

**LEAD**

**Simply, Honorably, Admirably, Respectfully, Easily**

**S.H.A.R.E.**

2015 Registration Form

Thursday, March 5, 2015

First Name: \_\_\_\_\_ Last Name: \_\_\_\_\_

Title \_\_\_\_\_ Firm \_\_\_\_\_

Address: \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Email \_\_\_\_\_

**Indiana ALA Member**

\$100

*Lunch included in all day registrations*

**Guests**

\$100

**Ethics Session Only**

\$50

**SPECIAL SCHOLARSHIP DRAWING**—If registered by 02/13/15, you will be entered into a drawing granting you a scholarship that can be shared with someone to attend as your guest.

Please include your payment made payable to Indiana ALA.

Members and guests may register via the Calendar of Events at [www.alaindiana.org](http://www.alaindiana.org) [REGISTER HERE](#)

**If desired, you may send completed form and check to:**

Indiana Chapter of Association of Legal Administrators  
c/o Robin Burton  
Bose McKinney & Evans  
Suite 2700  
111 Monument Circle  
Indianapolis, IN 46204

**Registration Deadline: 02/28/2015**

**Hotel Information**

**J.W. Marriott**

10 South West Street  
Indianapolis, IN 46204

A limited number of rooms are available for a reduced rate of \$179 per night. [Book General Rooms at JW Marriott Indianapolis for \\$179 per night](#) . Deadline for reservations is 02/06/2015.