said collection and preservation transfer to the laboratory and analysis of the sample are correct and accurate and the report received from the laboratory pertains to the sample taken from the animal in question and correctly reflects the condition of the animal at the time the sample was taken, with the burden on the owner, exhibitor, fitter, trainer, or absolutely responsible person to prove otherwise at any hearing in regard to the matter conducted by the fair or livestock show.**  
**At any time after an animal arrives on the fair or livestock show premises, all treatments involving the use of drugs and/or medications shall be administered by a licensed veterinarian.**
6. Any surgical procedure or injection of any foreign substance or drug or the external application of any substance (irritant, counterirritant, or similar substance) which could affect the animal's performance or alter its natural contour, conformation, or appearance, except external applications of substances to the hoofs or horns of animals which affect appearance only and except for surgical procedures performed by duly licensed veterinarian for the sole purpose of protecting the health of the animal, is prohibited.
7. The use of showing and/or handling practices or devices such as striking animals to cause swelling, using electrical contrivance, or other similar practices are not acceptable and are prohibited.

**SIGNATURES REQUIRED ON THE BOTTOM OF THIS FORM!**



8. Direct criticism or interference with the judge, fair, or livestock show management, other exhibitors, breed representatives, or show officials before, during, or after the competitive event is prohibited. In the furtherance of their official duty, all judges, fair and livestock show management, or other show officials shall be treated with courtesy, cooperation, and respect and no person shall direct abusive or threatening conduct toward them.
9. No owner, exhibitor, fitter, trainer, or absolutely responsible person shall conspire with another person or persons to intentionally violate this code of ethics or knowingly contribute or cooperate with another person or persons either by affirmative action or inaction to violate this code of ethics. Violation of this rule shall subject such individual to disciplinary action.
10. The application of this code of ethics provides for absolute responsibility for an animal's condition by an owner, exhibitor, fitter, trainer, or participant whether or not he or she was actually instrumental in or had actual knowledge of the treatment of the animal in contravention of this code of ethics.
11. The act of entering an animal is the giving of consent by the owner, exhibitor, fitter, trainer, or absolutely responsible person to have any disciplinary action taken by the fair or livestock show against such individuals published in any publication of the International Association of Fairs and Expositions, including *Fairs and Expositions* and any special notices to members.
12. The act of entering an animal in a fair or livestock show is the giving of verification by the owner, exhibitor, fitter, trainer, or absolutely responsible person that he or she has read the IAFE National Code of Show Ring Ethics and understands the consequences of and penalties provided for actions prohibited by the code. It is further a consent that any action which contravenes these rules and is also in violation of federal, state, or provincial statutes, regulations, or rules may be released to appropriate law enforcement authorities with jurisdiction over such infractions.
13. Disciplinary action may be up to and including, lifetime ban for the exhibitor, to be determined by a committee, which will be appointed by the Twin Falls County Fairboard. The ethics committee will consist of 5 members.

### LIVESTOCK EXHIBITOR ENTRY STATEMENT

I have read and understand, consent to, and agree to abide by the Twin Falls County Fair - National Code of Show Ring Ethics as stated in the premium list of this event.

Date: \_\_\_\_\_

---

Signature of Exhibitor (or owner, fitter, trainer, or absolutely responsible person)

Date: \_\_\_\_\_

---

Signature of Guardian or Parent of the above Signatory

**THIS FORM MUST BE SIGNED AND RETURNED TO THE LIVESTOCK OFFICE  
BEFORE BEING ELIGIBLE TO SHOW LIVESTOCK**



# TWIN FALLS COUNTY FAIR

215 Fair Ave. • Filer, Idaho 83328

IDAHO TTY RELAY 1-800-377-3529

## LIVESTOCK ENTRY - OPEN CLASS

CONSULT YOUR PREMIUM BOOK FOR ENTRY CLOSING DATE, EXHIBIT ARRIVAL TIME AND ENTRY FEES.  
 THIS IS YOUR PAY STATEMENT. MAKE ALL ENTRIES ON THIS FORM, ONLY **ONE ENTRY** PER LINE.  
 USE SEPARATE FORMS FOR ENTRIES IN EACH DIVISION.  
 ADDITIONAL FORMS ARE AVAILABLE AT THE FAIR OFFICE, OR AT WWW.TFCFAIR.COM

Number of Animals **NOT IN**

T.F. County 4-H/FFA \_\_\_\_\_

ENTRY FEES \$ \_\_\_\_\_

Exhibitor Tickets \_\_\_\_\_  
 One day pass \$5.30 \$ \_\_\_\_\_

Amount Enclosed \$ \_\_\_\_\_

Cr. Card # \_\_\_\_\_

Expiration Date \_\_\_\_\_ CVC # \_\_\_\_\_

EXHIBITOR'S NAME \_\_\_\_\_  
 (PLEASE PRINT)

ADDRESS \_\_\_\_\_

STREET

CITY, STATE \_\_\_\_\_

ZIP CODE \_\_\_\_\_

TELEPHONE \_\_\_\_\_ CELL \_\_\_\_\_

E-Mail \_\_\_\_\_

Address \_\_\_\_\_

Please accept the entries indicated below, subject to the rules and classifications governing the exhibit as published in the premium book or policies of Twin Falls County Fair Board, by which I hereby agree to be governed, and further declare that all statements made in connection with said entries are true. I hereby release the Twin Falls County Fair from all damages or loss to or caused by my exhibits.

\_\_\_\_\_  
 Owners Signature (if under 18, signature of parent or guardian)

**\*\*SIGNED CODE OF ETHICS FORM MUST ACCOMPANY ENTRY FORM\*\***

### OFFICE USE ONLY

Exhibitor No. \_\_\_\_\_

Date Payment Received \_\_\_\_\_

Check No. \_\_\_\_\_

Date Posted \_\_\_\_\_

PREMIUM LIST			ONE LOT PER LINE	TAG NUMBER OR	DESCRIPTION						NOTES
DIV #	CLASS #	LOT #	NAME OF ANIMAL	SCRAPIE NO.	DOB	BREED	SEX				
Sheep											
04											
04											
04											
04											
04											
04											

# of Stalls to Reserve

\_\_\_\_\_

**\*\*PLEASE NOTE:** ENTRY FORMS MUST EITHER BE POSTMARKED BY MONDAY AUGUST 24<sup>th</sup>; RECEIVED IN THE OFFICE, OR FAXED TO 326-3337 USING A CREDIT CARD, BY WEDNESDAY, AUGUST 26<sup>th</sup> AT 5PM. IF ONE OF THESE ARE NOT MET YOUR ENTRY WILL **NOT** BE ACCEPTED.

**POSITIVELY NO ENTRIES ACCEPTED UNLESS ACCOMPANIED BY PROPER REMITTANCE.**