4-H CLUB/EXTENSION AFFILIATED GROUP ANNUAL FINANCIAL REPORT

to be completed by the Financial Review Committee

Name of club or affiliated	d group (include county)		
Financial Review Date			
a Financial Review of the	nmittee of at least two adult leader financial records of your club or af ur group or club's financial accounts	filiated group. <u>Committee</u>	e members should
Check or Savings Account Number	Bank Name and type of account Savings, checking, CD	Beginning Balance October 1	Ending Balance September 30
Please list the organization. The bank records are in t	on's employer identification number the possession of: on on the club or affiliated group fir	er or IRS Tax ID# or FEIN _	
•	r financial events or activities of yo expense from each of these events. ro as it applies.	• ,	•
EVENT or ACTIVITY		INCOME	EXPENSE
1			
2			
3			
List any expenses or inco			
, ,			

balances and finds that they are (Please check one as it applies):				
Are in Order (Sign below and return to your local Extension Office)				
Will Be in Order upon implementation of the recommendations listed below. (List below, and return the form to your local Extension Office for further instructions or comments by the date due.)				
Require further review and action (Further review and actions should be done within 30 days of the original financial review if possible. Recommendations should be included on this form-use additional paper if needed. A written follow up must be submitted to your local Extension Office of any actions taken. Submit this form by the date due without signatures.)				
The Club or Other Affiliated Financial Review Committee found the following conditions or concerns in the financial records:				
	-			
The Club or Other Affiliated Financial Review Committee makes the following recommendations:	_			
We have examined the treasury records of the club or affiliated group and believe all expenses and	_			
incomes to be accurate.				
*Name (Please Print) Signature Date				
1				
2				
3				
4				
5.				

PLEASE KEEP A COPY OF THIS REPORT FOR YOUR CLUB'S FINANCIAL RECORDS

^{*}By signing I verify that I am not a family member of the treasurer of this account, am not personally a signatory on the account and have adhered to all the guidelines established for a Financial Review Committee member.

EXTENSION OFFICE USE BELOV	N
Date First Received In Office Reviewed/Received	d By
1. All submitted information appears to be in order. No follow	up information or actions are needed.
2. Corrections or additional information is needed as indicated	:
Agent's Signature:	Date:
Board Chair's Signature:	Date:
Approved by the Johnson County Extension Executive Board	