



CHAMBER BUSINESS EXPO
AFTER HOURS 2015

TUESDAY, SEPTEMBER 15
4:00-7:30 P.M. • **CENTURY CENTER**
SJCHAMBER.ORG/EXPO

		1	2	3	4	5	6	7	8	9	10	11	12	13
		CENTURY CENTER CONVENTION HALL												
G-8	44	Centier BANK	101	102	103	104	105	106	107	108	109	P-110	14	
G-7	43	Centier BANK	201	202	203	204	205	206	207	208	209	P-210	15	
G-6		Centier BANK	301	302	303	304	305	306	307	308	309	P-310		
G-5	42	Centier BANK	401	SAINT JOSEPH HEALTH SYSTEM	SELECT HEALTH NETWORK	406	407	408	409	P-410	16			
G-4	41												17	
G-3		THE TRIBUNE	501	502	P-503	BAR	P-506	507	508	509	P-510			
G-2	40	THE TRIBUNE	601	602	P-603	BAR	P-606	607	608	609	P-610	18		
G-1	39		P-700	701	702	703	P-704	P-705	706	707	708	709	P-710	19
			P-800	801	802	803	804	805	806	807	808	809	P-810	
	38		P-900	901	902	903	904	905	906	907	908	909	P-910	20
	37		P-1000	1001	1002	1003	1004	1005	1006	1007	1008	1009	P-1010	21
	36													
ENTRANCE		35	34	33	32	31	30	29	28	27	26	25	24	Mobile Visitors Center

EACH SQUARE REPRESENTS A 10' WIDE X 8' DEEP BOOTH SPACE.

P = PREMIUM BOOTH (SOLD OUT)

TO PARKING

BOOTH RATES

- Chamber Members** (Non restaurant/caterer)
- 10'w x 8'd: \$500
 - 20'w x 8'd: \$875

Chamber Member Restaurants/Caterers

- Must be an actual restaurant or catering company to receive rate and provide 2 oz. food samples. Temporary Food Permit from St. Joseph County Health Department required.
- 10'w x 8'd: \$225
 - 20'w x 8'd: \$325

Non-Chamber Members (Nonmember restaurants/caterers)

- 10'w x 8'd: \$775
- 20'w x 8'd: \$1,075

Non-Chamber Member Restaurants/Caterers

- Must be an actual restaurant or catering company to receive rate and provide 2 oz. food samples. Temporary Food Permit from St. Joseph County Health Department required.
- 10'w x 8'd: \$500
 - 20'w x 8'd: \$600

ADDITIONAL FEES/GUIDELINES

Electricity
(120V/20 amps-one plug):
Add \$55 if pre-ordered
(\$75 day of event)

Maximum #of Booths
Either two 10'w x 8'd booths
or one 20'w x 8'd booth

One booth per company

Kitchen Use: Add \$50

EXHIBITORS RECEIVE

- Exhibitor packet, distributed to you in mid August with instructions
- Two parking passes
- Exhibitor listing on Chamber website and Business Expo website (Expo microsite will also include company description and link to your site)
- One 8' high back drape and two 3' high side drapes
- One 8' cloth skirted table with plastic top covering
- Company listing in Official Show Guide
- Promotional information & tips

RESERVATION INFO

PAYMENT MUST ACCOMPANY BOOTH REGISTRATION TO RESERVE BOOTH. BOOTH WILL NOT BE RESERVED UNTIL FULL PAYMENT IS RECEIVED. NO EXCEPTIONS.

Your assigned booth location will be provided, along with setup instructions, in the Exhibitor Packet, which will be mailed mid August. The SJC Chamber will make every effort to match or come close to your booth location preference, but this is not guaranteed.

CONTACT INFO

PLEASE NOTE: No refunds for cancellations received after August 10, 2015

Company Name _____

Contact for Expo _____

Contact Ph. # _____

Contact Email _____

Billing Address _____

City / State / Zip _____

QUESTIONS? Call Cara Grabowski 574.400.4032 or email cgrabowski@sjchamber.org.

METHOD OF PAYMENT

Payment enclosed (check payable to St. Joseph County Chamber of Commerce)

Credit Card (AMEX, Disc, Mastercard, Visa)

Card # _____

Exp. Date _____ csc # _____

Print Name on Card _____

RETURN INFO

FAX orders with credit card payment to: **574.289.0358 Attn: Cara Grabowski**

MAIL form with credit card or check payment to: **(New Address)**
SJC Chamber of Commerce
Attn: Cara Grabowski
101 N. Michigan St., Suite 300
South Bend, IN 46601

Booth Reservations			
BOOTH REQUIREMENTS	MEMBER PRICING	NONMEMBER PRICING	LINE TOTAL
		\$775	
		\$1,075	
		\$500	
		\$600	
		+\$55	
		+\$50	

