# LA HABRA CITY SCHOOL DISTRICT

Board of Education - Regular Meeting District Office 500 N. Walnut Street, La Habra, CA 90631

# Thursday, November 13, 2014

6:00 – Work/Study Session 7:00 p.m. – Formal Call to Order AGENDA

1.	Work/Study Session		6:00 p.m.
	<ul><li>Local Control Funding For</li><li>First Interim Budget Overv</li></ul>		
2.	Formal Call to Order		
	a. Welcome b. Pledge of Allegiance		
3.	Action Item: Adoption of Agen	nda	
	Moved	2 <sup>nd</sup>	Board Action
4.	Action Item: Approval of Minu	utes of the Regular Meeting of	of October 23, 2014. <u>Attachment #1</u>
	Moved	2 <sup>nd</sup>	Board Action
5.	Correspondence: Clerk of the	Board	
6.	Superintendent's and Trustees	s' Report	

Second grade students from El Cerrito to present 21<sup>st</sup> Century Thinking Skills.

## 7. Public Comment

Members of the audience may address the Board of Education on agenda items during consideration of that item and items not on the agenda that are within the Board's subject matter jurisdiction. Speaking time is limited to three (3) minutes per speaker with a maximum of twenty (20) minutes per topic. Persons wishing to address the Board should complete and submit a Presentation Card, available on the table near the hallway door. The Presentation Card must be completed and given to the Secretary prior to the meeting. Matters not on the agenda may neither be acted upon nor discussed by the Board, but will be researched and responded to in any one of the following ways: 1) by telephone after research; 2) by mail after research; or 3) at a subsequent Board meeting as an agenda item.

## 8. GENERAL MATTERS

## a. Action Item: Consent Calendar

1. Independent Contractor Agreements

Trustees are requested to approve the Independent Contractor Agreements as attached. Attachment #2a

# **GENERAL MATTERS, continued**

2. <u>Staff Development</u>

conferences/workshops as attached.

	conferences/ workshops as attached.	Attachment #2b
2	Momborshine	<u>Attachment #2b</u>
5.	<u>Memberships</u> Recommend Board approval of select memberships for County and per attachment	d State memberships
	1	<u>Attachment #2c</u>
4.	Extra Pay Approval Per Employees Contract's provisions and Education Code r approval of extra pay requests per attachment.	
	approval of extra pay requests per attachment.	<u>Attachment #2d</u>
5	Certificated and Classified Resignations and New Hires	<u>Attachment #20</u>
	Board will be apprised of Certificated and Classified resignations a new hires per attachment.	nd requested to ratify
	1	<u>Attachment #2e</u>
6.	Personnel Change of Status	
	Recommend approval of changes in select employees' status per att	achment.
		<u>Attachment #2f</u>
7	. <u>Expenditure's Report</u>	
	Trustees are requested to ratify and approve expenditures as present	
	<u>A</u>	Attachment at Meeting
Moved	2 <sup>nd</sup> Board Action	
Trustees	tem: Annual Organizational Meeting will set the date and time for the annual Board of Education Org ly considered for December 11, 2014.	
		<u>Attachment #3a</u>
Moved	2 <sup>nd</sup> Board Action	
Trustees	ion Item: Board Committee Assignments for 2015 will review this past year's local/county Board Committee Assign Board Meeting Schedule for 2015.	nments as well as a
	Ŭ,	Attachment #3b

Recommend Board approval of Staff Development for designated employees to attend

## 9. INSTRUCTION AND PERSONNEL

- a. <u>Information Item: Technology Update</u> Representatives from the Technology Department will provide an update on technology throughout the District.
- b. <u>Information Item: Special Education Annual Update</u> Patsy Jaimes will present Trustees an update of Special Education Programs and Services for 2013-14 as well as information on current programs and legislative changes.

#### 10. BUSINESS MATTERS

2014.		Separate Attachment #5a
Moved	2 <sup>nd</sup>	Board Action
<b>Transfers/Incom</b> Following discuss certify the report p	ion of the Interim Financial Reper State criteria/standards. Incl get transfers and adjustments for	ancial Report and Budget eport at Work Study, Trustees are requested to uded in this action will be authorization to: select budget categories and beginning balance
		<u>Separate Attachment #5b</u>
Moved	2 <sup>nd</sup>	Board Action
	on, private sale, donated to cha 17546 per attachment.	arity or by other means allowed per Educatio <u>Attachment #5c</u>
Codes 17545 and Moved d. <u>Action Item: Sur</u> Trustees will const	17546 per attachment. 2 <sup>nd</sup> <u>plus Unusable Electronic Equ</u>	<u>Attachment #5c</u> Board Action <u>iipment</u> unusable electronic equipment to be declared a
Codes 17545 and Moved d. <u>Action Item: Sur</u> Trustees will const	17546 per attachment. 2 <sup>nd</sup> <u>plus Unusable Electronic Equ</u> ider approval of the obsolete or	<b>Board Action</b> <u>iipment</u> unusable electronic equipment to be declared a
Codes 17545 and Moved d. <u>Action Item: Sur</u> Trustees will cons	17546 per attachment. 2 <sup>nd</sup> <u>plus Unusable Electronic Equ</u> ider approval of the obsolete or	<u>Attachment #5c</u> Board Action <u>lipment</u> unusable electronic equipment to be declared a 6 as attached.
Codes 17545 and Moved d. <u>Action Item: Sur</u> Trustees will consist surplus for dispose Moved	17546 per attachment. 2 <sup>nd</sup> <u>plus Unusable Electronic Equ</u> ider approval of the obsolete or al per Ed Codes 17545 and 1754 2 <sup>nd</sup>	<u>Attachment #5c</u> <b>Board Action</b> <b>tipment</b> unusable electronic equipment to be declared a 6 as attached. <u>Attachment #5d</u>
Codes 17545 and Moved d. <u>Action Item: Sur</u> Trustees will consist surplus for dispos Moved . <u>Other Business from</u>	17546 per attachment. 2 <sup>nd</sup> <u>plus Unusable Electronic Equ</u> ider approval of the obsolete or al per Ed Codes 17545 and 1754 2 <sup>nd</sup>	<u>Attachment #5c</u> <b>Board Action</b> <b>tipment</b> unusable electronic equipment to be declared a 6 as attached. <u>Attachment #5d</u>
Codes 17545 and <b>Moved</b> d. <u>Action Item: Sur</u> Trustees will cons surplus for dispos	17546 per attachment. 2 <sup>nd</sup> <u>plus Unusable Electronic Equ</u> ider approval of the obsolete or al per Ed Codes 17545 and 1754 2 <sup>nd</sup>	<u>Attachment #5c</u> <b>Board Action</b> <b>unusable electronic equipment to be declared a</b> 6 as attached. <u>Attachment #5d</u>

#### 13. NEXT BOARD MEETING:

The next regular meeting of the Board of Education is scheduled for December 11, 2014, 7:00 p.m., in the Board Room at the District Education Center, 500 North Walnut Street, La Habra, California.

La Habra City School District is a tobacco-free district. Tobacco use is prohibited on District property at all times. Any individual with a disability who requires reasonable accommodation to participate in a Board meeting may request assistance by contacting the Superintendent's Office at 562-690-2300; fax: 562-690-4154.