## **CHANGE OF CLASS SCHEDULE FORM**

## ALASKA PACIFIC UNIVERSITY

|                                     |                        |                 |                   |                |   |                           | APU#                     |            |                        |                               |
|-------------------------------------|------------------------|-----------------|-------------------|----------------|---|---------------------------|--------------------------|------------|------------------------|-------------------------------|
| Student's Name                      |                        |                 |                   |                |   |                           |                          |            |                        |                               |
| Current.                            | Last                   |                 | Firs              | st             |   | M.I.                      | Social Security #        |            |                        |                               |
| Current<br>Mailing Address          |                        |                 |                   |                |   |                           | Phone #                  | (          | )                      |                               |
| <b>3</b>                            | Street or P.           | O. Box          |                   |                |   |                           |                          |            | /                      | Home                          |
|                                     |                        |                 |                   |                |   |                           |                          | (          | )                      |                               |
|                                     | City                   |                 |                   | State          | ZIP   |                           |                          |            |                        | Work                          |
| Year                                | 🛛 Fall                 | Spring          | Summer            | If droppin     | ig courses, ai  | re yoı                    | u replacing them?        | □No        | □Ye                    | s (List on <u>THIS</u> form.) |
| DROP                                | DROP DROP              |                 | Sem las           |                | - 4 4   | DROP                      | ire d)                   |            | Certified Date of Last |                               |
| Course Number                       | r Section Course Title |                 | Hrs               |                | struct  | tructor's Signature (Requ |                          |            | Attendance (Required)  |                               |
|                                     |                        |                 |                   |                |   |                           |                          |            |                        |                               |
|                                     |                        |                 |                   |                |   |                           |                          |            |                        |                               |
|                                     |                        |                 |                   | Total          |   |                           |                          |            |                        |                               |
| ADD                                 | ADD ADD                |                 |                   | Sem            | 1   | ADD                       |                          |            |                        |                               |
| Course Number                       | Section Course Title   |                 | Hrs               | In             | Instructor's Signature (Required after First Class Meeting) |                           |                          |            |                        |                               |
|                                     |                        |                 |                   |                |   |                           |                          |            |                        |                               |
|                                     |                        |                 |                   |                |   |                           |                          |            |                        |                               |
|                                     |                        |                 |                   | Total          |   |                           |                          |            |                        |                               |
| Total Hours After Ch                | nange                  | WILL CHANG      | E AFFECT COU      | RSE LOAD (full | <br>- to part-time/p  | oart- te                  | o full-time)? IF SO, rej | port to St | udent F                | inancial Services.            |
|                                     | ~                      |                 |                   |                |   |                           | , ,                      |            |                        |                               |
|                                     |                        |                 |                   |                |   |                           | Date                     |            |                        |                               |
| Student Financi<br>Services' Signat |                        |                 |                   |                |   |                           |                          | Date       |                        |                               |
| Services Signal                     |                        |                 |                   |                |   |                           |                          | Dale       |                        |                               |
| Advisor's Signature 🛛 🖉             |                        |                 |                   |                |   |                           |                          | Date       |                        |                               |
| Overload Signature                  |                        |                 |                   |                |   |                           | Data                     |            |                        |                               |
| Academic Dean                       | ·                      |                 |                   |                |   |                           |                          | Date       |                        |                               |
|                                     | Date I                 | Processed in Re | egistrar's Office |                |   |                           |                          |            |                        | Initials                      |
| FOR BUSINESS OF                     | FICE/FINANC            |                 | E USE ONLY        |                |   |                           |                          |            |                        |                               |
|                                     |                        |                 |                   |                |   |                           |                          |            |                        |                               |
|                                     | Dete                   | Dropped in D    |                   |                |   |                           |                          |            |                        | 1-14:-1-                      |
|                                     | Date                   | Processed in B  | usiness Office    |                |   |                           |                          |            |                        | Initials                      |