

29th Annual North Carolina Onsite Water Protection Conference

Expanding the Water Boundaries – Our New Normal Economy, Technology, and Government

October 8-10, 2013
Raleigh, NC

Call for Proposals: Sessions and Field Tours

We are very excited to announce a call for proposals for short presentations, educational sessions, and field tours.

The professional community in the field of water protection is continually developing creative connections and collaborations to safely and effectively manage water, wastewater, and land development. This conference is an excellent forum to share your lessons learned, research, innovations, and solutions. Please consider submitting a proposal and engaging the community by highlighting your most recent challenges and successes in public health, environmental protection, or land utilization.

Submission Guidelines

- **Short Presentations:** 25 minutes, scheduled October 8th or 9th.
- **Educational Sessions:** 1 ½ to 3 hours, scheduled October 8th or 9th. These sessions are designed to dig deeper into a specific topic and may include more than one speaker.
- **Field Tours:** 3 hours, scheduled the morning of October 10th. Tours may take place anywhere in North Carolina.
- **Submission Deadline:** April 30, 2013
- **Submit Your Proposal** by email, fax, or mail.

Joni Tanner
Soil Science Dept, NCSU
4000 Chi Rd.
Raleigh, NC 27603

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- **Confirmation:** You will receive an email confirmation that your proposal has been received. If you do not receive a confirmation within two business days, please contact Joni Tanner.
- **Notification of Presentation Selections:** No later than May 17, 2013

- **Topics:**

- | | |
|---------------------------|--|
| ✓ Wastewater Technologies | ✓ Water Conservation |
| ✓ Soils and Siting | ✓ Small Water Supplies and Groundwater |
| ✓ Engineering Design | ✓ Customer Relations |

Proposal Submission Form

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Format:

- Short Presentation: 25 minutes
- Educational Session: 1 ½ - 3 hours
- Field Tour: 3 hours

Presentation Title: _____

Lead Presenter Name and Affiliation: _____

Additional Presenters: _____

Proposal Summary (3-5 sentences): _____

Primary Contact Name: _____

Address: _____

City _____ **State** _____ **Zip** _____

Phone: _____ **Cell:** _____ **Email:** _____

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